THE
whole booke of Pſalmes, col-
lected into *Engliſh Metre* by Thomas
Sternhold, Iohn Hopkins, *and others,*
conferred with the Ebrew, with apt
notes to ſing them
withall.

¶ *Set forth and allowed to bee ſong in all*
Churches, of all the people together before
and after morning & euening prayer: as
alſo before and after Sermons, & moreo-
uer in priuate houſes, for their godly ſolace
and comfort, laying apart all vngodly
ſongs and balades, which tend onely to the
nouriſhing of vice, and corrupting of youth.

IAMES. V.

¶ If any be afflicted, let him pray, and if any be mery,
let him ſing Pſalmes.

COLOS. III.

¶ Let the word of God dwell plenteouſly in you, in all
wiſedome, teaching and exhorting one another in
Pſalmes, Hymnes, and ſpirituall ſonges, and ſing vnto
the Lord in your heartes.

LONDON
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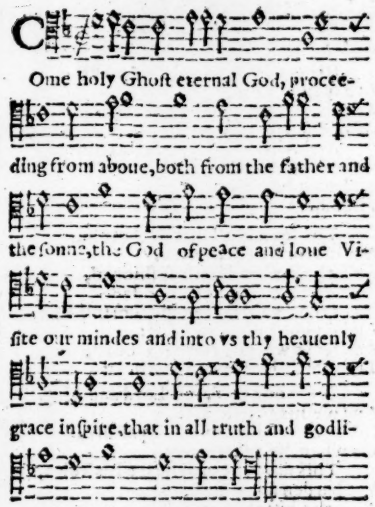
Cum priuilegio Regiæ Maieſtatis.

1600.

MAKE · ME · A · CLEANE · HART · O · GOD · AND · RENVE · A · RIGHT · SPIRITE · WITHIN · ME · PSAL · 51 · VER · 10

Veni Creator.



COme holy Ghoſt eternal God, proceeding from aboue, both from the father and the ſonne, the God of peace and loue Viſite our mindes and into vs thy heauenly grace inſpire, that in all truth and godlineſſe we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt hie,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall.
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy giftes art manifold,
whereby Chriſtes church doth ſtand:
In faithfull heartes writing the law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace,
That through thy helpe, the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our wits,
ſend downe thy heauenly light:
Kindle our heartes with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe,
ſo feeble and ſo fraile:
That neyther fleſh, the world, nor diuell,
againſt vs do preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our heartes with God and man,
without grudge or diſdaine.
And grant O Lord that thou being
our leader and our guide:
We may eſchew the ſnares of ſinne,
and from thee neuer ſlide.

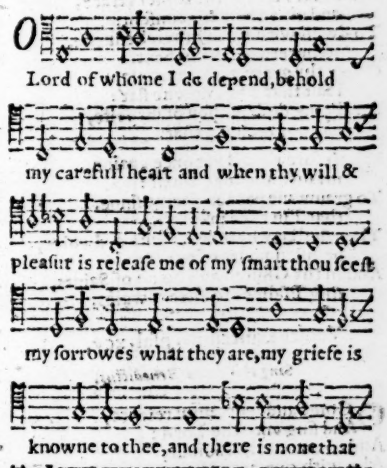
To vs ſuch plentie of thy grace,
good Lord grant we thee pray:
That thou maieſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention
O Lord diſſolue the bands:
And make the knots of peace and loue,
throughout all chriſtian lands.

Grant vs O Lord through thee to know
the Father moſt of might:
That of thy deare beloued ſonne,
we may attaine the ſight.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the ſonne equall,
And to the holy ſpirit alſo,
one God coeternall.
And pray we that the onely ſonne,
vouchſafe his ſpirit to ſend,
To all that do profeſſe his name,
vnto the worlds end.

The humble ſute of a ſinner.

The humble ſute of a ſinner. N.



O Lord of whome I do depend, behold my carefull heart and when thy will & pleaſur is releaſe me of my ſmart thou ſeeſt my ſorrowes what they are, my griefe is knowne to thee, and there is none that can remoue or take the ſame from me.

But onely thou whoſe aid I craue,
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grones,

Venite exultemus.

Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy help not out.
For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord and God,
which for my ſinnes was ſlaine.

Whoſe bloudie wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all.
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to praiſe thy name:
But whileſt I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I treade the ſinners trace,
and giue them my conſent:
To dwell with them in wickedneſſe,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe, then of my ſelfe,
can not recouer that.

Wherefore this is yet once againe,
my ſute and my requeſt:
To graunt me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my hart my tongue and voice,
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alwaies.

Venite exultemus. pſal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence:
Confeſſing all our former ſinnes,
And that with diligence.

To thanke him for his benefites,
Alway diſtributing,
Wherefore to him right ioyfully,
In Pſalmes now let vs ſing,
And that becauſe that God alone,

Te Deum.

Is Lord magnificent,
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forſake,
At any time or tide:
And in his hand are all the coaſts,
Of all the world ſo wide
And with his louing countenance,
He looketh euery where.
And doth behold the tops of all,
The mountaines farre and neare.

The ſea and all that is therein,
Are his for he them made:
And eke his hand hath faſhioned,
The earth which doth not fade.
O come therefore and worſhip him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and ſheep of his paſture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your hart,
As in the bitter murmuring,
When ye were in deſert.

Which thing was of their negligence,
Committed in the time,
Of trouble in the wilderneſſe,
A great and grieuous crime.
Whereas your fathers tempted me,
And tried me euery way:
They proued me and ſaw my workes
What I could doe or ſay.

Theſe forty yeares I haue beene grieued
With this generation:
And euermore I ſaid they erred,
In their imagination.
Wherewith their harts were ſore cumbred
Long time and many daies,
Wherefore I know aſſuredly,
They haue not knowne my waies.

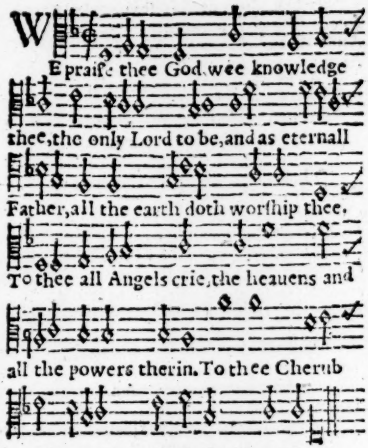
To whom I in mine anger ſwore,
That they ſhould not be bleſt:
Nor ſee my ioy celeſtiall,
Nor enter in my reſt.

Gloria prtri.

All laude and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning was,
for euer heretofore:
And is now at this preſent time,
and ſhall be euermore.

The ſong of S. Ambroſe, called
Te Deum.

We



O holy, holy, holy Lord,
of Sabboth Lord the God,
Throgh heauē & earth the praiſe is ſpread
and glory all abroad.
The Apoſtles glorious Company,
yeeld praiſes vnto thee:
The Prophets goodly fellowſhip,
praiſe thee continually.

The noble and victorious hoaſt,
of Martyrs ſound thy praiſe:
The holy Church throughout the world
doth knowledge thee alwaies,
Father of endleſſe maiesty,
they do acknowledge thee:
Thy Chriſt thy honourable, true,
and onely ſonne to be.

The holy Ghoſt the comforter,
of glory thou art king:
O Chriſt, and of the Father art,
the ſonne euerlaſting.
When ſinfull mans decay in hand,
thou tookeſt to reſtore,
To be incloſed in Virgins wombe,
thou diddeſt not abhorre.

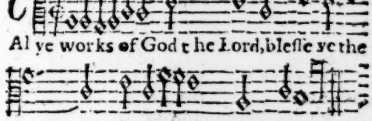
When thou hadſt ouercome of death,
the ſharpe and cruell might,
Thou heauens kingdome didſt ſet ope
to each believing wight.
In glorie of the Father thou,
doſt ſit on Gods right hand:
We truſt that thou ſhalt come our iudge
our cauſe to vnderſtand.

Lord helpe thy ſeruant whome thou haſt
bought with thy pretious blood:
And in eternall glory ſet:
them with thy Saintes ſo good,
O Lord do thou thy people ſaue,
bleſſe thine inheritance,
Lord gouerne them and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world without en end:
Adore thy holy name O Lord,
vouchſafe vs to defend:
From ſinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as we truſt in thee,
Lord let thy mercy fall.

O Lord I haue repoſed all,
my confidence in thee:
Put to confounding ſhame therefore,
Lord let me neuer be.

The ſong of the three children.

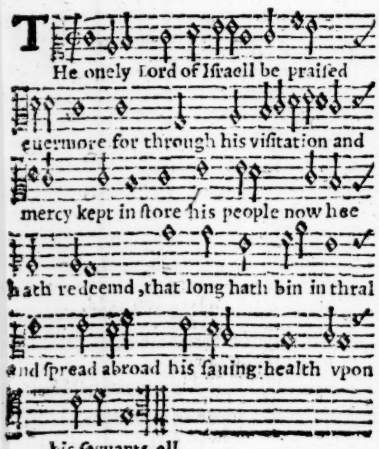


2 O ye the Angels of the Lord,
bleſſe ye the Lord praiſe him and
magnifie him for euer,
3 O ye the ſtarrie heauens high,
bleſſe ye the ord, &c.
4 O ye waters aboue the skie,
bleſſe ye the Lord, &c.
5 O ye the powers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the ſhining ſun and moone,
bleſſe ye the Lord &c.
7 O ye the gliſtering ſtars of heauen,
bleſſe ye the Lord. &c.
8 O ye the ſhowers and dropping dew
bleſſe ye the Lord, &c.
9 O ye the blowing windes of God,
bleſſe ye the Lord &c.
10 O ye the fire and warming heate,
bleſſe ye the Lord &c.
11 Ye winter and the ſommertide,
bleſſe ye the Lord, &c.
12 O ye the dew and binding froſts,
bleſſe ye the Lord, &c.
13 O yee the froſt and chilling cold,
bleſſe ye the Lord. &c.
14 O ye congealed iſe and ſnow,
bleſſe ye the Lord. &c.
15 O ye the nights and lightſome dayes
bleſſe ye the Lord &c.
16 O ye the darkeneſſe and the light,
bleſſe ye the Lord &c.
17 O ye the lightninges and the cloudes,

Benedictus.

bleſſe ye the Lord.&c.
18O let the earth eke bleſſe the Lord,
yea bleſſe the Lord,&c.
19O yee the mountaines and the hils,
bleſſe ye the Lord,&c.
20O all yee greene things on the earth,
bleſſe ye the Lord,&c.
21O ye the euer ſpringing wels,
bleſſe ye the Lord &c.
22O ye the ſeas and ye the floudes,
bleſſe ye the Lord &c.
23Whales and all that in waters moue
bleſſe ye the Lord,&c.
24O all ye flying fowles of the ayre,
bleſſe ye the Lord, &c.
25O all ye beaſtes and cattell eke,
bleſſe ye the Lord.&c.
26O ye the children of mankind,
bleſſe ye the Lord &c.
27Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord,&c.
28O ye the prieſtes of God the Lord,
bleſſe ye the Lord,&c.
29O yee the ſeruants of the Lord,
bleſſe ye the Lord.&c.
30Ye ſpirites and ſoules of righteous men,
bleſſe ye the Lord &c.
31Ye holy and ye meeke of hart,
bleſſe ye the Lord,&c.
32O Ananias bleſſe the Lord,
bleſſe thou the Lord,&c.
33O Azarias bleſſe the Lord.
bleſſe thou the Lord praiſe him and
magnifie him for euer.
34And Miſaell eke bleſſe the Lord,
bleſſe thou the Lord praiſe him and
magnifie him for eoer.

The ſong of Zacharias called
Benedictus.



Magnificat.

In Dauids houſe his ſeruant true
According to his mind:
And alſo his annointed king,
As we in ſcripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were ſince the world beganne
His waies for to prepare.

That we might be deliuered,
From thoſe that make debate,
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promiſed,
Our Fathers to fulfill,
And thinke vpon his couenant made,
According to his will.

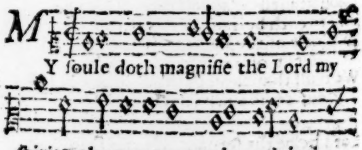
And alſo to performe his oath,
Which he before had ſworne:
To Abraham our father deare,
To vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring.
Out of the hands of all our foes,
To ſerue our heauenly king.

And that without all manner feare,
And eke in righteouſnes:
And alſo for to lead our liues,
In ſtedfaſt holineſſe.
And thou O child which now art born,
And of the Lord elect.
Shalt be the Prophet of the higheſt,
His waies for to direct.

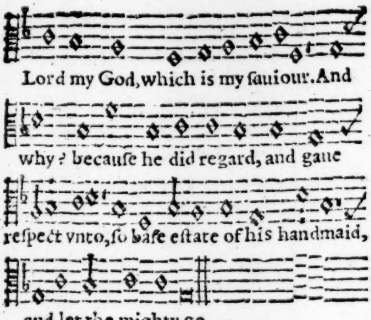
For thou ſhalt goe before his face,
For to prepare his waies.
And alſo for to teach his will,
And pleaſure all the dayes
To giue them knowledge how that their
Saluation is neare:
And that remiſſion of their ſinnes,
Is through his mercy meere.

Whereby the day ſpring from on high
Is come vs for to viſite:
And thoſe for to illuminate,
Which doe in darkenes ſit.
To lighten thoſe that ſhadowed bee,
With death and eke oppreſt:
And alſo for to guide their feete,
The way to peace and reſt.

The ſong of bleſſed Mary called
Magnificat.



Nunc dimittis.



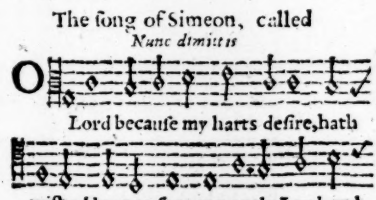
For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might:
Whoſe name be euer ſanctified,
And praiſed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great arme
And made the proud to ſtart,
With all imaginations,
That they bare in their hart.

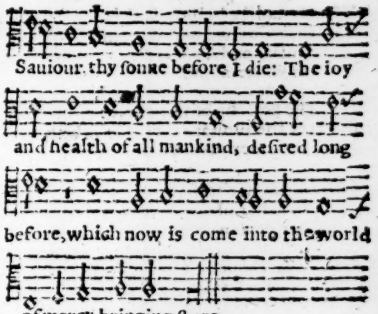
He hath put downe the mighty ones,
From their ſupernall ſeat:
And did exalt the meeke in heart,
As he hath thought it meet.
The hungriehe repleniſhed,
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercy euery deale,
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before
And to his ſeed ſucceſſiuely,
To ſtand for euermore.

The ſong of Simeon, called
Nunc dimittis



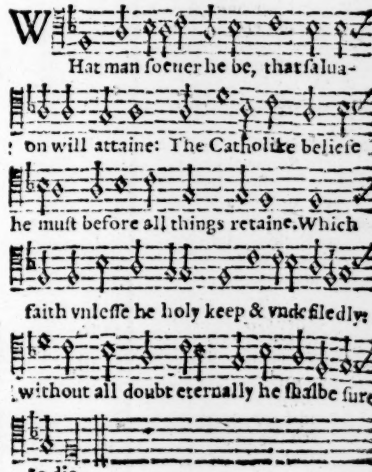
Quicunque vult.



Thou ſuffereſt thy ſeruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Becauſe mine eies which thou haſt made
To giue my body light:
Haue now beheld thy ſauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentils to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Iſrael.

The Simbole or Creed of Athanaſius, called, *Quicunque vult.*



Quicunque vult.

The Catholike beliefe is this,
that God we worſhip one:
In Trinitie, and Trinitie
in vnitie alone.
So as we neither do confound,
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One perſon of the father is,
an other of the Sonne:
An other perſon proper of,
the holy Ghoſt alone.
Of Father Sonne and holy Ghoſt,
but one the Godhead is.
Like glorie coeternall eke,
the maieſtie likewiſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we do beliene
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And incomprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy Ghoſt alſo.

And yet though we beliene that each,
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible we,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almightie ſo the Father is,
the Sonne almightie ſo:
And in like ſort almightie is,
the holy Ghoſt alſo.
And albeit that euery one,
of theſe almightie be:
Yet there but one almighty is,
and not almighties three.

The Father God is God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods in all,
but one God and no mo:
So likewiſe Lord the Father is,
and Lord alſo the Sonne:
And Lord the holy Ghoſt yet are
there not three Lords but one.

For as we are compeld to grant,
by Chriſtian verity.
Each of the perſons by himſelfe,
both God & Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be three, or that
there Lords be three to ſay.

Of none the Father is ne made,
ne create not begot:
The Sonne is of the Father not
create ne made but got.
The holy Ghoſt is of them both,
the Father and the ſonne:
Ne made, ne create nor begot,
but doth proceed alone.

So we one father hold, not three,
one Sonne alſo not three:
One holy Ghoſt alone and not
three holy Ghoſts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the reſt,
ne leſſer be likewiſe.

But enery one among themſelues,
of all the perſons three:
Together coeternall all,
and all cocquall be.
So vnitie in Trinitie,
as ſaid it is before:
And Trinitie in vnitie,
in all things we adore.

Therefore what man ſoeuer that,
ſaluation will attaine:
This faith touching the Trinitie,
of force he muſt retaine:
And needfull to eternal life,
it is that enery wight
Of the incarnating of Chriſt,
our Lord beliene aright.

For this the right faith is that we,
beliene and eke do know:
That Chriſt our Lord the Sonne of God,
is God and man alſo.
God of his fathers ſubſtance got,
before the world began:
And of his mothers ſubſtance borne,
in world a very man.

Both perfect God and perfect man,
in one one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humaine fleſh ſubſiſt.
Touching his Godehad equall with,
his Father God is he:
Touching his manhood lower then,
his father in degree.

Who though he be both very God,

and

and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons two.
One not by turning of Godhead,
into the fleſh of man:
But by taking manhood to God,
this being one began.

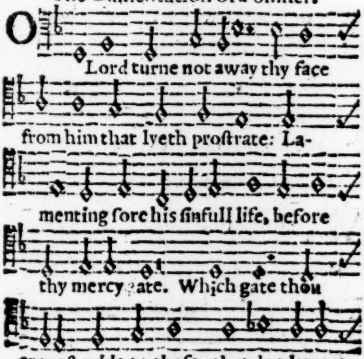
All one not by confounding of
the ſubſtance into one:
But onely of the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and fleſh but one man is:
So in one perſon God and man,
is but one Chriſt likewiſe.

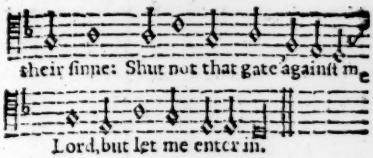
Who ſuffered for to ſaue vs all,
to hell he did deſcend:
The third day roſe againe from death,
to heauen he did aſcend.
He ſits at the right hand of God,
the Almightie father there:
From thence to iudge the quicke and dead
againe he ſhall retire.

At whoſe returne all men ſhall riſe,
with bodies new reſtorde:
And of their owne workes they ſhall giue,
account vnto the Lord.
And they into eternall life,
ſhall go that haue done well:
Who haue done ill ſhall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Belieue the ſame without all doubt,
he ſaued cannot be.
To Father Sonne, and holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be euermore.

The Lamentation of a Sinner.





And call me not to mine account,
How I haue liued here:
For then I know right well O Lord,
How vile I ſhall appeare.
I need not to confeſſe my life,
I am ſure thou canſt tell,
What I haue beene and what I am,
I know thou knoweſt it well.

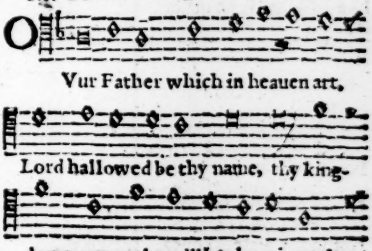
O Lord thou knoweſt what thinges be paſt
And eke the things that be:
Thou knoweſt alſo what is to come,
Nothing is hid from thee.
Before the heauens & earth were made
Thou knoweſt what things were then,
As all thinges els that haue beene ſince,
Among the ſonnes of men.

And can the thinges that I haue done,
Be hidden from thee then?
Nay, nay, thou knoweſt them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee
To beg and to intreate,
Euen as the child that hath done euill,
And feareth to be beate.

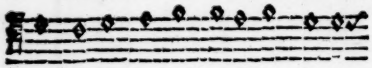
So come I to thy mercy gate,
Where mercy doth abound,
Requiring mercy for my ſinnes,
To heale my deadly wound.
O Lord I need not to repeate,
What I do beg or craue:
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall ſumme
For mercy Lord is all my ſute,
Lord let thy mercy come.

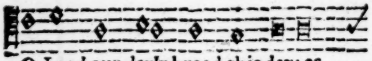
The Lords Praier, or Pater noſter



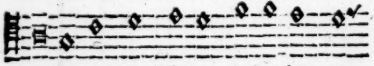
euen



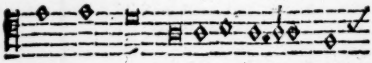
euen as the ſame in heauen is, giue vs



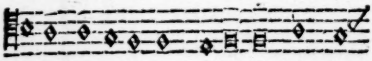
O Lord our dayly bread this day: as



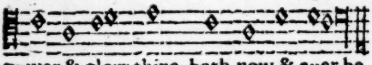
we forgiue our debters, ſo forgiue our



debts we pray. Into temptation leade

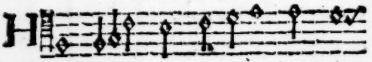


vs not. Frō euill make vs free: for kingdome

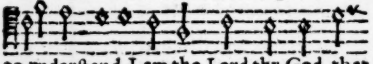


power & glory thine, both now & euer be.

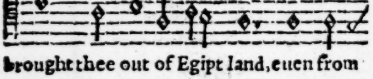
The x. Commandements.
Audi Iſrael. Exod xx.



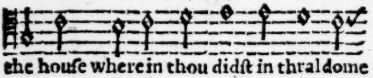
Arke Iſrael, and what I ſay, giue heed



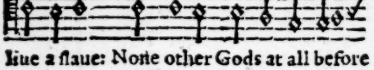
to vnderſtand, I am the Lord thy God, that



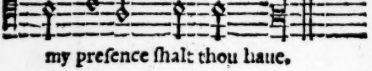
brought thee out of Egipt land, euen from



the houſe where in thou didſt in thraldome



liue a ſlaue: None other Gods at all before



my preſence ſhalt thou haue.

No manner grauen image ſhalt,
thou make at all to be:
Nor any figure like by thee,
ſhall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,

to them thou ſhalt not bow.
Nor ſhalt them ſerue. The Lord thy God
a iealous God am I:
That puniſh parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do diſplay:
To thouſands of ſuch as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that takes his name in vaine,
the Lord will not excuſe.
Remember that thou holy keepe,
the ſacred Sabboth day:
Sixe daies thou labour ſhalt, and doe
thy needfull works alway.

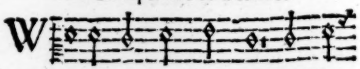
The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou nor yet thy ſonne.
Thy daughter, ſeruant, nor handmaid,
thine Oxe, nor yet thine Aſſe:
Nor ſtranger that within thy gates,
hath his abiding place.

For in ſixe daies God heauen and earth,
and all therein did make:
And after thoſe his reſt he did,
vpon the ſeuenth day take
Wherefore he bleſt the day that he,
for reſting did ordaine:
And ſacred to himſelfe alone,
appointed to remaine.

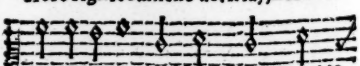
Yeeld honour to thy parents, that
prolongd thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adulterie.
Thou ſhalt not ſteale. Nor witneſſe falſe,
againſt thy neigbour be.

Thou ſhalt not couet houſe, that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his manſeruant, nor his maide,
nor Oxe, nor Aſſe of his:
Nor any other thing, that to
thy neighbour proper is.

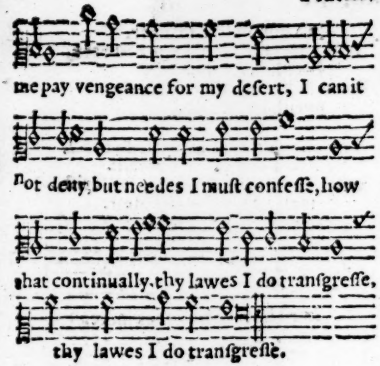
The Complaint of a Sinner.



Here righteouſneſſe doth ſay, Lord for



my ſinfull part, in wrath thou ſhouldſt



But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpill,
And be loſt without end,
For who liueth here ſo right,
That rightly he can ſay:
He ſinneth not in thy ſight,
Full oft and euery day.

The ſcripture plaine telleth me,
The righteous man offendeth:
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no ſuch path,
But he falleth now and than,
In danger of thy wrath.

And ſith the caſe ſo ſtands,
That euen the man right wiſe,
Falleth oft in ſinfull bands,
Whereby thy wrath may riſe.
Lord I that am vniuſt:
And righteouſnes none haue,
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue?

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy moode,
Or elſe we periſh all:
The price of this thy blood,
Wherein mercy I call.

The ſcripture doth declare
No drop of blood in thee:
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let theſe drops moſt ſweete,
So moiſt my heart ſo drie:
That I with ſinne repleate,
May liue and ſinne may die.

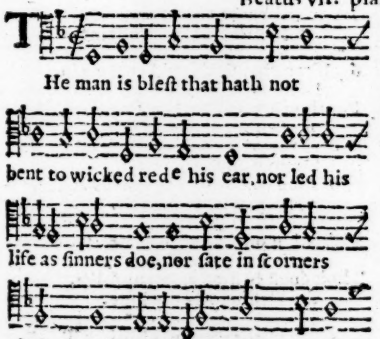
That being mortified,
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee,
So that I neuer fall,
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

But vouchſafe me to keepe,
From thoſe infernall foes,
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt,
That vnto thee belonges,
Which art my onely truſt.

FINIS.

The Pſalmes of Dauid in *Me*tre.

Beatus vir. pſal. i. T. S.



3 He ſhall be like the tree that groweth,
faſt by the water ſide:
Which bringeth forth moſt pleaſant fruits
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo ſhall all thinges proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,

they shall be nothing so.
But as the dust which from the earth,
the wind driues to and fro:
5 Therefore shal not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Sing this as the 1. Psalme

WHy did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine.
2 The kinges and rulers of the earth,
consspire and all are bent.
Against the Lord, and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they,
let all their bandes be broke,
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwels.
their doinges will deride:
And make them all as mocking stockes,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

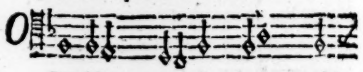
7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot.
8 All people I will giue to thee,
as heyres at thy request:
The ends and coastes of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trod
And as the potters sheardes shalt breake
them with an iron rod.
10 Now ye O kings and rulers all,
be wise therefore and learnde:
By whome the matters of the world,
be iudged and discernde.

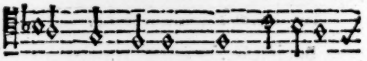
11 See that ye serue the Lord aboue
in trembling and in feare:
Se that with reuerence ye reioyce,
to him in like manner.
12 Se that ye kisse and eke embrace,
his blessed sonne I say:
Least in his wrath, ye sodenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his breast:
Oh then all they that trust in Christ,
shall happie be and blest.

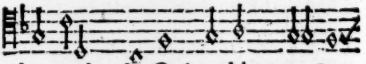
Domine quid. Psal. iii. T. S.



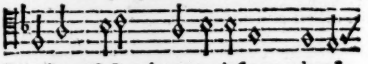
Lord how are my foes increast, which



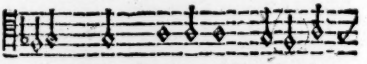
vex me more and more? They kil my heart



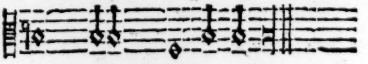
when as they say, God can him not restore;



But thou O Lord art my defence, when I



am hard bestead my worship and my honor



both and thou holdst vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie:
And he out of his holy hill,
did heare me by and by.
5 I laide me downe and quietlie,
I slept and rose againe,
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemd me in,
I could not be afraide:
For thou art still my Lord my God,
my sauiour and my aide.
Rise vp therefore saue me my God,
for now to thee I call:
7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord aboue.
Thou doest bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. psal. iiii. T. S.

Sing

Sing this as the 1. Pſalme.

O God that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet me at libertie,
when I was bound and thrall.
2Haue mercie Lord therefore on me,
and grant me my requeſt,
For vnto thee vnceſſantlie,
to crye I will not reſt.

3 O mortall men how long will yee,
my glorie thus deſpiſe:
Why wander yee in vanitie,
and follow after lies?
4Know yee that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart,
And in your chamber quietlie,
ſee you your ielues conuert.
6 Offer to God the ſacrifice,
of righteouſnes I ſay:
And looke that in the liuing Lord,
you put your truſt alway.

7The greater ſort craue worldly goodes,
and riches do embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.
8For thou thereby ſhalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore I ve downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

Sing this as the 3. Pſalme.

INcline thine eare vnto my wordes,
O Lord my plaint conſider:
2And heare my voice my king, my God,
to thee I make my prayer.
3Heare me betimes Lord tarry not,
for I will haue reſpect.
My prayer earely in the morne,
to thee for to direct.

4And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednes,
and ill with thee dwels none.
5And in thy ſight ſhall neuer ſtand,
theſe furious fooles O Lord,
Vaine workers of iniquitie,
thou haſt alwaies abhorde.

6The lyers and the flatterers,
thou ſhalt deſtroy them all:
And God will hate the bloodthirſty,
and the deceitfull man,
7 Therefore wil I come to thy houſe,
truſting vpon thy grace,
And reuerentlie will worſhippe thee,
toward thy holy place.

8 Lord leade me in thy righteouſnes,
for to confound my foes,
And eke the waies that I ſhall walke,
before my face diſcloſe.
9For in their mouthes there is no truth,
their hartes are foule and vaine:
10Their throat an open ſepulchre,
their tongues do gloſe and faine.

11Deſtroy their falſe conſpiracies,
that they may come to nought:
Subuert them in their heapes of ſinne,
which haue rebellion wrought.
12But thoſe that put their truſt in thee
let them be glad alwaies:
And render thankes for thy defence,
and giue thy name the praiſe.

13For thou with fauour wilt increaſe,
the iuſt and righteous ſtill:
And with thy grace as with a ſhielde,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

Sing this as the 1. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knoweſt
my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehementlie:
But Lord how long wilt thou delay,
to cure my miſery.
4Lord turne thee to thy wonted grace,
my ſeely ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5For why? no man among the deade,
remembreth thee one whit,
Or who ſhall worſhip thee O Lord,
in the infernall pit.
6So grieuous is my plaint and mone,
that I wax wondrous faint,
All the night long I waſh my bed,
with teares of my complaint.

7My ſight is dim and waxeth olde,
with anguiſh of my heart,
For feare of thoſe that be my foes,
and would my ſoule ſubuert.

But now away from me allyee,
that worke iniquitie,
For why? the Lord hath heard the voice,
of my complaint and crie.

9 He heard not onely the requeſt,
and prayer of my heart
But it receyued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone deſame,
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T.S.
Sing this as the 3 Pſalme

O Lord my God I put my truſt,
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon he me teare,
and rent in pieces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elſe if I be found in fault,
or guiltie in thy ſight:
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſued moſt cruelly,
and hated me cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt:
Vnto the earth and alſo lay,
mine honour in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe thy kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge,
O Lord now iudge thou me:
According to thy righteouſnes,
and mine integritie.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whome the ſecrets of all hearts,
are ſearched and deſcride.
11 I take my helpe to come of God,
in all my griefe and ſmart,
That doth preſerue all thoſe that be,
of pure and perfect heart.
12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euen euery day and houre.

13 Except he change his mind I dye,
for euen as he ſhould ſmite:
He whets his ſword his bow he bendes,
aiming where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and ſharpe:
For them that do me perſecute,
whileſt he doth miſchiefe warpe.
15 But loe though he in trauell be,
of his diueliſh forecaſt:
And of his miſchiefe once conceiued,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit,
that he digde vp for other.
17 Thus wrong returneth to the hurt,
of him in whome it bread:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I Will giue thankes to God therefore,
that iudgeth righteouſly:
And with my ſong will praiſe the name,
of him that is moſt hie.

Domine Deus noſter. Pſal. viii. T.S.

Sing this as the 35. Pſalme.

O God our Lord how wonderfull,
are thy workes euery where?
Whoſe fame ſurmounts in dignitie,
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes,
For in thoſe babes thy might is ſeene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie,
the workes of thine own hands:
The ſunne the moon and eke the ſtarres
in order as they ſtand.
4 What thing is man Lord thinke I then
that thou doeſt him remember,
Or what is mans poſterity,
that thou doeſt him confider.

5 For thou haſt made him little leſſe,
then Angels in degree:
And thou haſt crowned him alſo,
with glory and dignitie.
6 Thou haſt preferd him to be Lord,
of all thy workes of wonder:
And at his feete haſt ſet all thinges,
that he ſhould keepe them vnder.

7 As ſheepe and neat and all thinges elſe,
that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breed.
9 Therefore I muſt ſay once againe,
O God that art our Lord.

HOW

How famous and how wonderfull,
are thy works through the world?

Confitebor tibi Domine. pſal. ix. T.S.
Sing this as the 3 Pſalme.

WIth hart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all thy wondrous works,
and them declare alwayes.
2 I will be glad and much reioyce,
in thee O Lord moſt high:
And make my ſongs extoll thy name,
aboue the ſtarrie skie.

3 That for my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are deſtroid,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe,
moſt like a righteous iudge

5 Thou doeſt rebuke the heathen folke,
and wicked ſo confound,
That afterward the memorie,
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroid:
Thou haſt their fame with them defaſte,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide,
the world and euery wight.
And ſo will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
He is in all aduerſitie,
their refuge and their reſt.
10 And they that know thy holy name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therefore vnto the Lord,
that dwels in Sion hill:
Publiſh among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſeekes to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont,
to raiſe me vp againe.
14 In Sion that I might ſet forth,
thy praiſe with hart and voice:
And that in thy ſaluation Lord,
my ſoule might full reioyce.

15 The heathen ſticke faſt in the pit,
that they themſelues prepare:
And in the net that they did ſet,
their owne feet faſt are ſnare.
16 God ſhewes his iudgements which were good,
for euery man to marke:
When as ye ſee the wicked man,
lie trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for help of God in vaine.

19 O Lord ariſe, leaſt men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy ſight.
20 Lord ſtrike ſuch horror, feare and dread
into the harts of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.
Sing this as the 3. Pſalme.

WHat is the cauſe that thou O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance,
from vs this troublous time?
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his owne heart,
the vngodly doth delight:
So doth the wicked praiſe himſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all apart:
Nay, nay there is no God ſaith he,
for thus he thinks in heart.

5 Becauſe his waies do proſper ſtill,
he doth thy lawes neglect:
And with a blaſt doth puffe againſt,
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſedneſſe,
of fraud deceit and guile:
Vnder his tongue doth miſchiefe ſit,
and trauaile all the while.
8 He lyeth hid in waies and holes,

to ſlay the Innocent:
Againſt the poore that paſſe him by,
his cruel hands are bent.

9 And like a Lyon priuily,
lyeth lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he crowcheth downe I ſay:
11 So are great heapes of poore men made,
by his ſtrong power his pray.

he ſecond part.

12 Tuſh God forgetteth this ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God in whom,
the poore mans hope doth reſt:
Lift vp thine hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemie is this to thee,
Lord doeſt thou not abhor it
To heare the wicked in their harts,
ſay tuſh, thou careſt not for it.
15 But thou ſeeſt all this wickedneſſe,
and well doeſt vnderſtand:
16 That friendleſſe and poore fatherleſſe,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as king and God alone:
And he will chaſe the heathen folke,
out of his land ech one.

19 Thou heareſt O Lord the poore mans
their prayers and requeſt: (plaint,
Their harts thou wilt confirme vntill,
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino confido. Pſal. xi. T. S.

Sing this as the 3. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill:
Fly hence as faſt as any foule,
and hide you in your hills.
2 Behold the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret and to hurt,
the ſound and harmeleſſe breaſt.

3 Of worldly wealth all ſtaies were ſhrunk
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mind:
And ſearcheth out full narrowly,
the manners of mankind.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone and whirle winds thick
appointed for their paine.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xii. T. S.

Sing this as the 3. Pſalme.

HElp Lord for good and godly men,
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who to doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter lie and faine.

3 But flattring and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proude word and make great (brags
the Lord ſoone cut them out.
4 For they ſay ſtill we will preuaile,
our tongues ſhall vs extoll:
Our tongues are ours; we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and crie,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord,
and him reſtore to reſt.
6 Gods word is like to ſiluer pure,
which from the earth is tride
And hath no leſſe then ſeuen times,
in fire been purifide.

7 Now ſince thy promiſe is to help,
Lord keep thy promiſe then:
And ſaue vs now and euermore,
from theſe ill kind of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men,
ſo highly is extold.

Vſque quo Domine. pſal. xiii. T. S.

Sing this as the 3. Pſalme.

How

HOw long wilt thou forget me Lord,
shall I neuer be remembred,
How long wilt thou thy viſage hide,
as though thou wert offended?
2 In heart and mind how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me ſore oppreſt,
Lighten mine eyes, leaſt that I ſleepe
as one by death poſſeſt:
4 Leaſt that mine enemies ſay to me,
behold I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile:

5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhalbe my heart.
6 I will giue thankes vnto the Lord
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

Dixit inſipiens. Pſal xiiij. T. S.

ſing this as the 3. Pſalme.

THere is no God as fooliſh men,
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen hie
the whole race of mankind,
And ſaw not one that ſought indeed
the liuing God to find,

3 They went all wide and were corrupt,
and truely there was none:
That in the world did anie good,
I ſay there was not one.
4 Is all their iudgement ſo far loſt,
that all worke miſchiefe ſtill:
Eating my people euen as bread,
not one to worke Gods will.

5 When they thus raile then ſodainly,
great feare on them ſhall fall,
For God doth loue the righteous men
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproach and ſhame,
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad,
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Domine quis. Pſal. xv. T. S.

ſing this as the 12. Pſalme.

O Lord within thy tabernacle,
who ſhall inhabite ſtill,
Or whome wilt thou receiue to dwell,
in thy moſt holy hill?
2 The man whoſe life is vncorrupt,
whoſe works are iuſt and ſtraight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body goodes or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.
4 That in his heart regardeth not,
malicious wicked men,
But thoſe that loue and feare the Lord,
he maketh much of them,

5 His oath and all his promiſes,
and keepeth faithfully,
Although he make his couenant ſo,
that he doth looſe thereby,
6 And putteth not to vſury,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or elſe purloine.

7 Who ſo doth all thinges as you ſee,
that here is to be done,
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T. S.

ſing this as the 14. Pſalme.

LOrd keepe me for I truſt in thee,
and do confeſſe indeede:
Thou art my God, and of my goods,
O Lord thou haſt no need:
2 I giue my goods to the Saintes,
that in the world do dwell,
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their head
which run as they were mad:
To offer to the Idol Gods,
alas it is too bad.
4 As for the bloody ſacrifice,
and offrings in that ſort,
I will not touch nor yet thereof,
my lips ſhall make report.

5 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignde to me,

doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughtes
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider:
10 Thou wilt not leaue my soule in graue
for Lord thou louest me.
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. psal. xvii. T. S

Sing this as the 14. Psalme

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceed alwaies from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue
that was not in my mind.
4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy pathes that be most pure
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I do call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer & weigh right well
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy maiesty.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

The second part

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy:
10 Which wallow in their worldly wealth
so full and eke so fat:
That in their pride they do not spare
to speake they care not what.

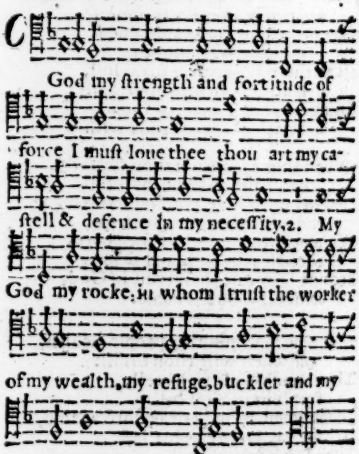
11 They lye in wait where I should passe,
with craft me to confound.
And musing mischiefe in their mindes,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his pray embrace:
Or lurking like a Lyons whelpe,
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at thy feete:
Saue thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
out of these tirants hands.
Which now so long time raigned haue
and kept vs in their bandes.

15 I meane from worldly men to whome,
all worldly goodes are rife:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasures of thy mind,
Their children haue inough and leaue,
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full,
of thine image and grace.

Diligam te Domine. Psal. xviii. T. S



3 When

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangues of death did compaſſe me,
and bound me euery where:
The flowing waues of wickedneſſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was preparde,
a deadly trapping net.
6 I thus beſet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hie:
And vnderneath his feet he caſt,
the darkneſſe of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made,
his hid and ſecret place:
With waters blacke and airie cloudes,
enuironed he was.
12 But when the preſence of his face,
in brightneſſe ſhall appeare:
Then cloudes conſume and in their ſtead,
come haile and coales of fire.

13 The fierie darts and thunderbolts,
diſpearſe them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations,
of all the world appeares.

15 And from aboue the Lord ſent downe,
to fetch me from below:
And plucke me out from waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong,
for me to deale withall.

17 They did preuent me to oppreſſe,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe becauſe he had,
a fauour vnto me.

19 And as I was an innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his pathes haue trod:
And haue not wauered wickedly,
againſt my Lord my God.

The third part

21 But euermore I haue reſpect,
to his law and decree:
His ſtatutes and commandements,
I caſt not out from me.
22 But pure and cleane and vncorrupt,
appeared before his face:
And did refraine from wickedneſſe,
and ſinne in any caſe.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanneſſe of my hands,
appearing in his ſight.
24 For Lord with him that holy is,
wilt thou be holy to:
And with the good and vertuous men,
right vertuouſly wilt doe.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy help an hoaſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any wall.

29 Vnſpotted are the workes of God,
his word is trulie tride:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or els who is omnipotent,
ſauing our God alone.

The fourth part

31 The God that girdeth me with ſtrength
is he that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in ſwiftneſſe of my pace.

And for my ſuretie brought me forth,
into an open place.

33 He did in order put my hand,
to battell and to fight:
To breake in ſunder bars of braſſe,
he gaue mine arme the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hand,
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for help but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for help,
yet heard he not their griefe.

The fift part.

41 And ſtill like duſt before the wind,
I driue them vnder feet:
And ſweepe them out like filthie clay,
that ſticketh in the ſtreet.
42 Thou keepeſt me from ſeditious folke,
that ſtill in ſtrife be led:
And thou doeſt the heathen folke,
appoint me to be head

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
wherein mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude,
his people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thankes I ſhall:
And ſing out praiſes to thy name,
among the Gentils all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Cæli enarrant. Pſal. xix. T. S.

Sing this as the 14. Pſalme.

THe heauens and the firmament,
do wondrouſly declare:
The glory of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame things expreſſe.

3 There is no language tongue or ſpeech,
where their ſound is not heard:
In all the earth and coaſtes thereof,
their knowledge is conferd.
4 In them the Lord made for the ſunne,
a place of high renowne.
Who like a bridegroome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haſte to take in hand,
ſome noble enterpiſe.
6 And all the skie from end to end,
he compaſſeth about:
Nothing can hide it from his hart,
but he will find it out.

7 How perfect is the law of God,
how is his couenant ſure:
Converting ſoules and making wiſe,
the ſimple and obſcure.
8 Iuſt are the Lords commandements,
and glad both hart and mind:
His precepts pure and giueth light,
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I ſay:
The honie and the hony combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord what earthly man doth know
the errors of this life?

Then

Then cleanſe my ſoule from ſecret ſins,
which are in me moſt rife.
13 And keepe me that preſumptuous men,
preuaile not ouer me:
And then ſhall I be innocent,
and great offences flie
14 Accept my mouth and eke my hart,
my words and thoughts echone:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dom. pſal. xx. T. S.

Sing this as the 14. Pſalme.

IN trouble and aduerſitie,
the Lord God heare thee ſtill,
The maiestie of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his help at euerie need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong in deed.
3 Remembring well the ſacrifice,
that now to him is done
And ſo receiue right thankfully,
thy burnt offerings ech one.
4 According to thy harts deſire,
the Lord grant vnto thee.
And all thy counſell and deuiſe,
full well performe may he.

5 He ſhall reioyce when thou vs ſaueſt,
and our banner diſplay:
Vnto the Lord with thy requeſts,
fulfilled hath alway.
6 The Lord will his annointed ſaue,
I know well by his grace:
And ſend him help by his right hand,
out of his holy place.

7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we do riſe,
and ſtand vp ſtedfaſtly:
9 Now ſaue and help vs Lord and king,
on thee when we do crie.

Domine in virtute. pſal. xxi. T. S.

Sing this as the 18 Pſalme.

O Lord how ioyfull is the king,
in thy ſtrength and thy power:
How vehemently doth he reioyce,
in thee his Sauiour.
2 For thou haſt giuen vnto him,
his godly hearts deſire:
To him nothing thou haſt denide,
of that he did require.

3 Thou didſt preuent him with thy gift,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:
To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glory by thy help,
thy benefites and aide:
Great worſhip and great honour both,
thou haſt vpon him laid.
6 Thou wilt giue him felicitie,
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Find out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fierie flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou wilt root out of the earth,
their fruit that ſhould increaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſe.

11 For why much miſchiefe did they muſe
againſt thy holy name:
Yet did they faile and had no power,
for to performe the ſame.
12 But as a marke thou ſhalt them ſet,
in a moſt open place:
And charge thy bowſtring readily,
againſt thy enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnely,
prayſing thy might and power.

Deus Deus meus. pſal. xxii. T. S.

Sing this as the 12. Pſalme.

O God my God wherefore doeſt thou
forſake me vtterly:
And helpeſt not when I do make,
my great complaint and crie.
2 To thee my God euen all day long,
I do both crie and call:
I ceaſe not all the night and yet,
thou heareſt not at all.

3 Euen thou that in thy ſanctuarie,
and holy place doeſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their truſt in thee,
ſo didſt thou them deliuer.

5 They were deliuered euer when,

they called on thy name.
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now becomea worme,
more like then any man:
An outcaſt whom the people ſcorne,
with all the ſpite they can.
7 And me diſpiſe as they behold,
me walking on the way:
They grin, they mock and nod their heads,
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his ſauour and his loue.
Let him redeeme and help him now,
his power if ye proue.

9 But Lord out of my mothers wombe,
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt beene euer my God.
The ſecond part.
11 Then Lord depart not now from me,
in this my preſent griefe:
Since I haue none to be my help,
my ſuccour and reliefe.
12 So many buls do compaſſe me,
that be full ſtrong of head:
Yea buls ſo fat as though they had,
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his pray.
14 But I drop downe like waters ſhed,
my ioyntes in ſunder breake:
My hart doth in my body melt,
like waxe againſt the heate.

15 And like a potſheard dryeth my ſtrength
my tongue it cleaueth faſt:
Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pearce my hands and feet.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they did looke,
and ſtill they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre,
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And frō the ſword Lord make my ſoule
by thy might and thy power:
And keep my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in ſunder ſhiuer:
And from the hornes of Vnicorne,
Lord ſafely me deliuer.
22 And I ſhall to my brethren all,
thy maieſtie record:
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.
The third part.
23 All ye that feare him praiſe his name,
thou Iacob honour him:
And all ye ſeed of Iſrael
with reuerence worſhip him.
24 For he diſpiſeth not the poore,
he turneth not awry.
His countenance when they do call,
but graunteth to their crie.

25 Among the flocke that feare the Lord,
I will therefore proclaime:
Thy praiſe and keep thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſde,
and thoſe that do their deuer.
To know the Lord ſhall praiſe his name,
their harts ſhall liue for euer.

27 All coaſts of earth ſhall praiſe the Lord
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich man of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him ſhall taſt:
My ſeed ſhall ſerue and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhal plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his works of wonder.

Dominus regit me. pſal. xxiii. W. W.

Sing this as the 11. *Pſalme.*

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need.
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names ſake.
4 And though I were euen at deathes dore
yet would I feare none ill:
For with thy rod and thepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame by T. Sternholde.

MY ſhepheard is the liuing Lord,
nothing therefore I need,
In paſtures fayre and waters calme,
he ſet me for to feede.
2 He did conuert and glad my ſoule,
and brought my mind in frame.
To walke in pathes of righteouſnes,
for his moſt holy name.

3 Yea though I walke in vale of death
yet will I feare none ill,
Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo friendly ſhewed to me:
That in thy houſe for euermore
my dwelling place ſhalbe.

Domini eſt terra. pſal. xxiiii. I. H.
Sung this as the 1. Pſalme.

THe earth is all the Lords, withall,
her ſtore and furniture:
Yea his is all the world and all
that therein do endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand.
And laid alow the liquid floudes,
that flow beneath the land.

3 For who is he O Lord that ſhall
aſcend into thy hill:
Or paſſe into thy holy place,
there to continue ſtill:
4 Whoſe hands are harmles & whoſe hart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bleſſed plight:
And God his God and Sauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Iacob did the Iſraelites,
in that time of his race.

7 Ye princes open your gates ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.
8 What is the king of glorious ſtate,
the ſtrong and mightie Lord:
The mightie Lord in battels ſtout,
and tryal of the ſword.

9 Ye princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby
the king of glorious ſtate.
10 What is the king of glorious ſtate,
the Lord of hoaſtes he is:
The kingdome and the royaltie,
of glorious ſtate is his.

Ad te Domine. pſal. xxv. T. S.

I Lift my heart to thee,
my God and guide moſt iuſt,
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes reioyce
nor make a ſcorne of me,
And let them not be ouerthrowne,
that put their truſt in thee.

3 But ſhame ſhall them befall,
which harme them wrongfully,
Therefore thy pathes and thy right waies,
vnto me Lord deſcrie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke, thy pittie plentifull,
for they haue beene foreuer.
6 Remember not the faultes,
and frailety of my youth,
Remember not how ignorant,
I haue beene of thy truth.

Nor after my deſerts
let me thy mercy finde:
But of thine own benignity,
Lord haue me in thy mind.
7 His mercy is full ſweet
his truth a perfect guide,
Therefore the Lord will ſinners teach,
and ſuch as goe aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his waies,
the lowly and the meeke.

For all the waies of God,
are truth and mercy both:
To them that keepe his testament,
the witnes of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreate:
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnes dwell and stand:
His seed and his posterity,
inherite shall the land.
13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare,
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessitie and need.
17 Behold my pouertie,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase,
Pursuing me with deadely hate:
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureness
me from mine enemies shend:
Because I looke as one of them,
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some reliefe,
I meane thy chosen Israell
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. S.

Sing this as the 18. Psalme

LOrd bee my iudge and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he
will strength me to remaine.
2 Proue me my God I thee desire,
my waies to search and trie:
As men do proue their gold with fire,
my raines and hart espie.

3 Thy goodnes laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or vse,
with men whose deedes are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort,
that hurtfull thinges deuise.
6 My hand I wash and do proceed,
in works to walke vpright:
Then to thine altar I make speede,
to offer there in sight

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies
thou hast beene good to me.
8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
wherein thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much blood to spill:
10 Whose hands are heapt with craft & guile,
their life thereof is full:
And their right hand with wrench & wile
for bribes doth plucke and pull.

11 But I in righteousnes entend,
my time and dayes to serue:
Haue mercy Lord and me defend,
so that I do not swerue
12 My foote is staide for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illuminatio. psal. xxvii. I. H

Sing this as the 18. Psalme.

THE Lord is both my health and light,
shall man make me dismaide.
Sith God doth giue me strength & might,
why should I be afraid.
2 While that my foes with all their strength
beginne with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall:

3 Though they in campe against me rise,
my heart is not afraide:
In battell pight if they wil trie,
I trust in God for aide:
4 One thing of God I do require,
that he will not deny:

For

For which I pray and will deſire,
till he to me apply:

5 That I within his holy place,
my life throughout may dwell:
To ſee the beautie of his face,
and view his temple well.
6 In time of dread thee ſhall me hide,
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a locke moſt ſure.

7 At length I know the Lords good grace,
ſhall make me ſtrong and ſtout:
My foes to foile and cleane deface,
that compaſſe me about.
8 Therefore within his houſe will I
giue ſacrifice of praiſe.
With Pſalmes and ſongs I will apply,
to laud the Lord alwaies.

The ſecond part.

9 Lord heare the voice of my requeſt,
for which to thee I call:
Giue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face ſaid'ſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe ſtill to this day,
be ſtill my God and guide:
12 My parents both their ſonne forſooke
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.

13 Teach me O Lord the way to thee,
and leade me forth aright:
For feare of thoſe that watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint but that in mee
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in life that aye ſhall laſt.
Truſt ſtill in God whoſe whole thou art
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart
if thou on him do truſt.

Ad te Domine. pſal. xxviii. *T. S.*
Sing this as the 30. *Pſalme.*

THou art O Lord my ſtrength and ſtay,
the ſuccour which I crane:
Neglect me not leaſt I be like,
to them that goe to graue:
2 The voice of thy ſuppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of wicked and peruert:
That ſpeak right faire vnto their frendes,
and thinke full ill in heart:
4 According to their handie works,
as they deſerue indeed,
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for euermore.
6 To render thankes vnto the Lord,
how great a cauſe haue I.
My voice my prayer and my complaint,
that heard ſo willingly.

7 He is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my health, my harts reliefe,
my ſong ſhall him confeſſe.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guide and preſerue,
Increaſe them Lord, and rule their hartes,
that they may neuer ſwerue.

Afferte Domino. Pſal. xxix. *T. S.*
Sing this as the 71. *Pſalme.*

GIue to thee Lord ye Potentates,
ye rulers of the world:
Giue ye all praiſe, honour and ſtrength,
vnto the liuing Lord:
2 Giue honour to his holy name,
and honour him alone.
Worſhip him in his maieſty,
within his holy name.

3 His voice doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouerne all the ſea.
4 The voice of God is of great force,
and wondrous excellent,
It is moſt mighty in effect,
and much magnificent.

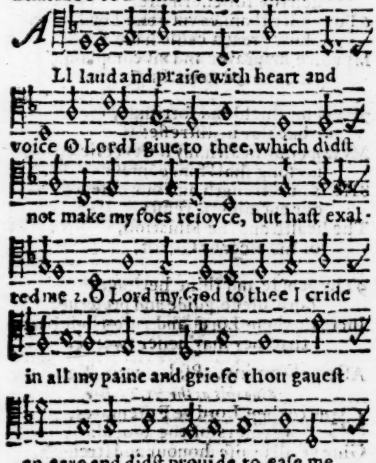
5 The voice of God doth rent and breake,
the Cedar trees ſo long,
The Cedar trees of Libanus,
which are moſt hie and ſtrong:
6 And make them leape like as a calfe
or elſe the Vnicorne:
Not onely trees but mountaines great
whereon the trees are borne.

7 His voice deuides the flames of fire,
and ſhakes the wildernes,

It makes the deſert quake for feare,
that called is Cades,
9 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glorie doth proclame.

10 The Lord was ſet aboue the floudes,
ruling the raging Sea:
11 So ſhall he raigne as Lord and king,
for euer and for aye:
12 The Lord will giue his people power,
in vertue to increaſe:
The Lord will bleſſe his choſen folke
with euerlaſting peace.

Exaltabo te Domi. Pſal. xxx. T.S



3 Of thy good will thou haſt calde backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lack
and keptſt me from the graue:
4 Sing praiſe yee Saints that proue & ſee
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord.

5 For why: his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine
Though gripes of griefe and pangs ful ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I epioyde the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay:
7 For thou O Lord of thy good grace,
haſt ſent me ſtrength and aide:
But when thou turneſt away thy face,
my mind was ſore diſmaid.

8 Wherefore againe yet did I crie,
to thee O Lord of might.
My God with plaintes I did apply,
and prayde both day and night.
9 What gaine is in my blood ſaid I,
if death deſtroy my daies,
Doth duſt declare thy maieſty,
or yet thy truth doth prayſe.

10 Wherefore my God ſome pittie take
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my griefe & woe
vnto a chearefull voice:
The mournfull weed thou tookſt me fro,
and madeſt me to reioyce.

12 Wherefore my ſoule vncеſſantly,
ſhall ſing vnto thy praiſe:
My Lord, my God, to thee will I,
giue laud and thankes alwaies.

Exaltabo. te Domi. pſal. xxx. T.S.

Sing this as the Lamentation.

O Lord I put my truſt in thee:
let nothing worke me ſhame,
As thou art iuſt deliuer me,
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeed:
Be thou my rocke, and houſe of ſtone,
my fence in time of need.

3 For why: as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.
4 Plucke out my feete out of the ſnare
which they for me haue laide:
Thou art my ſtrength and all my care,
is for thy might and aide.

5 Into thy hands Lord I commit,
my ſpirit which is thy due,
For why: thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thinges that be abhorde:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great

9 Great griefe O Lord, doth me assaile,
some pittie on me take:
My eyes waxe dim, my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne,
to see me are afraide.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my mind did fray:
How they conspirde and went about,
to take my life away.
14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord and God,

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.
18 Oh how great good hast thou in store,
laide vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.

19 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongues.
20 Thanks to the Lord that hath declarde
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppresst:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your harts,
be bold and haue a lust:
But sure the Lord will take your part,
sith you on him do trust.

Beati quorum. psal. xxxii. T. S.

Sing this as the 30 Psalme.

1 THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wickednesse,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath hid no guile,
nor fraude is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dayly mone and plaint.
4 For night and day thy hand on me,
so grieuous was and smart:
That all my bloud and humors moist,
to drinesse did conuert.

5 I did therefore confesse my faults,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer:
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learnd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shall manifold,
sorrowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. psal. xxxiii. I. H.

Sing this as the 30 Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord of might.
2 Praise ye the Lord with harpe and song,
in psalmes and pleasant things.
With lute and instrument among,
that sounds with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true.

his works and all his waies.
5 To iudgement equitie and right,
he hath a great good will:
And with his gifts he doth deliglit,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all were wrought:
Their hoſts and power euerychone,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in ech coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect in deed.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſwage.
12 The motions of his mind and will,
take place in euery age.

The ſecond part

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath wrought
mans hart and doth it frame:
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall faile
their ſturdie ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God entend,
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet the ir ſoule from dread:
And if that death the land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield vs to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why? in his moſt holy name,
we hope and much delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
do onely truſt in thee.

Benedicam. pſal. xxxiiii. T. S.

Sing this as the 20. Pſalme

I Will giue laude and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
ſhall ſpeake vnto his praiſe.
2 I do delight to laude the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and eke reioyce.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.
6 This ſilly wretch for ſome reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid me out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place.
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider well therefore,
that God is good and iuſt:
O happie man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhalbe hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therfore my children deare
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is that man that would liue long,
and leade a bleſſed life.

3 See thou refraine thy tongue and lips,
from all deceit and ſtrife.
4 Turne backe thy face from doings all,
and do the godly deed:
Inquire for peace and righteouſnes,
and follow it with ſpeed.
15 For why the eyes of God aboue,
vpon the iuſt are bent:
His eares likewiſe do heare the plaint,
of the poore innocent.

16 But he doth frowne & bend his brows,
vpon the wicked traine:
And cut away the memorie,
that ſhould of them remaine.
17 But when the iuſt do call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſprite.
19 Full many be the miſeries,
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe,
his very bones alway:
That not ſo much as one of them,
doth periſh or decay.
21 That ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.
22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

Iudica Domine. pſal. xxxv. I. H.
Sing this as the humble ſute of a ſinner.

LOrd pleade my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe,
that ſeeke with me to fight.
2 Lay hand vpon the ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me and fight the field,
to helpe me from diſtreſſe.
3 Gird on thy ſword and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule mayeſt ſay,
loe I thy help at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.
5 Let them diſpearſe and flie abroad,
as wind doth driue the duſt:
And that the Angell of our God
their might away may thruſt,
6 Let all their waies be void of light,
and ſlipperie like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why? without my fault they haue,
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they think leaſt and haue no care
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefe fall.

9 And let my ſoule, my hart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhal ſpeake and ſay,
my parts ſhall all agree:
O Lord though they do ſee me full gay,
what man is like to thee?

The ſecond part.

11 Thou doeſt defend the weake from the,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and do me wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they qnite me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 When they were ſicke I mournd there-
and clad my ſelfe in ſacke: (fore,
With faſting I did faint full ſore,
to pray I was not ſlacke.
15 As they had beene my brethren deare,
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abiect ſlaues at me did toy,
with mockes and checks full ſtout.

17 The bellie gods and flattering traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouth aſide.
18 Lord when wilt thou amend this geare,
why doeſt thou ſtay and pauſe?
Oh rid my ſoule mine onely deare,
out of theſe Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwaies:
And where as moſt of people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:

Nor

Nor yet to winke or turne their eye,
that cauſeleſſe me aſſault.

The third part

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult and would betray,
all thoſe that peace enſue.
22 With open mouth they runne at me,
they gape, they laugh, they fiere:
Well, well ſay they, our eye doth ſee,
the thing that we deſire.

23 But Lord thou ſeeſt what waies they take,
ceaſe not this geare to mend:
Be not far off nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtill abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their harts reioyce and crie,
there, there, this geare goeth trim:
Nor geue them cauſe to ſay on hie,
we haue our will on him.

27 Confound them with rebuke and ſhame
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne:
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they alwayes with heart and voyce,
ſhal preaſe the Lord and ſay.

29 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply,
thy righteouſneſſe to praiſe:
Vnto the Lord my God will I,
ſing laud and thanks alwaies.

Dixit iniuſtus. Pſal. xxxvi. I. H.

Sing this as the 95. Pſalme

THe wicked with his workes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His words are wicked, vile and nought,
his tongue no truth doth tell:
Yet at no hand wil he be taught,
which way he may do well
4 When he ſhould ſleep then doth he muſe
his miſchiefe to fulfill:
No wicked waies doth he refuſe,
not nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudie ſkie.
6 Much more then hils ſo high and ſteepe
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deep,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delight they ſhall be ſped,
and haue thereof their fill.

9 For why? the well of life ſo pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli emulari. Pſal. xxxvii. W.W.

Sing this as the 35. Pſalme.

GRudge nor to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuie ſuch as to ill
haue bent and ſet their will:
2 For as greene graſſe & flouriſhing heark,
are cut and wither away:
So ſhall their great proſperitie,
ſoone paſſe, fade and decay.

3 Truſt thou therefore in God alone,
to do well giue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue,
Or elſe canſt wiſh in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 The perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
ſhall not ſhine halfe ſo bright.

Be ſtill therefore and ſtedfaſtly,
on God ſee thou waite then:
Not ſhrinking for the proſperous ſtate
of lewd and wicked men.
8Shake off deſpight, enuie and hate
at leaſt in any wiſe:
Their wicked ſteps auoide and flee,
and follow not their guiſe.
9For euery wicked man will God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10Watch but a while and thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place,
where once he did remaine.

The ſecond part

11But mercifull and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand:
12The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13But while that lewd men thus do think,
the Lord laughes them to ſcorne:
For why? he ſees their tearme approach,
when they ſhall ſigh and mourne.
14The wicked haue their ſword out drawn
their bow eke haue they bent.
To ouerthrow and kill the poore,
as they the right way went.

15But the ſame ſword ſhall pearce their
which was to kill the iuſt: (hearte,
Likewiſe the bow ſhall breake to ſhiuers,
wherein they put their truſt.
16Doubtleſſe the iuſt mans poore eſtate,
is better a great deale more:
Then all theſe lewd and worldly mens,
rich pompe and heaped ſtore.
17For be their power neuer ſo ſtrong
God will it ouerthrow:
Where contrary he doth preſerue,
the humble men and low.
18He ſeeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer ſhall decay.

19They ſhall not be diſcouraged,
when ſome are hard beſted:
When other ſhalbe hungerbit,
they ſhalbe clad and fed.
20For whoſoeuer wicked is,
and enemy to the Lord,
Shal quaile, yea melt euen as Lambs greace
or ſmoke that flieth abroad.

The third part.

21Behold the wicked borroweth much
and neuer payeth againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine:
22For they whom God doth bleſſe ſhal haue
the land for heritage:
And they whome he doth curſe likewiſe
ſhall periſh in his rage.

23The Lord the iuſt mans waies doth
and giues him good ſucceſſe: (guide,
To euerything he takes in hand,
he ſendeth good ſucceſſe:
24Though that he fall, yet is he ſure,
not vtterly to quaile,
Becauſe the Lord ſtretches out his hand
at need and doth not faile.

25I haue beene young and now am olde,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeed,
to beg for miſery.
26But giues alwaies moſt liberally,
and lendes whereas is need.
His children and poſterity,
receiue of God their meede.

27 Flie vice therefore and wickednes,
and vertue do imbrace:
So God ſhall grant thee long to haue
in earth a dwelling place.
28For God ſo loueth equitie,
and ſheweth to vs ſuch grace,
That he preſerues them euermore,
but ſtroyes the wicked race.

29Whereas the good and godly men
inherite ſhall the land:
Hauing as Lordes all thinges therin,
in their own power and hand.
30The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equitie.

31For in his heart the law of God,
his Lord doth ſtill abide:
So that where euer he goeth or walkes,
his foote can neuer ſlide.
32The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

The fourth part

33Though he ſhould fall into his handes
yet God would ſuccour ſend:
Though men againſt him ſentence giue,
God would him yet defend.
34Wait thou on God, and keepe his way
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee,
deſtroide theſe wicked men.

35The wicked haue I ſeene moſt ſtrong,
and placed in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Laurell tree:
But ſodainely they paſſed away,
and loe he was quite gone.

That

Then I him ſought,but could ſcarſe finde
the place where dwelt ſuch one.

37Marke and behold the perfect man,
how God doth him encreaſe,
For the iuſt man ſhall haue at length,
great ioy with reſt and peace.
38As for tranſgreſſors woe to them,
deſtroyde they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aide
of mercy grace and loue.
40God doth them help.ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them,whileſt that they
in him do put their truſt.
Domine ne.pſal.xxxviii. I. H.

Sing this as the 23. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord,
correct me I deſire.
2Thine arrowes do ſticke faſt in me,
thy hand doth preſſe me ſore,
3And in my fleſh no helpe at all,
appeareth any more.

And all this is by reaſon of
thy wrath that I am in,
Nor any reſt is in my bones,
by reaſon of my ſinne.
4For loe my wicked doings Lord,
aboue my head are gone.
A greater load then I can beare,
they lay me ſore vpon.

5My wounds ſtinke and are feſtred ſore,
as loathſome is to ſee,
Which all through mine own fooliſhnes,
betideth vnto me.
6And I in carefull wiſe am brought,
in trouble and diſtreſſe,
That I goe wailing all the day,
in dolefull heauines.

7My loines are filde with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roare for griefe of heart.
9Thou knoweſt Lord my deſire my grones
are euer in thy ſight.
My heart doth paint,my ſtrength doth faile
mine eyes haue loſt their ſight.

10My louers and my wonted friendes,
ſtand looking on my woe:
And eke my kinſmen farre away,
are me departed fro.
11They that did ſeeke my life laid ſnares,
and they that ſought the way,
To do mee hurt,ſpake lies and thought,
on treaſon all the day.

12But as a deafe man I became,
that cannot heare at all:
13And as one dumbe that opens not,
his mouth to ſpeake withall.
14For all my confidence O Lord,
is wholy ſet on thee.
O Lord thou Lord that art my God,
thou ſhalt giue eare to me.

15Thus did I craue that they my foes
triumph not ouer me:
16For when my foot did ſlip,then they
did ioy my fall to ſee.
17And truely I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauines,
is euer in my ſight.

18For while that I my wickednes,
in humble wiſe confeſſe:
And while I for my ſinfull deedes,
my ſorrowes do expreſſe.
19My foes do ſtill remaine aliue,
and mightie are alſo:
And they that hate me wrongfully,
in number hugely grow.

20They ſtand againſt me that my good
with euill do repay:
Becauſe that good and honeſt thinges,
I do enſue alway:
21Forſake me not O Lord my God,
be thou not far away.
Haſt mee to helpe O Lord my God
my ſafety and my ſtay.
Dixi cuſtodiam.pſal.xxxix I.H.

Sing this as the Lamentation.

I Said I will looke to my wayes,
for feare I ſhould go wrong:
I will take heed all times that I
offend not in my tongue.
2As with a bit I will keepe faſt,
my mouth with force and might,
Not once to whiſper all the while,
the wicked are in ſight.

3 I held my tongue and ſpake no word
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4My heart waxt hote within my breaſt
with muſſing,thought and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe words burſt out.

5Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length,much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man

6 Man walketh like a ſhade and doth,
in vaine himſelfe annoy:
In getting goods and cannot tell,
who ſhall the ſame enioy.
8 Now Lord ſith things this wiſe do frame
what help do I deſire?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part

9 From all the ſinnes that I haue done,
Lord quite me out of hand.
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy ſcourge and plague,
I can them not withſtand:
I faint and pine away for feare,
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke
he waxeth woe and wan:
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute and giue good heed
regard my teares that fall:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a little giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. pſal. xl. I. H.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feet,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thankes alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhal ſee,
as people much afraid:
Then they vnto the Lord will flie,
and truſt vpon his aide.

5 O bleſſed is he whoſe hope and heart,
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God thy wondrous deedes,
in greatneſſe farre do paſſe:
Thy fauour towards vs exceedes,
all things that euer was.

7 When I entend and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meate offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made,
mine eares to heare withall.
10 But then I ſaid behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I O God ſhould do thy mind,
which thing doth like me well:
For in my heart thy law I find,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knoweſt full well.

The ſecond part

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I keepe not cloſe thy louing mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhew.

15 For I with miſchiefes many one,
am ſure beſet about.
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
16 For why? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

17 With ſpeed ſend help and ſet me free,
O Loed I thee require:
Make haſt with aide to ſuccour me,
O Lord at my deſire.
18 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes and them defame,
that wiſh and would me ill.

19 For their ill feates do them deſcrie,
that would deface my name:
Alwaies at me they raile and crie,
fie on him fie for ſhame.
20 Let them in thee haue ioy and wealth,
that ſeeke to thee alway:
That thoſe that loue thy ſauing health,
may ſay to God be praiſe.

21 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore,
to health full well I know.

12 For why thou art my hope and truſt,
my refuge hope and ſtay:
Wherefore my God as thou art iuſt,
with me no time delay.

Beatus qui intelligit. Pſal. XLi. T.S.

Sing this as the 45. Pſalme

THe man is bleſt that carefull is,
the needie to conſider:
For in the ſeaſon perillous
the Lord will him deliuer.
2 The Lord will make him ſafe and ſound,
and happie in the land:
And he will not deliuer him,
into his enemies hand.

3 And in his bed when he lies ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wiſhed me ill in heart,
and thus of me did ſay:
When ſhall he die that all his name,
may vanquiſh quite away?
6 And when they come to viſite me,
they aske if I do well:
But in their harts miſchiefe they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charme:
And caſt their fetches how to trap,
me with ſome mortall harme.
8 Some grieuous ſinne hath brought him to
this ſickneſſe ſay they plaine:
He is ſo low that without doubt,
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:
Who at my table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them,
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
When that mine enemies haue no cauſe,
to triumph ouer me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſignde,
where I ſhall dwell for aye.

13 The Lord the God of Iſrael,
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. pſal. xlii. I.H.

Sing this as the 45. Pſalme.

LIke as the hart doth breath and bray,
the welſpring to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt & would draw neer
the liuing God of might:
Oh when ſhall I come and appeare,
in preſence of his ſight?

3 The teares all times are my repaſt,
which from mine eyes do ſlide:
When wicked men crie out ſo faſt,
where now is God thy guide?
4 Alas what greefe is it to thinke,
what freedome once I had?
Therefore my ſoule as at pits brinke,
is moſt heauie and ſad.

When I did march in good array,
furniſhed with my traine:
Vnto the temple was our way,
with ſongs and harpes moſt faine.
5 My ſoule why art thou ſad alwaies,
and fretſt thus in my breaſt?
Truſt ſtill in God for him to praiſe,
I hold it euer beſt.

By him I haue ſuccour at need,
againſt all paine and griefe:
He is my God which with all ſpeed,
will haſte to ſend reliefe.
6 And this my ſoule within me Lord,
doth faint to thinke vpon:
The land of Iordan and record,
the little hill Hermon.

The ſecond part

7 One griefe another in doth call,
as cloudes burſt out their voice:
The flouds of euill that do fall,
run ouer me with noiſe:
8 Yet I by day felt thy goodneſſe,
and help at all aſſaies:
Likewiſe all night I did not ceaſe,
the liuing God to praiſe.

9 I am perſwaded thus to ſay,
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and ſure defence.
Why do I then in penſiueneſſe,
hanging the head thus walke?
While that mine enemies me oppreſſe,
and vexe me with their talke.

10 For why? they pearce my inward partes,
with pangs to be abhord:
When they crie out with ſtubborne hartes,
where is thy God the Lord.
11 So ſoone why doſt thou faint & quaile,
my ſoule with paine oppreſt?
With thoughtes why doeſt thy ſelfe aſſaile,
ſo ſore within my breaſt.

12 Truſt in the Lord thy God alwaies,
and thou the time ſhalt ſee:

To

To giue him thankes with laud and praise,
for health restorde to thee.

Iudica me Deus.psal.xliii. T.S.

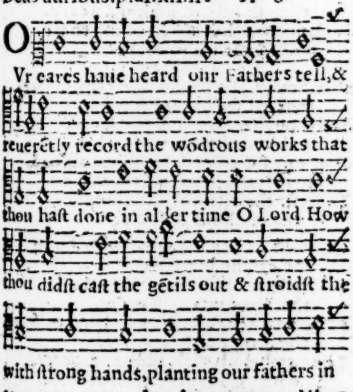
Sing this as the 5 Psalme

1 Vdge and reuenge my cause O Lord,
from them that euil be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God
why putst thou me thee fro:
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light, and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe,
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frets thus in my breast?
Still trust in God for him to praise,
I hold it alwaies best.
6 By him I haue deliuerance,
against all paine and griefe,
He is my God that doth alwaies,
at need send me reliefe.

Deus auribus.psal.xliiii. T. S.



7 They conquered not by sword nor strēgth
the land of thy behest:
But by thy hand, thy arme and grace,
because thou louest them best:
8 Thou art my king O God that holpe,
Iacob in sundry wise:
And with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me sound:
7 Thou keepest vs from our enemies rage
thou didst out foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

10 Thou madest vs flee before our foe,
and so were ouertrod:
Our enemies robd and spoilde our goodes,
when we were sperst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where,
scattered we do remaine.
12 Thy people thou hast solde like slaues,
and as a thing of nought:
For profite none thou hast thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made,
of vs a laughing stocke:
And those that round about vs dwel,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke.
They mock, they scorn and nod their heads
where euer they goe or walke:
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.
16 For why? we heare such slandrous words
such false reports and lies:
That death it is to see their wrongs,
their threatninges and their cries:
17 For all this we forgot not thee,
nor yet thy coueuant brake:
18 We turnde not backe our harts frō thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not then God haue tride this
for he doth know our thought. (out
22 Nay, nay for thy names sake O Lord,
alwaies are we slaine thus.
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord why sleepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall.
25 For downe to dust our soule is brought,
and we now at last cast.

Our bellie like as it were glude,
vnto the ground cleaues faſt:
16 Riſe vp therefore for our defence,
and helpe vs Lord at neede:
We thee beſeech for thy goodnes,
to reſcue vs with ſpeed.

Eructanit cor meum. Pſal xlv.I.H.
Sing this as the 15 Pſalme.

MY heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertayneth to the king.
2 My tongue ſhalbe as quicke,
his honour to endite.
As is the pen of any ſcribe,
that vſeth faſt to write.

3 O fayreſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory and renowne,
thy perſon pure is deckt.

5 Goe forth with godly ſpeed,
with meekenes, truth and right:
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee
yea all thy foes O king.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the ſcepter of thy Realme,
doth righteouſnes maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With mirrh and ſauours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garments gay.

The ſecond part

11 O daughter take good heed,
incline and giue good eare:
Thou muſt forget thy kindred all
and Fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beauty faire and trim,
For why? he is the Lord thy God,
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the king,
is glorious to behold.
Within her cloſet ſhe doth ſit,
all deckt with beaten gold.

15 In robes well wroght with needle work
and many a pleaſant thing:
With virgins faire on her to waite,
ſhe commeth to the king.
16 Thus are they brought with ioy,
and mirth on euery ſide:
Into the pallace of the king,
and there they do abide.

17 In ſtead of parents left,
O Queene the chance ſo ſtands,
Thou ſhalt haue ſonnes whome thou maiſt (let,
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record:
The people ſhall giue thankes to thee,
for euermore O Lord.

Deus noſter. Pſal xlvi. I. H.
Sing this as the 35. Pſalme.

THe Lord is our defence and aid,
the ſtrength whereby we ſtand:
VVhen we with woe are much diſmaid,
he is our helpe at hand.
2 Though the earth remoue we wil not fear
though hils ſo high and ſteepe:
Be thruſt and hurled here and there,
within the ſea ſo deepe.

3 No though the waues doe rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate down mighty hils.
4 For one faire floud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the cittie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell
ſhe can no whit decay:
All thinges againſt her that rebell,
the Lord will truely ſlay.
6 The heathen folke the kingdomes feare,
the people make a noyce:
The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hoaſtes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart
on Iacobs God doth lie:
8 Come hear and ſee with mind & thought,
the working of our God:
What wonders he himſelfe hath wrought,
in all the world abroad.

9 By him all wars are huſht and gone,
which countries did conſpire,
Their bowes he brake and ſpeares echone
their

their chariots burnt with fire:
10 Leaue of therefore saith he & know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoastes doth vs defend,
he is our strength and tower,
On Iacobs God do we depend,
and on his mighty power.

Omnes gentes psal. xlvii. I. H.
Sing this as the 45. Psalme.

YE people all with one accord:
clap hands and eke reioyce:
Be glad and sing vnto the Lord
with sweete and pleasant voice.
2 For high the Lord and dreadfull is
with wonders manifold:
A mighty God he is truly,
in all the earth extolde.

3 The people he shall make to be,
vnto our bondage thrall.
And vnderneath our feete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise,
The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing praises to our God, sing praise,
sing praises to our king:
For God is king of all the earth,
all skilfull praises sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
The Princes of the people haue
them ioyned euery one:
8 To Abrahams people for our God,
which is exalted hie
As with a buckler doth defend,
the earth continually.

Magnus Dominus. psal. xlviii. I. H.
Sing this as the 47. Psalme.

GReat is the Lord and with great praise,
to be aduanced still:
Within the Cittie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Cittie of the mighty king,
on her north side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together they were gone.
4 But when they did behold it so,
they wondred and they were
Astonied much, and sodainely,
were driuen backe with feare.

5 Great terror there on them did fall,
for very woe they crie:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with Esterne wind the ships,
vpon the sea doest breake:
So they were staide, and euen as
we heard our Fathers speake.

7 So in the cittie of our God,
we saw as it was tolde:
Yea in the Cittie which our God,
for euer will vphold.
8 O Lord we waite and do attend,
on thy good helpe and grace,
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy praise
And thy right hand O Lord is full,
of righteousnes alwaies.
10 Let for thy iudgements Sion mount
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a row:
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shalbe here.

13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. psal. xlix. T. S.
Sing this as the 45. Psalme.

ALl people hearken and giue eare,
to that that I shall tell:
2 Both high and low both rich and poore
that in the world do dwell.
3 For why my mouth shall make discourse
of many thinges right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle?
Or else my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great
themselues do brag and boast.

7 There is none of them that can
his brothers death redeeme,
Or that can giue a price to God
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might their life prolong,
or not in graue remaine.
9 They ſee wiſe men as well as fooles,
ſubiect vnto deathes bandes
And being dead ſtrangers poſſeſſe,
their goodes, their rents their lands.

10 Their care is to build houſes faire,
and ſo determine ſure:
To make their names right great on earth
for euer to endure.
11 Yet ſhall no man alwaies enioy,
high honour wealth and reſt:
But ſhall at length taſt of deathes cup,
as well as the bruite beaſt.

The ſecond part.

12 And though they try their fooliſh thoghts
to be moſt lewd and vaine
Their children yet approue their talke,
and in like ſinne remaine.
13 As ſheepe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Lordſhip haue.

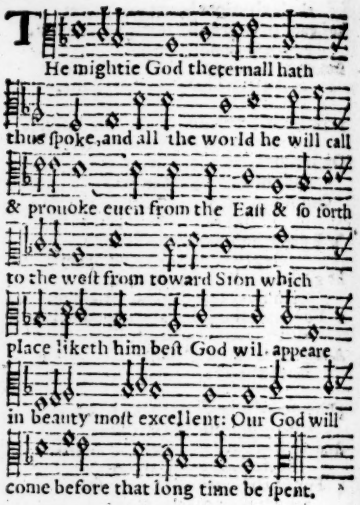
14 Their image and their royall ports,
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and well away.
15 But God will ſurely preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

16 If any man wax wondrous rich,
feare not I ſay therefore:
Although the glorie of his houſe,
encreaſeth more and more.
17 For when he dyeth of all theſe thinges,
nothing ſhall he receiue:
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,
as did his Fathers olde:
Yet muſt he needes at length giue place
and be brought to deathes fold.

20 Thus man to honour God hath calde,
yet doth he not conſider:
But like bruit beaſtes ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. pſal. L. W. W.



Deuouring fire,
ſhall goe before his face,
A great tempeſt.
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke,
with equity and right.
5 Saying goe to,
and now my Saintes aſſemble:
My peace they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſnes,
For God is iudge
of all thinges more and leſſe.
7 Heare my people,
for I will now reueale,
Liſt Iſraell
I will thee nought conceale:
Thy God thy God,
am I and will not blame thee,
8 For giuing not
all manner offringes to me.

9 I haue no need,
to take of thee at all,
Goates of thy fold.
or calfe out of thy ſtall:
10 For all the beaſtes,
are mine within the woodes,
On thouſand hils,
cattell are mine owne goodes,
11 I knowfor mine
all birdes that are on mountaines
All beaſtes are mine,
which haunt the fields and fountains.

12 Hungrie

13 Hungrie if I were,
I would not thee it tell:
For all is mine,
that in the world doth dwell.
14 Eat I the fleſh
of great bulles or bullocks?
Or drinke the bloud
of Goats and of the flocks?
15 Offer to God,
praiſe and heartie thankſgiuing:
And pay thy vowes.
vnto God euerliuing.

16 Call vpon me,
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honour me.
17 To the wicked
thus ſaith the eternall God:
Why doeſt thou preach,
my lawes and heſtes abroad?
18 Seeing thou haſt,
them with thy mouth abuſed.
And hateſt to be
by diſcipline reformed?
My words I ſay,
thou doeſt reiect and hate:
19 If that thou ſee,
a thiefe as with thy mate,
Thou runneſt with him,
and ſo your pray do ſeeke:
Thou art all one,
with baudes and ruffins eke:
20 Thou giueſt thy ſelfe,
to backbite and to ſlander:
And how thy tongue,
deceiueth it is a wonder.
21 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
22 Theſe things thou didſt,
and whileſt I held my tongue:
23 Thou didſt me iudge,
becauſe I ſtaid ſo long:
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feele.
of thy wrongs iuſt recompence.
24 Conſider this
ye that forget the Lord:
And feare not when
he threatneth with his word.
Leaſt without help
I ſpoile you as a pray.
25 But he that thankes
offereth praiſeth me aye:
(Saith the Lord God)
and he that walketh this trace,
I will him teach
Gods ſauing health to embrace.

An other of the ſame. I. H.

Sing this as the 3. Pſalme.

THe God of Gods the Lord,
hath cald the earth by name:
From whence the Sunne doth riſe vnto
the ſetting of the ſame.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The heauens from on high,
the earth below likewiſe:
He will call forth, to iudge and trie,
his folke he doth deuiſe.

5 Bring forth my Saints (ſaith he)
my faithfull flocke ſo deare:
Which are in band and league with me,
my law to loue and feare.
6 And when theſe things are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O giue heed,
Iſrael to thee I crie:
I am thy God thy help at need,
thou canſt it not denie.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do need,
thy cattell young or old:
Or els ſo much deſire to feed,
on Goats out of thy fold?
10 Nay all the beaſtes are mine,
in woods that eate their fils:
And thouſands more of neate and kine,
that runne wild on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſtes that in the field do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what need I ought of thine:
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Bulles fleſh haue I mind,
to eate it doeſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the bloud of Goats to drinke?
14 Giue to the Lord his praiſe,
with thanks do him applie:
And ſee thou pay thy vowes alwaies,
vnto thy God moſt hie.
15 Then ſeeke and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou maueſt praiſe my name.

26 But to the wicked traine,
which talke of God eech day:
And yet their workes are fowle and vaine,
to them the Lord will ſay.

27 With what face dareſt thou,
my word once ſpeake or name:
Why doth thy talke my law allow,
thy deeds denie the ſame?
28 Whereas for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

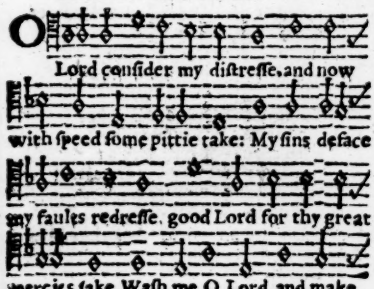
29 When thou a thiefe doeſt ſee,
by theft to liue in wealth:
With him thou runneſt and doeſt agree,
likewiſe to thriue by ſtealth.
30 When thou doeſt them behold,
that wiues and maides defile:
Thou likeſt it well and waxeſt bold,
to vſe that life moſt vile.

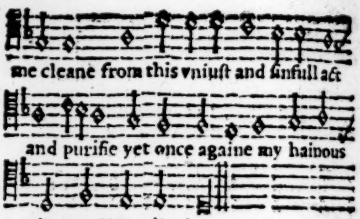
31 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
32 Thou ſtudieſt to reuile,
thy friends to thee ſo neare:
With ſlaunders that wouldſt needs defile,
thy mothers ſonne moſt deare.

33 Hereat while I do winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am like to thee.
34 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

35 Marke this I you require,
that haue not God in mind:
Leaſt when I plague you in mine ire,
your help be far to find.
36 He that doth giue to me,
the ſacrifice of prai'e:
Doth pleaſe me well and he ſhall ſee,
to walke in godly waies.

Miſerere mei. Pſal. Li. W. W.





Remorſe and ſorrow do conſtraine,
me to acknowledge mine exceſſe.
3 My ſinnes alas do ſtill remaine,
before my face without releaſe.
4 For thee alone I haue offended,
committing euill in thy ſight:
And if I were therefore condemned,
yet were thy iudgements iuſt & right.

5 It is too manifeſt alas,
that firſt I was conceiued in ſinne:
Yea of my mother ſo borne was.
and yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
the inward truth of a pure hart:
Therefore thy wiſedome from aboue,
thou haſt reueald mee to conuert.

7 If thou with Iſope purge this blot,
I ſhall be clearer then the glaſſe:
And if thou waſh away my ſpot
the ſnow in whiteneſſe ſhal I paſſe:
8 Therefore O Lord ſuch ioy me ſend,
that inwardly I may find grace:
And that my ſtrength may now amend.
which thou haſt ſwagde for my treſpas.

9 Turne backe thy rage and frowning ire,
for I haue felt enough thy hand:
And purge my ſinnes I thee deſire
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
and frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

he ſecond part

11 Caſt me not Lord out from thy face,
but ſpeedily my torments end:
Take not from me thy ſpirit and grace.
which may from dangers me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to find:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
by mine example ſhall flie ſinne.
14 O God that of my health art Lord,
forgiue me this my bloudy vice:
My hart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie,
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice.
I would haue offred many a one:
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.

17 The heauie heart the mind oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ieruſalem thy grace,
build vp the walles and loue it ſtill.

19 Thou ſhalt accept then our offrings,
of peace and righteouſnes I ſay:
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the ſame. T. N.
Sing this as the Lamentation.

HAue mercy on me God after,
thy great aboundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults and ſtill,
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue,
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maieſt be tride:
And eke in iudging that the dome,
may paſſe vpon thy ſide.

5 Behold in wickedneſſe my kind,
and ſhape I did receiue:
And loe my ſinfull mother eke,
in ſinne did me conceiue.
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou,
reuealed haſt to me.

7 With Iſope Lord be ſprinckle me,
I ſhall be cleanſed ſo:
Yea waſh thou me and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me,
to heare the pleaſant voice:
That ſo the bruſed bones which thou,
haſt broken may reioyce.

9 From the beholding of my ſinnes,
Lord turne away thy face:
And all my deedes and wickedneſſe,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight nor take,
thy holy ſpirit away:
The comfort of thy ſauing help
giue me againe I pray:
12 With thy free ſpirit eſtabliſh me,
and I will teach therefore:
Sinners thy waies and wicked ſhall,
be turned to thy lore.

The ſecond part

13 O God thou art God of my health,
from bloud deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou O Lord vnloſe:
The praiſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offred ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delighfull in Gods eyes:
A broken and an humble heart,
God thou wilt not deſpiſe.

17 In thy good will deale gently Lord,
to Sion and withall:
Grant that of thy Ieruſalem,
vpreard may be the wall.
18 Burnt offerings, gifts and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept, and Calues they ſhall
vpon thine altar lay.

Quid gloriaris. pſal. Lii. I. H.

WHy doeſt thou tyrant boaſt abroad,
thy wicked workes to praiſe:
Doeſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 Why doth thy mind yet ſtill deuiſe,
ſuch wicked wiles to warpe?
Thy tongue vntrue in forging lies,
is like a rafor ſharpe.

3 On miſchiefe why ſetſt thou thy mind,
and wilt not walke vpright?
Thou haſt more luſt falſe tales to find,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe blood and wrong:
Thy lips haue learnd the flattring ſtile,
O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound,
and plucke thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The iuſt when they behold thy fall,
with feare will praiſe the Lord:
And in reproach of thee withall,
cric out with one accord.

7 Beh old

7 Behold the man that would not take,
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence.
8 But I an Oliue freſh and greene,
ſhall ſpring and ſpread abroad:
For why my truſt all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praiſe,
to thee with heart and voice:
I will ſet forth thy name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. pſal Liii. T. N.
Sing this as the 41. Pſalme.

THe fooliſh man in that which he,
within his heart hath ſaid:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt and they alſo,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on ſonnes of men,
from heauen all abroad:
To ſee if any were that would,
be wiſe and ſeeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread,
the Lord they call not on.
6 Euen there they were afraid and ſtood,
with trembling all diſmaid:
Where as there was no cauſe at all,
why they ſhould be afraid.

7 For God his bones that thee beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them for they,
reiected are of God.
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſrael ſhall be glad.

Deus in nomine. pſal. Liiii. I. H.
Sing this as the 46. Pſalme.

GOdſaue me for thy holy name,
and for thy goodneſſe ſake:
Vnto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord and giue an eare,
to me when I do pray:
Bow downe thy ſelfe to me, and heare,
the words that I do ſay.

3 For ſtraungers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eyes,
they ſeeke my ſoule to pill.
4 But loe my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaide,
the Lord doth euer ſtand

5 With plagues repay againe all thoſe,
for me that lie in waite:
And with thy truth deſtroy my foes,
with their owne ſnare and baite.
6 An offering of free hart and will,
then I to thee will make:
And praiſe thy name for therein ſtill,
great comfort I do take.

7 O Lord at length do ſet me free,
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my harts deſire.

Exaudi Deus. pſal. Lv. I, H,
Sing this as the 55. Pſalme.

O God giue care and do apply,
to heare me when I pray:
And when to thee I call and crie,
hide not thy face away.
2 Take heed to me grant my requeſt,
and anſwere me againe:
With plaints I pray full ſore oppreſt,
great griefe doth me conſtraine,

3 Becauſe my foes with threates and crie,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their haſtie wrath and ire,
they do purſue me ſtill.

5 My heart doth faint for want of breath,
it panteth in my breaſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I do ſay who will giue me,
the ſwift and pleaſant wings:
Of ſome faire Doue, that I may flie,
and reſt me from theſe things.
8 Loe then would I go farre away,
to flie I would not ceaſe:
And I would hide my ſelfe and ſtay,
in ſome great wilderneſſe.
9 I would be gone in all the haſte,
and not abide behind:
That I were quite and ouerpaſt,

theſe

these blastes of boisterous winde,
10 Deuide them Lord and from them pull,
their diuelish double tongue,
For I haue spide their cittie full,
of rapine, strife and wrong.

Which things both night & day throghout,
do close her as a wall:
11 In midst of her is mischiefe stour,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much too vile,
And in her streetes there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whome I had delight to talke,
in secret and abroad:
And we together oft did talke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do crie,
to him for helpe I flie:
The Lord doth heare me by and by
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand,
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor yet doe feare the Lord:
22 Vpon their frends they laid their hands
which were in couenant knit,
Of friendship to neglect the band,
they passe or care no whit.

23 While they haue war within their hart
as butter are their wordes,
Although their words were smooth as oyle,
they cut as sharpe as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deep in pit,
that thirst for bloud alwaies:
He will no guilefull man permit,
to like out halfe his dayes.
26 Though such be quite destroid & gone,
in thee O Lord I trust:
I shall depend thy grace vpon.
with all my heart and lust.

Miserere mei. psal. Lvi. I. H.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies dayly enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraide
with boastes and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to me.

5 What thinges I eyther did or spake,
they wrest them at their will:
And all the councell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my path, and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes down.
8 Thou seest how oft they made me flee,
and on my teares dost looke,
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glorie in the word of God,
to praise it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began,
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with hart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise:

My

13 My ſoule from death thou doſt defend
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I. H.

Sing this as the 44 Pſalme.

TAke pittie for thy promiſe ſake,
haue mercy Lord on me:
For why: my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt,
Till miſchiefe, malice, and like things
be gone and ouerpaſt.

3 I call vpon the God moſt high
to whome I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaide,
his mercy, truth and might.

5 I leade my life with Lyons fell,
all ſet with wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire,
6 Their teeth are ſpeares and arrows long,
as ſharpe as I haue ſeene,
They wound and cut with their quicke tongue)
like ſwords & weapons keene.(

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might,
8 They lay their net and do prepare,
a priuie cane and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord,
to ſing his laud and praiſe.
10 Awake my ioy, awake I ſay,
my lute, my harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodnes of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
12 His mercy doth extend as far
as heauens all are hie:
His truth as high as any ſtarre,
that ſhineth in the skie.

13 Set forth and ſhew thy ſelfe O God
aboue the heauens bright,
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si vere vtique. Pſal. Lviii. I. H.

Sing this as the 48. Pſalme

YE rulers that are put in truſt,
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meede or might?
2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to woe are bent.

3 The wicked ſort from their birth day
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop her eare.

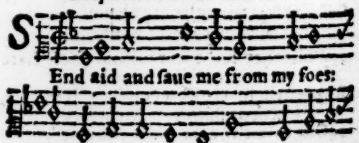
5 Becauſe ſhe will not heare the voice,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouthes throughout,
The tuskes that in their great chawbones,
like Lyons whelpes hang out.

7 Let them conſume away and waſt,
as water runs forth right:
The ſhafts that they do ſhoot in haſt,
let them be broke in flight.
8 As ſnailes do waſt within the ſhel,
and vnto ſlime do runne:
As one before his time that fell,
and neuer ſaw the Sunne.

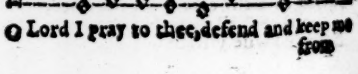
9 Before the thornes that now are young,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feet in blood,
of them that him forſake.

11 Then ſhall the world ſhew forth & tell
that good men haue reward:
And that a God on earth doth dwell
that iuſtice doth regard.

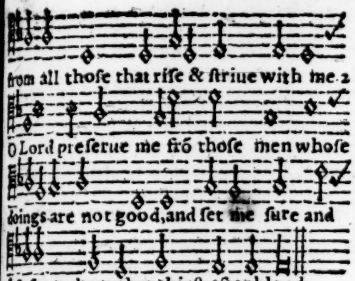
Eripe me. Pſal. Lix. I. H.



End aid and ſaue me from my foes:



O Lord I pray to thee, defend and keep me from



1 For loe they wait my ſoule to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare
when I no whit offend,
Ariſe and ſaue me from their ſnare,
and ſee what they entend.

5 O Lord of hoaſtes of Iſraell,
ariſe and ſtrike all landes:
And pittie none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſeeke about,
as houndes they houle and grin:
And all the citty cleane throughout,
from place to place they ren.

7 They ſpake of me with mouth alway
but in their lips were ſwordes:
They greed my death, and then would ſay,
what ſnone doth heare our wordes:
8 But Lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come from thee:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their il words and truthles tongues
confound them in their pride,
Their wicked oathes with lies & wrong,
let all the world deride.

13 Conſume them in thy wrath O Lord,
that nought of them remaine:
That men may know throghout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and crie:
Throughout the ſtreetes in euery place,
they run about and ſpie.

15 They ſeeke about for meate, I ſay,
but let them not be fed:
Nor find a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at neede in all aſſaies.

17 Thou art my ſtrength, thou haſt me ſtaid
O Lord I ſing to me:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. pſal. Lx. I. *H.*

Sing this as the 59. Pſalme

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O God.
2 Thy might did moue the land ſo ſore
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 VVith heauie chance thou plagueſt thus,
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue
O Lord grant this to me.
6 The Lord did ſpeake from his own place
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Sncchothes vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my land,
my law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine oughtſt to ſeeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie ſtrong:
Or who to Edom will me guide,
ſo that I go not wrong:
10 Wilt thou my God which didſt forſake,
thy folke their lands and coaſtes:
Our wars in hand thou wouldſt not take
nor walke among our hoaſtes.

11 Giue

11 Giue aid O Lord, and vs relieue,
from them that vs diſdaine:
The helpe that hoaſtes of men can giue,
it is but all in vaine.
12 But throgh our God we ſhal haue might
to take great things in hand:
He will tread down and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. pſal. Lxi. L. H.
Sing this as the 59. Pſalme.

REgard O Lord for I complaine,
and make my ſute to thee:
Let not my wordes returne in vaine,
but giue an eare to me.
2 From of the coaſtes and vtmoſt partes,
of all the earth abroad:
In griefe and anguiſh of my heart,
I crie to thee O God.

3 Vpon the rocke of thy great power,
my wofull mind repoſe:
Thou art my hope, my fort and tower,
my fence againſt my foes:
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth regarde the ſame:
With godly gifts will he rewarde,
al them that feare his name:
6 The king ſhall he in health maintaine,
and ſo prolong his daies:
That he from age to age ſhall raigne,
for euermore alwaies.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name,
That all my vowes I may fulfill,
and dayly pay the ſame.

Nonne Deo. Pſal. Lxii. I. H.
Sing this as 67 the. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone attend:
For why? my health and hope to ſpeede,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and aide,
He is my ſtay that no pretence,
ſhall make me much diſmaid.

3 O wicked folke how long will ye,
vſe crafts, ſure ye muſt fall:
For as a rotten hedge yee be,
and like a tottering wall.
4 Whome God doth loue ye ſeek alwaies,
to put him to the worſe:
Ye loue to lie, with mouth ye praiſe,
and yet your hart doth curſe.

5 Yet ſtill my ſoule doth whole depend,
on God my chiefe deſire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke my ſtrength and tower,
my health is of his grace:
He doth ſupport me that no power,
can moue me out of place.

7 God is my glorie and my health,
my ſole deſire and luſt:
My fort, my ſtrength my ſtay, my wealth,
God is my onely truſt.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your heart to him I ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
With thinges moſt vaine do them compare
for they can keepe no waight.
10 Truſt not in wrong, robberie nor ſtealth
let vaine delightes be gone:
Though goods well got, flow in with wealth,
ſet not your heartes thereon.

11 The Lord long ſith one thing doth tell
which here to mind I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth exceede:
So that all ſortes with thee ſhall finde,
according to their deede.

Deus, Deus meus. pſal. Lxiii. T. S.
Sing this as the 44. Pſalme.

O God my God I watch betime,
to come to thee in haſt.
For why? my ſoule and body both,
doe thirſt of thee to taſt.
2 And in this barren wilderneſſe,
where waters there are none:
My fleſh is parcht for thought of thee,
for thee I wiſh alone:

3 That I might ſee yet once againe,
thy glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies far ſurmount
this life and wretched daies:
My lips therefore ſhall giue to thee,
due honour, laud and praiſe.

5 And whileſt I liue, I will not faile,
to worſhip thee alway:
And in thy name I ſhall lift vp,
my hands when I do pray.
6 My ſoule is hid as with marrowe,
which is both fat and ſweet.
My mouth therefore ſhall ſing ſuch songes
as are for thee moſt meete.

7 When as in bed I thinke on thee,
and eke all the night, tide,

For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my power:
And thoſe that ſeeke my ſoule to ſtroy,
them death ſhall ſoone deuoure.

9 The ſword ſhall them deuoure each one
their carkaſes ſhall feed:
The hungrie Foxes which do run,
their pray to ſeeke at need.
10 The king and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudi Deus. pſal. Lxiiii. I. H.
Sing this as the 8. Pſalme.

O Lord vnto my voice giue eare,
with plaints when I do pray:
And rid my life and ſoule from feare,
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frowning face of them,
that all ill feates do worke.

3 Who whet their tongues as we haue ſeen
men whet and ſharpe their ſwords:
They ſhoot abroad their arrowes keene,
I meane moſt bitter words.
4 With priuie ſleight ſhoot they their ſhaft
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they care or feare no whit

5 A wicked worke haue they decreed,
in counſell thus they crie:
To vſe deceit let vs not dread,
what? who can it eſpie?
6 What waies to hurt they talke and muſe,
all times within their hearts:
They all conſult what feates to vſe,
each doth inuent his part.

7 But yet all this ſhall not auaile,
when they thinke leaſt vpon:
God with his dart ſhal ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withal
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all ſhall ſee and know right well
that God the thing hath wrought:
And praiſe his wittie workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy with mind and voyce,
whoſe hearts are pure and right.

Te decet hymnus. *Pſal.* Lxv. I. H.
Sing this as the 30 Pſalme.

THy praiſe alone O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and thy beheſtes fulfill.
2 For that thou doeſt their prayers heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo far exceedes,
that we ſhall fall therein:
But Lord forgiue our great miſdeedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe,
within thy courts to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs Lord,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountains ſtrong & ſtout
to ſtand in euerie ſhower.

7 The ſwelling ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtraine the peoples rage,
and rule them at their will.
8 The folke that dwell full farre on earth
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doeſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpring:
The ſeede and corne which men do ſow,
for he doth guide the thing.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy drops to her thou doeſt diſtill,
and bleſſe her fruites withall.
12 Thou deckſt the earth of thy good grace
with faire and pleaſant crop:
The cloudes diſtill their dew apace,
great plentie they do drop.

13 Whereby the deſerts ſhal begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flocke ſhall feed,
and couer all the earth:
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo. Pſal. Lxvi. I. H.
Sing this as the 11. Pſalme.

YE men on earth in God reioyce,
with praiſe ſet forth his name:

Extol

Extoll his might with heart and voice,
giue glorie to the ſame.
2 How wonderfull O Lord I ſay,
in all thy workes thou art:
Thy foes for feare do ſeeke to thee,
full ſore againſt their heart.

3 All men that dwell on earth throughout
do praiſe the name of God:
The laud thereof the world about,
is ſhewed and ſet abroad.
4 All folke come forth behold and ſee,
what things the Lord hath wrought?
Marke well the wondrous workes that he,
for man to paſſe hath brought.

5 He laid the ſea like heapes on hie,
therein a way thee had:
On foote to paſſe both faire and drie,
whereof their harts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people giue vnto our God,
due laude and thanks alwayes:
With ioyfull voice declare abroad,
and ſing vnto his praiſe.
8 Which doth endue our ſoule with life,
and it preſerues withall:
He ſtayeth our feet ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do when they deſire,
to haue their mettals tride.
10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of oxen fat, and Rams:
None other ſacrifice ſhall be,
of Bullocks, Goates and lambes.
16 Come forth and hearken here full ſore,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I calde to mind his grace,
this mouth to him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioyce:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My praier he doth well regard,
and graunteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercy from me ſhut,
which I do euer find.

Deus miſereatur. Pſa. Lxvii. I. H.

Sing this as the 20. Pſalme.

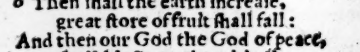
HAue mercie on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the world may know,
the way to godly wealth:
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth:
For thou art true and right doeſt guide,
the nations of the earth.

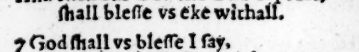
5 Let all the world O God,
giue praiſe vnto thy name,
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare,
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. pſal. Lxviii. T. S.

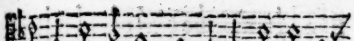


LEt God ariſe and then his foes will

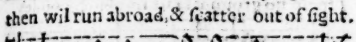


turne themſelues to flight. His enemies

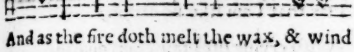
them



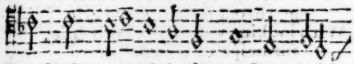
then wil run abroad, & scatter out of sight.



And as the fire doth melt the wax, & wind



blow smoke away: so in the presence of the



Lord the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce,
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll this name of Iah our God,
and him do magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.
6 Houses he giues and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst the through the wildernes
which was both wide and long:
8 The earth did quake, the rain pourddown
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would breake a sunder.

9 Thine heritage with drops of raine,
aboundantlie was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast preparde that place.
And for the poore thou dost prouide,
of thine especiall grace.

The second part

11 God will giue women causes iust,
to magnifie his name,
When as his people triumphes make,
and purchase bruite and fame.
12 For puissant kinges for all their power,
shall flee and take the foile,
And women that remaine at home,
shall helpe to parte the spoile.

13 And though yee were as blacke as pots,
your hue shall passe the doue,
Whose wings and feathers seeme to haue,
siluer and gold aboue.
14 When in this land God shall triumph,
ouer kings both high and low,
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils most hie,
and leape for pride together,
This hil of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of Warriours good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiue ledst them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell
in thy temple diuine.
19 Now praised be the Lord for that,
he powreth on vs such grace:
From day to day he is the God,
of our health and solace.

The third part

20 He is the God from whome alone,
saluation commeth plaine:
He is the God by whome we scape
all dangers, death and paine.
21 Thus God will wound his enemies head
and breake the hairy scalpe,
Of those that in their wickednes,
continuall y do walke.

22 From Basan will I bring saide he,
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip theyr feet in bloode,
of those that hate my name:
And dogs shall haue theyr tongs imbrude
with licking of the same.

24 All men may see how thou (O God,)
thine enemies dost deface,
And how thou goest as God and king,
into thy holy place.
25 The singers goe before with ioy,
the Minstrels follow after:
And in the midst the damsels play,
with Timbrell and with Taber.

26 Now in the congregation,
O Israell praise the Lord:
And Iacobs whole posterity,
giue thankes with one accord.

27 Their chiefe was little Beniamin,
but Iuda made their hoaſt,
With Zabulon and Neptalim,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple gifts will we,
giue vnto thee O Lord,
For thine vnto Ieruſalem.
ſure promiſe made by word.

The fourth part

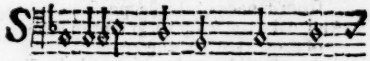
Yea and ſtrange kings to vs ſubdude,
ſhall doe like in thoſe dayes,
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpearemens ranks
thoſe calues and buls of might.
And cauſe them tribute pay and daunt,
all ſuch as loue to fight.

31 Then ſhall the Lords of Egypt come,
and preſents with them bring
The Moores moſt blacke ſhall ſtretch their handes,
vnto their Lord and king.
32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

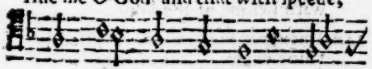
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps.
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe might and power doth far extende
aboue the cloudie skie.

35 O God thy holineſſe and power,
is dread for euermore,
The God of Iſraell giues vs ſtrength,
prayſed be he therefore.

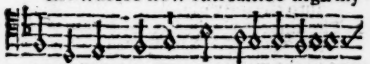
Saluum me fac. Pſal. Lxix. I. H.



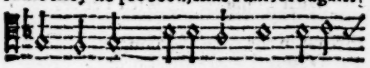
Aue me O God and that with ſpeede,



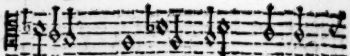
the waters flow full faſt: So nigh my



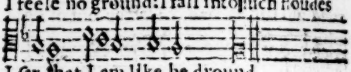
ſoule they do proceed, that I am ſore agaſt.



Sticke full deepe in filth and clay where



I feele no ground: I fall into ſuch floudes



I ſay, that I am like be dround.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe do oppreſſe,
my ſoule with hate purſue:
In number ſure they are no leſſe,
then hayres vpon my heade.

5 Though for no cauſe they vex me ſore,
they proſper and are glad,
They do compell me to reſtore,
the thinges I neuer had.
6 What I haue done for want of wit,
thou Lord all times canſt tell,
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hoaſtes defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinke away,
for ought that chanceth me.
8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row.
And as a ſtranger they me call.
my face they will not know:
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I weepe and mone.
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hie and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkardes which in wine delight
ſtis their chiefe paſtime:
To ſeeke which way to worke me ſpite,
of me they ſing and rime.

15 But thee the while O Lord I pray,

that

that when it pleaſeth thee:
For thy great truth thou wilt alway,
ſend downe thine aide to me:
16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deep.
17 Leſt with the wanes I ſhould be drownd
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me giue eare,
as thou art good and kind:
And as thy mercy is moſt deare,
Lord haue me in thy mind.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſt giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repoſe:
Becauſe of their great tyrannie,
acquite me from my foes.

The third part

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags do break my hart
I ſeeke for help anone:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſee:
Bow downe their backe and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As deſarts drie their houſe diſgrace,
their offprings eke expell:
That none thereof poſſeſſe the place,
nor in their tents do dwell.
28 If thou doeſt ſtrike the man to tame,
on him they lie full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill,
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the booke,
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part

31 Though I O Lord with woe and griefe
haue beene full ſore oppreſt:
Thy helpe ſhall giue me ſuch reliefe,
that all ſhall be redreſt.
32 That I may giue thy name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hartie thankes among.

33 Which is more pleaſant vnto thee,
ſuch mind thy grace hath borne:
Then eyther Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why? the Lord of hoſts doth heare,
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherefore the skie and earth below,
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhew,
with all that liue in them.

37 For ſure our God will Sion ſaue,
and Iudaes Cittie build:
Much folke poſſeſſion there ſhall haue,
her ſtreetes ſhall all be fild.
38 His ſeruants ſeed ſhall keepe the ſame,
all ages out of mind.
39 And there all they that loue his name,
a dwelling place ſhall find.

Deus in adiutorium. pſal. Lxx. I, H.

Sing this as the 72 pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoaſts with haſte make ſpeed,
help, help, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpill:
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

3 Confound them that apply,
and ſeeke to worke me ſhame:
And at my harme do laugh and crie,
ſo, ſo, there goeth the game.
4 But let them ſorfull be,
in thee with ioy and wealth:
Which onely truſt and ſeeke to thee,
and in thy ſauing health.

5 That they may ſay alwaies,
in mirth and one accord:
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aid I lacke:
Thou art my ſtay and help therefore,
make ſpeed and be not ſlacke.

In te Domine. psal. Lxxi. I. H.

Singthis as the 69. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare and to my sute accord,
and send me helpe at need.

3 Be thou my rocke to whom I may,
for aide all times resort:
Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng:
But thou art now and still hast beene,
my fence and aide so strong.
8 Wherefore my mouth no time shal lacke,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not (O Lord I say,
when age my lims doth take:
And when my strength doth wast away,
do not my soule forsake:
10 Among themselues my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

he second vers.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aide,
(I wis) there commeth none.
12 Do not absent thy selfe alway,
(O Lord) when need shall be:
But that in time of griefe thou may,
in haste giue helpe to me.

13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide,
thy helpe at all assayes:
Still more and more ech time and tide,
I will set forth thy praise.

15 My mouth thy iustice shall record,
that dayly help doth send:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one,
with thy good help O God:
Thy sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou takest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part

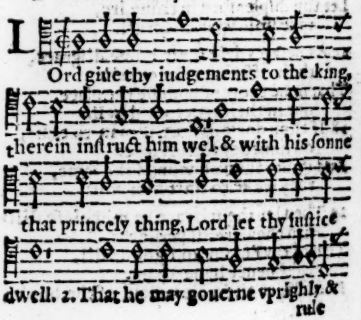
19 That I thy strength and might may show
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull in deed,
oh, who is like to thee?

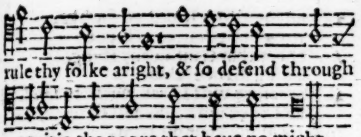
21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honor doest increase,
my dignity maintaine:
Yea thou doest make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfulnesse to praise,
I will both lute and sing:
My harpe shall sound thy laude alwayes,
O Israels holy king.
24 My mouth shal ioy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it dayly still:
For griefe and shame do them confound,
that sought to worke me ill.

Deus iudicium. psal. Lxii. I. H.





rule thy folke aright, & ſo defend through

equitie the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore,
with aide and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
6 Lord make the king vnto the iuſt,
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
waſt, chaunge, and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds within the land,
through all the earth about.

9 The people that in deſart dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell.
the earth and duſt ſhall licke.
10 The Lord of all the Iles thereby,
great gifts to him ſhall bring:
The kings of Sabe and Arabie,
giue many a coſtly thing.

The ſecond part

11 All kings ſhall ſeeke with one accord,
in his good grace to ſtand:
And all the people of the world,
ſhall ſerue him at his hand.
12 For he the needie ſort doth ſaue,
that vnto him do call:
And eke the ſimple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the bloud that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring,
to him of Sabaes gold:
He ſhall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhal ſpeed,
the fruites thereof ſhall paſſe:
In plentie it ſhall far exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
while that the ſunne is light:
And thinke them happy through the fame,
all folke ſhall bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing,
to Iſraels God ech one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, I ſay.

Quam bonus. Pſal. Lxxiii. T.S.

Sing this as the 44. Pſalme

HOw euer it be, yet God is good,
and kind to Iſrael:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feet began to ſlide:
And ere I wiſt, euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudgde and did diſdaine:
That wicked men all things ſhould haue,
without turmoile or paine.
4 They neuer ſuffer pangues nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a rope,
with rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out ſtart:
And as for worldly goods they haue,
more then can wiſh their heart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they doe eſteeme.
10 The people of God oftimes turne back

to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God(say they)
should know or vnderstand:
These worldly things since wicked men,
be Lords of sea and land:
12 For we may see how wicked men,
in riches still increase:
Rewarded well with wordly goods,
and liue in rest and peace.

13 Then why do I from wickednesse,
my fantasie refraine:
And wash my hands with innocents,
and cleanse my hart in vaine.
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto,
thy holy place and then:
I vnderstood right perfectly,
the ende of all these men.
18 And namely how thou settest them,
vpon a slipperie place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men muse at that strange sight
to see how suddenly:
They are destroid, dispacht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieued then,
my mind was much oppresst:
22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse by my right hand,
thou holdst me alwaies fast:
24 And with thy counsell doest me guide,
to glorie at the last.

25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my hart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy ech one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiiii. I. H.

Sing this as the 72. Psalme

WHy art thou Lord so long from vs,
in all this anger deepe:
Why doth thine anger kindle thus,
at thine owne pasture sheepe:
2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemd and brought
from bondage sore and strong.

3 Haue mind I say and thinke vpon,
remember it full well:
Thy pleasant place thy mount Sion,
where thou wast wont to dwell:
4 Lift vp thy foot and come in hast,
and all my foes deface:
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall,
their banners splaid abroad.
6 As men with haxes hew downe trees,
that on the hils do grow:
So thine the bils and swords of these,
within thy temple now.

7 The seeling sawd the carued boords,
the goodly grauen stones:
With axes, hammers bils, and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they raze downe to the soile.

9 And thus they said within their hart,
dispatch them out of hand:
Then burnt they vp in euerie part,
Gods houses through the land.
10 Yet thou no signe of help doest send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 Whē wilt thou Lord once end this shame
and cease thine enemies strong:
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doest withdraw thy hand a backe,
and hide it in thy lap.
Oh plucke it out and be not slacke,
to giue thy foes a rap.

The fifth part.

13 O God thou art my king and Lord,
and

and euermore haſt beene:
Yea thy good grace throughout the world
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and deade,
thy might did make them drie:
And thou didſt breake the ſerpents heade,
that he therein did die.

15 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gaueſt them to the folk to eat,
that in the deſerts dwell:
16 Thou madeſt a ſpring with ſtreames to
from rockes both hard and hie: (riſe,
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begunne:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the Sunne.
18 Thou doſt appoint the ends and coaſtes,
of all the earth about:
Both ſummer heate and winter froſtes,
thy hand hath found them out.

19 Thinke on O Lord, no time forget,
thy foes that thee defame,
And how the fooliſh folke are ſet,
to raile vpon thy name.
20 O let no cruell beaſt deuoure,
thy turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy couenant and behold,
thy foes poſſeſſe the land,
All ſad and darke forworne and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſapointed ſhame.
But let the poore and needy aye,
giue praiſe vnto thy name.

23 Riſe Lord let be by thee maintainde,
the cauſe that is thine owne:
Remember how that thou blaſphemde
art by the fooliſh one.
24 The voice forget not of thy foes,
for the preſuming hie:
Ismore and more increaſt of thoſe,
that hate thee ſpightfully.

Confitebimur tibi. Pſal. Lxxv. N.

Sing this as the 44. Pſalme

VNto thee God will we giue thankes,
we wil giue thankes to thee
Sith thy name is ſo neare declare,
thy wondrous works will we.
2 I will vprightly iudge, when get,
conuenient time I may:
The earth is weake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hie.
4 I ſaid vnto them ſet not vp,
your raiſed hornes on hie:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne parts,
nor from the Weſterne ſide,
Nor from forſaken wildernes,
protection doth procede.
6 For why? the Lord our God he is,
the righteous iudge alone.
He putteth downe the one and ſets,
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad:
8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Iacobs God therefore,
And will not ceaſe to celebrate,
his praiſe for euermore.
10 In ſunder breake the hornes of all,
vngodly men will I.
But then the hornes of righteous men
ſhall be exalted hie.

To Father, Sonne and holy Ghoſt,
all glory be therefore:
As in beginning was is now,
and ſhalbe euermore.

In Iudæa. Pſal. Lxxvi. H.

Sing this as the 69 Pſalme.

TO all that now in Iurie dwell,
the Lord is clearely known,
His name is great in Iſraell,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield,
And brake the ray to ouerthrow,
in battell on the fielde.
4 Thou art more worthy honour Lord
more might in thee doth lie:
Then in the ſtrongeſt of the world,
that rob on mountaines hie.

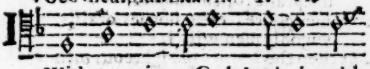
5 But now the proud are ſpoilde through
and they are fallen on ſleepe: (thee,
Through men of warre no helpe can bee,
themſelues they could not keepe:
6 At thy rebuke O Iacobs God,
when thou didſt them reproue,
As halfe a ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy ſight and doth not dread,
when thou art in thy wrath.
8 When thou doſt make thy iudgementes
from heauen throgh the ground, heard,
Then all the earth full ſore afraide,
in ſilence ſhall be found.

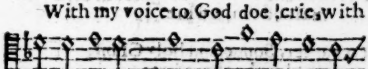
9 And that when thou O God doſt ſtand,
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine,
their wrath and threates alwayes.

11 Make vowes and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might,
from Princes great of birth,
And full of terror is his ſight,
to all the kings on earth.

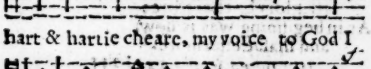
Voce mea. pſal. Lxxvii. I. H.



With my voice to God doe I crie, with

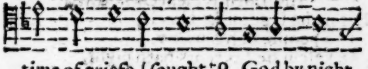


hart & hartie cheare, my voice to God I

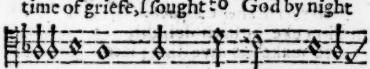


lift on hie, & he my ſute doth heare. 2 In

time of griefe, I ſought to God by night



no reſt I tooke, but ſtretcht my handes to



him abroad, my ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes alwaies from reſt
that I therewith awake:
With feare I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The dayes of olde in mind I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeares agone.
6 By night my ſongs I call to mind,
once made thy praiſe to ſhew,
And with my heart much talke I finde,
my ſpirites do ſearch to know.

7 Will God ſaid I at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly vnto vs.
8 What is his goodnes cleane decaide,
for euer and a day?
Or is his promiſe now delaide,
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold:
Or ſhall his wrath increaſe ſo hot,
his mercie to withhold:
10 At laſt I ſaide my weakeneſſe is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part

11 I will regarde and thinke vpon,
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy works O Lord are all vpright,
and holy all abroad:
What one hath ſtrength to match the (might,
of thee O Lord our God.
14 Thou art a God that oft doſt ſhow,
thy wonders euery houre:
And ſo doeſt make the people know.
thy vertue and thy power.

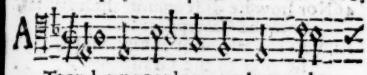
15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme,
The ſonnes of Iacob that diſcend,
and Ioſephes ſeed from harme.
16 The waters Lord perceyued thee,
the waters ſaw thee well:
And they for feare aſide did flee.
the depthes on trembling fell.

17 The clouds that were both thick and (blacke,
did raine full plenteouſly:
The thunder in the ayre did cracke,
thy ſhaftes abroad did flie.
18 The thunder on the earth was hearde
the lightning from aboue:
With flames full great made men afraide,
the earth did quake and moue.

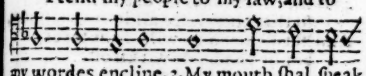
19 Thy waues within the ſea do lie,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpie,
nor know thy pathes to keepe.
20 Thou leadſt thy folke vpon the ſand,
as ſheepe on euery ſide:
Through Moſes and through Aarons hand
thou

thou didſt them ſafely guide.

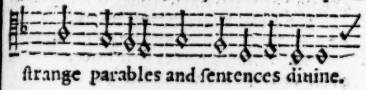
Attendite populi. pſal. Lxxviii. T. S.



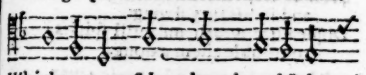
Ttend my people to my law, and to



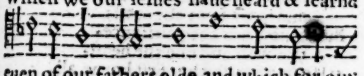
my wordes encline, 2. My mouth ſhal ſpeak



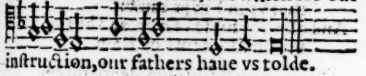
ſtrange parables and ſentences diuine.



Which we our ſelues haue heard & learnd



euen of our fathers olde, and which for our



inſtruction, our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe,
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe,
5 To Iacob he commandement gaue,
how Iſraell ſhould liue:
Willing our fathers ſhould the ſame,
vnto their children giue.

6 That they and their poſterity,
that were not ſprung vp tho:
Should haue the knowledge of the law,
and teach their ſeed alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were
rebelling in Gods ſight:
And would not frame their wicked harts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of warre,
and yet they tooke the foile:

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into obliuion,
his counſell and his will.
And all his workes moſt magnifique,
which he declareth ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos?
13 He did deuide and cut the ſea,
that they might paſſe at once.
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wildernes,
and gaue the people drinke:
As plentifull as when the deepes,
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard,
Of ſuch aboundance that no floudes,
to them might be comparde.
17 Yet for all this againſt the Lord,
their ſinne they did encreaſe:
And ſtirred him that is moſt hie,
to wrath in wildernes.

18 They tempted him within their heartes,
like people of miſtruſt:
Requiring ſuch a kinde of meate,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaithfulnes:
What can this God prepare for vs,
a feaſt in wildernes.

20 Behold he ſtrake the ſtony rockes,
and floudes forthwith did flow,
But can he now giue to his folke,
both bread and fleſh alſo.
21 When God heard this he waxed wroth,
with Iacob and his ſeed:
So did his indignation,
on Iſraell proceed.

The third part.

22 Becauſe they did not faithfully,
beliene and hope that he:
Could alwaies helpe and ſuccour them,
in their neceſſitie.
23 Wherefore he did command the cloudes
forthwith they brake in ſunder:
24 And raind down Manna for them to eat
a food of mickle wonder.

25 When earthly men with Angels foode,
were fed at their requeſt.
26 He bad the Eaſt wind blow away,
and brought in the Southweſt.
27 And raind down fleſh as thicke as duſt,
and foule as thicke as ſand:
28 Which hee did caſt amid the place,
where all there tents did ſtand.

29 Then did they eate exceedingly,
and all men had their fils:
Yet more and more they did deſire,

to

to serue their lust and wil:
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choice of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beliene.
33 Their dayes therefore he shortened
and made their honour vaine:
Their yeares did waste and passe away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:
35 Remembring that he was their strength,
their helpe and God most hie.
36 Though in their mouthes they did but
and flatter with the Lord: (glose.
And with their tongues, and in their harts
dissembled euery word.

The fourth part.

37 For why: their harts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe,
the couenant that he made.
38 Yet was he still so mercifull,
when they deserude to die,
That he forgaue them their misdeedes,
and would not them destroy.

Yea manie a time he turnde his wrath,
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh
and euen as a winde
That passeth away and cannot well,
returne by his owne kinde.

40 How oftentimes in wildernes,
did they their Lord prouoke,
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they turne againe to sinne,
and tempted God eftsoone.
Preseribing to the holy Lord,
what thinges they would haue done.
42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands,
of the fierce enemie.
43 Nor how he wroughe his miracles,
(as they themselues beheld:)
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receiue his drinke,
atriuer nor at floud.
45 Nor how he sent them swarmes of flies,
which did them sore annoy.
And filde their countries full of frogs,
which did their land destroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Grashopper.
47 With hayleStones he destroid their (vines,
so that they were all lost:
And not so much as wild figge trees,
but he consumde with frost.

48 And yet with hayleStones once againe,
the Lord their cattell smote:
And all their flockes and heardes likewise
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beast,
within the tents of Ham.

52 But as for all his own deare folke,
he did preserue and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall,
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coastes
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land deuide,
And in the tents he set the tribes,
of Israell to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slipt and start away.

The sixt part.

58 And grieued him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath beganne againe
to kindle in his breast:
The naughtines of Israell,
he did so much detest,
60 Then he forsooke the tabernacle
of Silo where he was:
Right conuersant with earthly men,

euen

euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The young men were deuourd with fire
maides had no mariage.
64 And with the ſword the prieſts alſo,
did periſh euery one:
And not a widdow left alme,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And as a valiant man of war,
refreſhed after wine.
66 With Emerods in the hinder parts,
he ſtrake his enemies all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of ſheep.

71 As he did follow the Ewes with yong,
the Lord did him aduance:
To feed his people Iſrael,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed:
And prudently with all his power,
did gouerne them in deed.

Deus venerunt. *Pſal.* Lxxix. I. H.
Sing this as the 77 Pſalme.

O Lord the Gentils do inuade,
thine heritage to ſpoile:
Ieruſalem an heape is made,
thy temple they defoile.
2 The bodies of thy Saints moſt deare,
abroad to birds they caſt:
The fleſh of them that do thee feare,
the beaſtes deuour and waſt.

3 Their bloud throughout Ieruſalem,
as water ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing ſtocke,
almoſt the world throughout:
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroid:
His habitation and his land,
they haue left waſt and void.
8 Beare not in mind our former faults,
with ſpeed ſome pittie ſhow:
And aide vs Lord in all aſſaults,
for we are weake and low.

The ſecond part

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our workes, our ſinnes deface,
for honour of thy name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe:
In thy reproach reioyce and ſay,
where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight:
Of all theſe folke thy ſeruants blood,
which they ſpilt in deſpight.
11 Receiue into thy ſight in haſt
the clamors, griefe and wrong:
Of ſuch as are in priſon caſt,
ſuſtaining yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
12 The nations which haue becne ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

13 So we thy folke and paſture sheepe,
will praiſe thee euermore:
And teach all ages for to keepe,
for thee like praiſe in ſtore.

Qui regis Iſrael. Pſal. Lxxx. I. H.
Sing this as the 62 Pſalme

THou Heard that Iſrael doeſt keep,
giue eare and take good heed:
Which leadeſt Ioſeph like a ſheep,
and doeſt him watch and feed.
2 Thou Lord I ſay whoſe ſeat is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes

Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come helpe vs Lord ariſe.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of hoſtes of Iſrael,
how long wilt thou I ſay?
Againſt thy ſolke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt them feed with ſorrows deep
their bread with teares they eate:
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egipt where it grew not well,
thou broughtſt a vine full deare:
The heathen ſolke thou didſt expell,
and then didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part

11 The hils were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wall deſtroy?
her hedge pluckt vp thou haſt:
That all the ſolke that paſſe thereby,
thy vine may ſpoile and waſt.

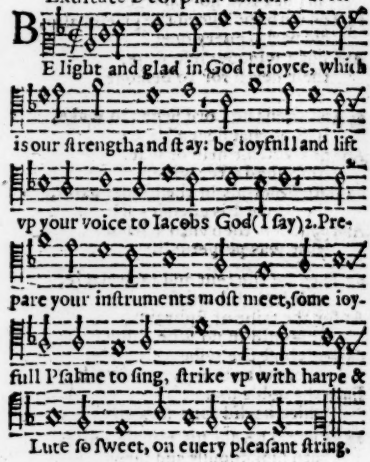
13 The Bore out of the wood ſo wild,
doth dig and roote it out:
The furious beaſtes out of the field,
deuoure it all about.
14 O Lord of hoſtes returne againe,
from heauen looke betime:
Behold and with thy help ſuſtaine,
this poore vineyard of thine.

15 Thy plant (I ſay) thine Iſrael,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face,
and then full ſafe are we.

Exultate Deo. pſal. Lxxxi. I. H.



3 Blow as it were in the new Moone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This clauſe with Ioſeph was decreed,
when he from Egipt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.
6 When God I ſay had thus preparde,
to bring them from that land:
Whereas the ſpeech which he had heard,
he did not vnderſtand.

7 I from his ſhoulders tooke (ſaith he)
the burden cleane away:
And from the furnace quite him free,
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by:
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord:
I did thee tempt and proue:
Whereas the goodneſſe of the Lord.

with

with muttering thou didſt mone.
10 Heare O my folke O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.
The ſecond part
11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtraunge or forren God.
12 I am the Lord thy God and I,
from Egypt ſet thee free:
Then aske of me aboundantly,
and I will giue to thee.

13 And yet my people would not heare,
my voyce when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will,
in hardneſſe of their hart:
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard,
the words that I did ſay:
And eke that Iſrael would regard,
to walke within my way.
16 How ſoone would I confound their foes
and bring them downe full low?
And turne my hand vpon all thoſe,
that would them ouerthrow.

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age,
ſhould flouriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And made the rocke with hony drop,
that they their ſils ſhould eate.

Deus ſtetit. Pſal. Lxxxii. I. H.

Sing this as the 77. Pſalme.

AMid the preaſe with men of might,
the Lord himſelfe did ſtand:
To pleade the cauſe of truth and right,
with iudges of the land.
2 How long ſaid he will you proceed,
falſe iudgement to award:
And haue reſpect for loue of meed,
the wicked to regard.

3 Whereas of due you ſhould defend,
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wiſe defend the cauſe,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall die,
as men, and ſo decay:
O tyrants I ſhall you deſtroy,
and plucke you quite away.

8 Vp Lord, & let thy ſtrength be knowne,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus quis. pſal. Lxxxiii. I. H.

Sing this as the 77. Pſalme.

DO not (O God) refraine thy tongue,
in ſilence do not ſtay
Withold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſee,
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heads on hie.

3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.
4 Come on ſay they let vs expell,
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their harts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmalites alſo:
The Hagarens and Moabites,
with diuers others mo.

7 Gebal with Ammon, and likewiſe,
doth Amalek conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apaide,
with them in league to be:
And doth become a fence and aide,
to Lots poſteritie

9 As thou didſt to the Madianites,
ſo ſerue them Lord ech one:
As to Siſer and to Iabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſte them through thy might.
That they like dung on earth did lie,
and that in open ſight.
The ſecond part
11 Make them now & their Lordes appeare,
like

like Zeb and Oreb them:
As Zeba and Salmana were,
the kings of Madian.
12 Which said, let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them O God with stormes as fast
as wheeles that haue no stay:
Or like the chaffe which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mightie forrest spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempest of thy wrath,
vpon their neckes be laid:
And of thy stormie wind and showre,
Lord make them all affraid.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well
that thou art called Lord:
And that alone thou doest excell,
and raigne throughout the world.

Quam dilecta. psal. Lxxxiiii. I. H.
Sing this as the 67. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to go,
into thy courts abroad.
My heart doth lust my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest
wherein to keepe her young.
4 The birds full nigh thine altar may,
haue place to sit and sing.
O Lord of hoasts thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.
6 Yea happie sure are they likewise,
whose stay and strength thou art:
Which to the house do mind the way,
and seeke it in their hart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walk full fast
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hoasts to me giue heed,
and heare when I do pray:
And let it through thine eare proceed,
O Iacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or stay,
a thousand daies beside.
12 Much rather would I keepe a dore,
within the house of God
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hostes that man is blest,
and happy sure is he:
That is perswaded in his breast,
to trust all times in thee.

Benedixisti. psal. Lxxxv. I. H.
Sing this as the 81. Psalme

THou hast beene mercifull in deed,
O Lord vnto thy land:
For thou restoredst Iacobs seed.
from thraldome out of band.
2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinnes,
full close thou couerdst it.

3 Thine anger eke thou didst assuage,
that all thy wrath is gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

5 Why? shall thine anger neuer end,
but still proceed on vs:
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that we:
And all thy folke may euermore,
be glad and ioy in thee.

7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs, and do not spare,
thine ayde and sauing health.
8 I will harke what God sayeth, for hee
speakes

ſpeakes to his people peace:
And to his Saintes that neuer they
returne to fooliſhnes.

9 For why: his helpe is ſtill at hand,
to ſuch as doe him feare:
Whereby great glorie in the land,
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet
and there they ſhall embrace.

11 As fruit from earth ſhall ſpring apace,
and flouriſh pleaſantlie:
So righteouſnes ſhall ſhew her face,
and looke from heauen hie.
12 Yea God himſelfe ſhall take in hand,
to giue vs each good thing:
And through the coaſtes of all our land,
the earth her fruits ſhall bring.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. pſal. Lxxxvi. I. H.

Sing this as the 81. Pſalme

LOrd bow thine eare as my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I:
2 Preſerue my ſoule becauſe my waies,
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to crie and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll.
and lift my ſoule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull.
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and giue an eare,
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I do complaine.
For why: I know and well do proue,
thou anſwereſt me againe.
8 Among the Gods (O Lord) is none
with thee to be comparde:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame,
Before thy face on knees will fall,
and glorifie thy name:
10 For why: thou art ſo much of might,
all power is thine owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord the way and I
ſhall in thy truth proceede.
O ioyne my heart to thee ſo nigh,
that it thy name may dread.
12 To thee my God I will giue praiſe,
with all my heart O Lord:
And glorifie thy name alwaies.
for euer through the world.

13 For why: thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at liberty,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercifull and meeke,
full ſlacke and ſlow to wrath,
Thy goodnes is full great and eke,
thy truth no meaſure hath.
16 O turne to me and mercy grant,
thy ſtrength to me apply.
O helpe and ſaue thine owne ſeruant,
thy handmaides ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamde, becauſe Lord thou,
doſt helpe and comfort me.

Fundamenta. pſal. Lxxxvii. I. H.

Sing this as the 85. Pſalme.

THat Cittie ſhall full well endure,
her groundworke ſtill doth ſtay,
Vpon the holy hill full ſure,
it can no time decay.
2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then al the reſt,
of Iacobs tents beſide.

3 For glorious things reported be,
in Sion and abroad,
Great things I ſay, are ſaid of thee,
thou Cittie of our God.
4 On Rahab I will caſt an eye,
and beare in mind the ſame:
And Babilon ſhall eke apply,
and learne to know thy name.

5 Lo Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe,
6 Of Sion they ſhall ſay abroad,
that diuers men of fame,
Haue there ſprung vp, and the high God,
hath founded faſt the ſame.

7 In

7 In their recordes to them it ſhall
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpeters with ſuch as ſing,
therein great plentie be:
My fountaines and my pleaſant ſpringes,
are compaſt all in thee.

Domine Deus.pſal.Lxxxviii. I H.
Sing this as the 77. Pſalme

LOrd God of health the hope and ſtay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hie:
Encline thine eare, O Lord entend,
and hearken to my crie.

3 For why: my ſoule with woe is filde,
and doth in trouble dwell:
My life and breath almoſt doth yeelde,
and draweth nigh to hell.
4 I am eſteemde as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free.
from thinges that here remaine:
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lie in graue, I ſay,
whome thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lie,
And all thy ſtormes againſt me riſe,
my ſoule to vexe and trie.

9 Thou putſt my friendes far off from me,
and makſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my handes alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare
thy wondrous workes of fame:
Shall dead to life againe repayre,
and praiſe thee for the ſame.
12 Or ſhall thy louing kindnes Lord,
be preached in the graue:
Or ſhall with them that are deſtroid,
thy truth her honour haue.

13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot:
14 But I O Lord to thee alway,
do crie and call apace:
My prayers eke ere it be day,
ſhall come before thy face.

15 Why doſt thou Lord abhor my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doſt thou hide
thy face away from me?
16 I am afflict as dying ſtill,
from youth this manie a yeare:
The terrors which doe vexe me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
The terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide,
And all at once with ſtreames full ſtout,
beſet me on each ſide.

19 Thou ſetteſt farre from mee my friendes,
and louers euery one:
Yea and my olde acquaintance all
out of my ſight are gone.

Miſericordias.pſal. Lxxxix. I.H.
Sing this as the 67. Pſalme

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercie ſhall,
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine eleſt ſayeth God I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth
thy wondrous works O Lord:
Thy Saintes within thy church on earth,
thy faith and truth record:
6 Who with the Lord is equall then,
in all the cloudes abroad:
Among the ſonnes of all the Gods,
what one is like our God.

7 God in aſſembly of his Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hoaſtes in all the world,
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.
9 The raging ſea by thine aduiſe,
thou ruleſt at thy will:

And

And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egipt Lord thou haſt ſubdude,
and thou haſt it deſtroid:
Yea thou thy foes with mightie arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine & ſtill haue been
likewiſe the earth and land:
The world with all that is therein,
thou foundedſt with thy hand.
12 Both North and South, with eaſt & weſt
thy ſelfe didſt make and frame:
Both Tabor mount and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong and full of power,
all might therein doth lie:
The ſtrength of thy right hand ech houre,
thou lifteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercie and truth are ſtill with thee,
and go before thy face

15 That folke is bleſt that knoweth aright,
thy preſent power O God:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they,
a pleaſant fame and noiſe.

17 For why? their glory, ſtrength & aide,
in thee alone doth lie:
Thy goodnes eke that hath vs ſtaide,
ſhall liſt our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our God and king.

19 Sometime thy will vnto thy Saints,
in viſion thou didſt ſhow:
And thus then thou didſt ſay to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And ſet vp him whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoint,
him king of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will,
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall not him deuoure:
Ne yet the ſonnes of wickedneſſe,
ſhall haue of him no power,

24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.

25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His kingdome I will ſet to be,
vpon the ſea and land:
And eke the running flouds ſhall he,
embrace with his right hand.

27 He ſhall depend with all his heart,
on thee and thus ſhall ſay:
My father and my God thou art,
my rocke of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honor I ſhall make,
aboue all worldly kings.

29 My mercy ſhall be with him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his ſeed I will ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
while heauen doth endure.

The fourth part

31 If that his ſonnes forſake my law,
and ſo begin to ſwerue:
And of my iudgements haue no awe,
nor will not them obſerue.
32 Or if they do not vſe aright,
my ſtatutes to them made:
And ſet all my commandements light,
and will not keepe my trade.

33 Then with the rod I will begin,
their doings to amend:
And ſo with ſcourging for their ſinne,
when that they do offend.
34 My mercy yet and my goodneſſe,
I will not take him fro:
Nor handle him with craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I will hold,
with all that I haue ſpoke:
No word the which my lips haue told,
ſhall alter or be broke.
36 Once ſware I by my holineſſe,
and that performe will I:
With Dauid I will keepe promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the ſunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the skie,
for euer ſtandeth faſt:

A faithfull witneſſe from on hie,
ſo ſhall his kingdome laſt.

39 But now (O Lord) thou doeſt reiect,
and now thou changeſt cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The couenant which thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his walls thou doeſt confound:
Thou beateſt eke his bulwarks downe,
and breakſt them to the grounde.
42 That he is ſore deſtroid and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy.
44 His ſwords edge thou doeſt take away,
that ſhould his foes withſtand:
To him in warre no victorie,
thou giueſt nor vpper hand.

45 His glorie thou doeſt alſo waſte,
his throne, his ioy and mirth,
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut off & made full ſhort,
his yong and luſtie daies:
And raiſd of him an ill report,
with ſhame and great diſpraiſe.

47 How long away from me O Lord,
for euer wilt thou turne:
And ſhall thine anger ſtill alway,
as fire conſume and burne?
48 O call to mind remember then,
my time conſumeth faſt:
Why haſt thou made the ſonnes of men,
as things in vaine to waſt?

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is (O Lord) thine old goodneſſe,
ſo oft declarde beforne:
Which by thy truth and vprightneſſe,
to Dauid thou haſt ſworne?

51 The great rebukes to mind I call,
that on thy ſeruants lie:
The rayling of the people all,
borne in my breaſt haue I.
52 Wherewith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annointed one,
they ceaſe not to defame.

53 All praiſe to thee O Lord of hoſts,
both now and eke for aye:
Through skie and earth and all the coaſts,
Amen, Amen I ſay.

Domine refugium. Pſal. xc. I. H.

Singeth as the 78. Pſalme.

THou Lord haſt beene our ſure defence,
our place of eaſe and reſt:
In all times paſt, yea ſo long ſince,
as can not be expreſt.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwaies ſtill,
for euer thou art God.

3 Thou grindeſt man through grief & pain
to duſt or clay and then:
And then thou ſayeſt againe returne,
againe ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſleepe and like the graſſe,
whoſe beautie ſoone doth fade.
6 Which in the morning ſhines full bright,
but fadeth by and by.
And is cut downe ere it be night,
all withered dead and drie.

7 For through thine anger we conſume,
our might is much decaide:
And of thy feruent wrath and fume,
we are full ſore afraide. (wrought
8 The wicked works that we haue
thou ſetteſt before thine eyes:
Our priuie faults yea all our thoughts,
thy countenance doth ſpie.

9 For through thy wrath our daies do waſt
thereof doth nought remaine:
Our yeares conſume like words or blaſts,
and are not calde againe.
10 Our time is threeſcore yeares and ten,
whereon we liue on mould:
If one ſee foureſcore ſurely then,
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe,
the which we count vpon:
Is nothing els but painefull griefe,
and we as blaſtes are gone.
12 Who once doth know what ſtrength is
what might thine anger hath: (hete
Or in his heart who doth thee feare,
according to thy wrath.

13 Inſtruct vs Lord to know and trie,
how long our daies remaine:
That then we may our harts apply,
true wiſedome to attaine.
14 Returne (O Lord) how long wilt thou,
forth on in wrath proceed?

Shew

Shew fauour to thy ſeruants now,
and help them at their need.
15 Refreſh vs with thy mercy ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in hart reioyce ſhall we.
16 As thou haſte plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore,
affliction we haue had.

17 O let thy workes and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glorie and thy might.
18 Lord let thy grace and glorie ſtand,
on vs thy ſeruants thus.
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. pſa. XCi. I. H.

Sing this as the 99 Pſalme.

HE that within the ſecret place,
of God moſt hie doth dwell:
In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay:
My God is he in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter laide:
And from the deadly plague and care,
where of thou art afraid.
4 And with his wings ſhall couer thee,
and keepe thee ſafelie there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay
to feare or be affright:
Of all the ſhaftes that flie by day,
nor terrors of the night.
6 Nor of the plagues that priuilie,
doe walke in darke ſo faſt:
Nor yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at the ſide as thou doeſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſart,
the wicked haue reward.

9 For why? (O Lord) I only luſt,
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 For why vnto his Angels all,
with charge commanded he:
That ſtill in all thy waies they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill waiting thee vpon:
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he,
doth know my name aright.

15 When he for help to me doth cry,
an anſwere I will giue:
And from his griefe take him will I,
in glory for to liue.
16 With length of yeers & daies of wealth
I will fulfil his time:
The goodnes of my ſauing health,
I will declare to him.

Bonum eſt. pſa. XCii. I. H.

Sing this as the 88 Pſalme.

IT is a thing both good and meete,
to praiſe the higheſt Lord:
And to thy name O thou moſt high,
to ſing with one accord.
2 To ſhew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroade,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on Lute and Harpe ſo ſweete:
With all the mirth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to ſee.

5 O Lord how glorious and how greate
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can trie them out.
6 The man vnwiſe hath not the wit,
this geare to paſſe to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked as their will,
as graſſe do ſpring full fait:
They when they flouriſh in their ill,
ſo euer ſhalbe waſte.
8 But thou art mighty Lord moſt high,
yea thou doeſt raigne therefore:
In euery time eternally,
both now and euermore.

9 For why? O Lord beh old and ſee,
behold thy foes I ſay:
How all that worke iniquitie,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
With freſh and new prepared oyle,
thine ointed king am I.

11 And of my foes before mine eyes,
ſhall ſee the fall and ſhame,
Of all that vp againſt me riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his Court they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhal bring,
both fat and well beſeene:
And pleaſantly both bud and ſpring,
with bowes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rocke, my hope and truſt,
in him there is no ill.

Dominus regnauit. Pſa. XCiii I. H.
Sing this as the 77. Pſalme

THe Lord as king aloft doth raigne,
with glory goodly dight:
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure.
No wight can make it moue or fade,
at ſtay it doth endure.

3 Ere that the world was made & wroght,
thy ſeate was ſet before:
Beyond all times that can be thought,
thou haſt beene euermore.
4 The floudes O Lord, the floudes doriſe,
they roare and make a noyſe:
The floudes (I ſay) did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on hie doth dwell:
6 And looke what promiſe he doth make,
his houſehold to defend:
For iuſt and true they ſhall it take,
all times withouten end.

Deus Vltionum. pſal. XCiiii. L H.
Sing this as the 78. Pſalme

O Lord thou doeſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide.
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men bear ſway
with liſting vp their voice:
How long ſhall wicked men I ſay,
thus triumph and reioyce.
4 How long ſhall they with brags burſt out
and proudly prate their fill,
Shall they reioyce that be ſo ſtout,
whoſe workes are euer ill.

5 Thy flock, O Lord thine heritage,
they ſpoile and vex full ſore.
Againſt thy people they do rage,
ſtill daylie more and more.
6 The widdowes which are comfortleſſe,
and ſtrangers they deſtroy
They ſlea the children fatherleſſe,
and none do put them by.

7 And when they take theſe things in hand
this talke they haue of thee:
Can Iacobs God this vnderſtand,
tuſh, no he cannot ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne.
Ye fooles among the multitude,
at length beginne to learne.

9 The Lord which made the eare of man,
he needes of right muſt heare.
He made the eye, all thinges muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand.
Shall he not then your deedes detect
how can ye ſcape his hand.

The ſecond part.

11 The Lord doth know the thoughtes of
his heart he ſeeth full playne: (man,
The Lord I ſay mens thoughtes doth ſcan
and findeth them but vaine.
12 But Lord that man is happy ſure,
whome thou doſt keepe in awe,
And through correction doſt procure
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit.
When wicked men ſhalbe ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whome he did chuſe,
he will no time forſake.

15 Vntil that iudgement be decreede,
to iuſtice to conuert.
That all may follow her with ſpeede,
that are of vpright hart.
16 But who vpon thy path ſhall ſtand,
againſt the curſed traine.

Or

Or who will rid me from their hand,
that wicked workes maintaine.
17 Except the Lord had beene mine aide,
mine enemies to rebell,
My ſoule and life had now beene laide,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
Inow am like to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me now withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit,
Which with pretence in ſtead of law,
much miſchiefe do commit.

21 For they conſult againſt the life,
of righteous men and good:
And in their councels they are rife,
to ſhed the guiltleſſe blood:
22 But yet the Lord he is to me,
a trong defence or locke:
He is my God to him I flie,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. xcv. I. H.
Sing this as the 69. Pſalme.

O Come let vs lift vp our voice,
and ſing vnto the Lord,
In him our rocke of health reioyce,
let vs with one accord:
2 Yea let vs come before his face,
to giue him thankes and praiſe:
In ſinging pſalmes vnto his praiſe,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A king aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hande

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praiſe the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his ſheepe, and he our guide:
8 To day if ye will his voice heare,
then harden not your heart,
As ye with grudging many a yeare,
prouokte me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did ſee,
yet ſtill they would me moue.
10 Twiſe twentie years they did me grieue
and I to them did ſay:
They erre in heart and not believe,
they haue not knowne my way.

11 Wherfore I ſware when that my Wrath
was kindled in my breaſt:
That they ſhould neuer tread the path
nor enter in my reſt.

Cantate Domino. Pſal. xcvi. I. H.
Sing this as the Pater noſter.

SIng ye with praiſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accorde,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name.
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made:
6 All praiſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke vnto his courtes do goe,
with giftes vnto the ſame.
The ſecond part.
9 Fall downe and worſhip ye the Lorde,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the world ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhal great ioy beginne,
the earth eke ſhall reioyce,
The ſea with all that is therein,
ſhall ſhoote and make a noyſe.

13 The field ſhall ioy, and euery thing,
that ſpringeth on the earth,
The wood and euery tree ſhall ſing,
with gladnes and with mirth.
14 Before the preſence of the Lord,
and comming of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus regnauit. pſal. xcvii. N.

Sing this as the Lords Prayer.

THe Lord doth raign whereat the earth
may ioy with pleaſant voice,
And eke the Iſles with ioyfull mirth,
may triumph and reioyce.
2 Both cloudes and darkenes eke do ſwel,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeat.

3 Yea fire and heate at once do runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaſe,
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hils like wax did melt in ſight,
and preſence of the Lord:
They fled before that rulers might,
which guideth all the world.
6 The heauens eke declare and ſhow
his iuſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,
as Worſhip Idols vaine:
And eke thoſe that glorie much,
dombe pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call.
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing,
and Iuda ſhall reioyce.
For at thy iudgement they ſhall ſing,
and make a pleaſant noiſe.
10 That thou O Lord art ſet on hie,
in all the earth abroad:
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord do hate,
hate all things that are ill:
For he doth keepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladnes mirth and luſt,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holineſſe proclaime:
Be thankefull eke with hart and voice,
and mindfull of the ſame.

Cantate Domino. Pſal. xcviii. W.K.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſant ſong:
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthely,
he doth his foes deuoure:
And get himſelfe the victorie,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might:
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in mind he doth record:
That all the earth hath ſeene right well,
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God ſing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him ſing,
giue thankes to him with Pſalmes:
Reioyce before the Lord our king,
with trumpets and with ſhalmes.

7 Yea let the ſea with all therein,
with ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iuſtice and with right.

Dominus regnauit pſal. xix. I. H.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at ſtay
the people rage full ſore:
Yea he on Cherubins doth ſit,
though all the world would roare.

2 The

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.

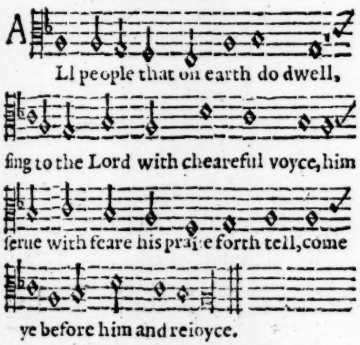
3 Let all men prayſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honour to him doe:
Before his footeſtoole worſhip him,
for he is holy too.
6 Moſes, Aaron and Samuel.
as prieſts on him did call
When they did pray he heard them well,
and gaue them anſwere all.

7 Within the cloudes to them he ſpake,
then did they labour ſtill:
To keepe ſuch lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
9 Thy mercy did on them appeare,
their deedes didſt not maintaine.

10 O laud and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo. Pſal. C. I. H.



5 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his ſheepe he doth vs take.

4 Oh enter then his gates with praiſe,
approch with ioy his courts vnto:
Praiſe, laud, and bleſſe his name alwaye,
for it is ſeemely ſo to do.

5 For why? the Lord our God is good.
his mercy is for euer ſure
His truth at all times firmely ſtood,
and ſhall from age to age endure.

Another of the ſame.

Sing this as the 67 Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe,
Not we our ſelues for we are his,
owne flocke and paſture ſheepe.

3 O go into his gates alwayes,
giue thankes within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy name.
4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

I Mercy will and iudgement ſing,
O Lord God vnto thee:
And wiſely do in perfect way,
vntill thou come to me:
2 And in the midſt of my houſe walke,
in pureneſſe of my ſpirit:
3 And I no kind of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleaue to me:
From me ſhall part the froward hart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth,
his neighbour priuily:
The loftie hart I cannot beare,
nor him that looketh hie.

6 Mine eyes ſhalbe on them within,
the land that faithful be:
In perfect way who worketh, ſhall
be ſeruant vnto me.
7 I will no guilefull perſon haue,
within my houſe to dwell:
And in my preſence he ſhall not
remaine that lies doth tell.

8 Betime I will deſtroy euen all,
the wicked of the land:
That I may from Gods Cittie cut,
the wicked workers hand.

Domine exaudi. pſal. Cii. I. H.

Sing this as the 67. Pſalme

OHeare my prayer Lord and let
my crie come vnto thee:

In time of trouble do not hide,
thy face away from me.
3 Incline thine eare to me make haste,
to heare me when I call:
For as the smoke doth fade so do
my daies consume and fall.

4 And as a harth my bones are burnt,
my hart is smitten dead:
And withers as the grasse that I,
forget to eate my bread.
5 By reason of my groning voyce,
my bones cleaue to my skinne:
6 As Pelican in wildernesse,
such case now am I in.

And as an Owle in wilderneſſe,
loe I am such a one:
7 I watch and as a sparrow on,
the house top am alone.
8 Loe dayly in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage.
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine.
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remaine in steadie place:
And thy remembrance euer doth,
abide from race to race.

The second part

13 Thou wilt arise and mercie thou,
to Sion wilt extend:
The time of mercy now the time,
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight:
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare,
he Lords most holy name:
And all the kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in,
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdaine vnto,
their prayers to attend.

18 This shall be written for the age,
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.

19 For he from his high sanctuarie,
hath looked downe full low:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull crie:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lordes most holy name:
And in Ierusalem set forth,
the prayses of the same.
22 Then when the people of the land,
and wisedomes of accord:
Shall be assembled for to doe,
their seruice to the Lord.

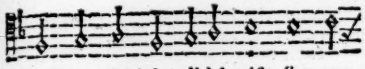
The third part.

23 My former force of strength he hath,
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my daies,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

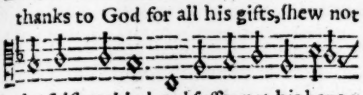
25 Thou the foundation of the earth,
before all time hast laid:
And Lord the heauens are thy worke.
which thine owne hand hath made.
26 Yea they shall perish and decay,
but thou shalt tarrie still:
And thus shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be.
But thou doest still abide the same,
thy yeares do neuer flee.
28 The children of thy seruants shall,
continually endure.
And in thy sight their happie seed,
for euer shall stand sure:

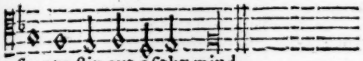
Benedic anima. Psal. Ciii. T. S:



thanks to God for all his gifts, ſhew not



thy ſelfe vnkind, and ſuffer not his bene-



fites to ſlip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee reſtorde againe:
For all thy weake and fraile diſeaſe,
and heald thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both,
he did extend to thee.

5 That fild with goodneſſe thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth hēr bill,
whereby her age renueth.
6 The Lord with iuſtice doth repay,
all ſuch as be oppreſt:
So that their ſufferings and their wrongs,
are turned to the beſt.
7 His waies and his commandements,
to Moyſes he did ſhew:
His counſels and his valiant actes,
the Iſraelites did know.
8 The Lord is kind and mercifull,
when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keepeth our faults in memorie,
for all our ſinfull life.
10 Nor yet according to our ſinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the ſpace is wondrous great,
twixt earth and heauen aboue:
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our ſinnes from vs,
and our offences all:
As farre as is the Sunne riſing,
full diſtant from his fall.

The ſecond part.

13 And looke what pittie parents deare,
vnto their children beare:
Like pittie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our (ſhape,
our mould and faſhion iuſt:
How weake and fraile our nature is,
and how we are but duſt.

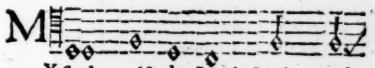
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fadeth full ſoone away.
16 Whoſe gloſſe and beautie ſtormie winds
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſoms haue no place.

17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand:
Their childrens children do receiue,
his righteouſneſſe at hand.
18 I meane which keepe his couenants,
with all their whole deſire:
And not forget to do the thing,
that he doth him require.

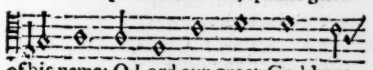
19 The heauens high are made the ſeat,
and foottoole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

21 Ye noble hoſtes and miniſters,
ceaſe not to laud him ſtill:
Which readie are to execute,
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

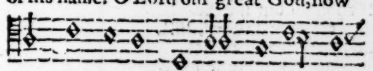
Benedic anima. Pſal. Ciiii. W. K.



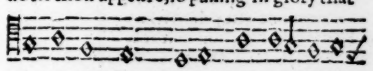
MY ſoule praiſe the Lord, ſpeake good



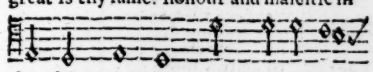
of his name: O Lord our great God, how



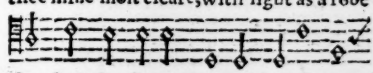
doeſt thou appeare, ſo paſſing in glory that



great is thy fame? honour and maieſtie in

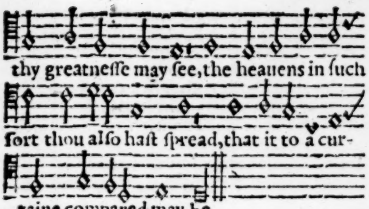


thee ſhine moſt cleare, with light as a robe



thou haſt thee beclad, whereby al the earth

thy



thy greatneſſe may ſee, the heauens in ſuch ſort thou alſo haſt ſpread, that it to a curtaine compared may be.

His chamber beames lie,
in the cloudes full ſure:
Which as his chariots,
are made him to beare.
3 And there with much ſwiftnes
his courſe doth endure:
Vpon the wings riding
of windes in the aire.
4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerue,
we ſee preſt alſo.
His will to accompliſh,
they ruune to and fro:
To ſaue and conſume things,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt,
That it once to moue,
none ſhal haue ſuch power.
6 The deepe a faire couering,
for it made thou haſt:
Which by his owne nature,
the hils would deuoure.
7 But at thy rebuke,
the waters do flie:
And ſo giue due place,
thy word to obey:
At thy voyce of thunder,
ſo fearefull they be:
That in their great raging,
they haſt ſoone away.
8 The mountaines full high,
they then vp aſcend.
If thou do but ſpeake.
thy word they fulfill.
So likewiſe the vallies,
moſt quickly deſcend.
Where thou them appointeſt,
remaine they do ſtill:
9 Their bounds thou haſt ſet,
how farre they ſhall runne,
So as in their rage,
not that paſſe they can:
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part

10 He ſendeth the ſprings,
to ſtrong ſtreames or lakes:
Which runne do full ſwift,
among the huge hils.
11 Where both the wild Aſſes,
their thirſt alſo ſlakes:
And beaſts of the mountaines,
thereof drinke their fils.
12 By theſe pleaſant ſprings,
of fountaines full faire:
The foules of the aire,
abide ſhall and dwell,
Who moued by nature,
to hop here and there:
Among the greene branches,
their ſongs ſhall excell.

13 The mountaines to moiſt,
the cloudes he doth vſe:
The earth with his workes,
are wholly repleate:
14 So as the bruit cattell,
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meat.
15 Yea bread, wine and oyle,
he made for mans ſake,
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nouriſh,
that grow vp ſo long.

17 In theſe may birds build,
and make there their neſts:
In firre trees the Storkes,
remaine and abide.
18 The high hils are ſuccours,
for wild Goats to reſt:
And eke the rocks ſtonie,
for Conies to hide.
19 The Moone then is ſet,
her ſeaſons to runne.
The dayes from the nights,
thereby to diſcerne.
And by the deſcending,
alſo of the Sunne:
The cold from heat alway,
thereby we do learne.
20 When darkneſſe doth come,
by Gods will and power:
Then creepe forth do all,
the beaſtes of the wood.
21 The Lyons range roaring,
their pray to deuoure:
But yet it is thou Lord,
which giueſt them foode.
22 As ſoone as the Sunne,
is vp they retire:
To couch in their dennes.
then are they full faine:
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt againe.

The third part.

24 How ſundry O Lord,

are

are all thy workes found
With wiſedome full great,
they are indeed wrought,
So that the whole world,
of thy praiſe may ſound,
And as for thy riches,
they paſſe all mens thought.
25 So is the great ſea,
which large is and broad:
Where thinges that creepe ſwarme,
and beaſtes of each ſorte:
26 There both mighty ſhips ſayle,
and ſome lie at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thinges on thee waite,
thou doeſt them relieue:
And thou in due time,
full well doeſt them feede,
28 Now when it doth pleaſe thee,
the ſame ſo to giue.
They gather full gladly,
thoſe thinges which they neede,
Thou openeſt thy hand,
and they find ſuch grace,
That they with good thinges,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Againe when thy ſpirite,
from thee doth proceede,
All thinges to appoint,
and what ſhall enſue.
Then are they created,
as thou haſt decreede.
And doeſt by thy goodnes,
the drie earth renue.
31 The praiſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce?
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voice.

33 To this Lord and God,
ſing will I alwaies,
So long as I liue,
my God praiſe will I,
34 Then am I moſt certaine,
my workes ſhall him pleaſe,
I will reioyce in him,
to him will I crie.
35 The ſinners O Lord,
conſume in thine ire,
And eke the peruerſe,
them roote out with ſhame:
But as for my ſoule now,
let it ſtil deſire,
And ſay with the faithfull,
prayſe ye the Lords name.

Confitemini Domino pſal. Cv. N.

Sing this as the 95 Pſalme.

GIue praiſe vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeeke the Lord,
4 Seeke ye the Lord and ſeek the ſtreugth
of his eternall might:
And ſeeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath
keepe ſtill in mindfull hart: (done
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his ſeruant are the ſeede:
Ye his elect the children that,
of Iacob do proceede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt righteous iudgementes are
through al the earth abroad.
8 His promiſe and his couenant,
which he hath made to him,
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he had ſworne,
to Iſaacke alſo.
10 And did confirme the ſame for law,
that Iacob ſhould obey,
And for eternall couenant,
to Iſraell for aye.

11 When this I ſayd, loe I to you,
all Canaan land will giue,
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeare,
Yea very ſmall and in the land,
they then but ſtrangers were.

13 While yet they went from land to land
without aſure abode,
And while from ſondry kingdoms they
did wander all abroad,
14 And wrong at none oppreſſors handes
he ſuffered them to take:
But euen the great and mighty kinges,
reproued for their ſake.

15 And

15 And thus he ſaid, touch yee not thoſe,
that mine annointed be:
Ne doe the Prophets any harme,
that do pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroide the ſtore:
But he againſt the time of need,
had ſent a man before.
The third part.
17 Euen Ioſeph, which had once bin ſolde,
to liue a ſlaue in woe:
18 Whoſe feet they hurt in ſtockes, whoſe (ſoule,
the irons pearit alſo.
19 Vntill the time came, when his cauſe,
was knowne apparantly:
The mightie word of God the Lord,
his faultles truth did trie.

20 The king ſent and deliuered him,
from priſon where he was:
The ruler of the people then,
did freelie let him paſſe:
21 And ouer all his houſe he made,
him Lord to beare the ſway.
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of the earth,
And wiſedomes lore his ancient men,
might cauſe to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo.
And Iacob in the tent of Ham,
did liue a ſtranger tho.

24 His people he exceedingly,
in number made to flow,
And ouer all his enemies
in ſtrength he made them grow.
25 Whoſe hart he turnd that they with
his people did entreate. (hate
And did his ſeruants wrongfully,
abuſe with falſe deceite.
The fourth part.
26 His faithfull ſeruant Moſes then,
and Aaron whome he choſe:
He did command to come to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them they did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darkenes he ſent, and made it darke:
in ſteade of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnde their waters into blood,
he did their fiſhes ſlay:
30 Their lands brought frogs euen in the
where their king Pharao lay. (place,

31 He ſpake, and at his voice there came
great ſwarms of noyſome flies:
And all the quarters of the land,
were filde with crawling lice.

32 He gaue them cold and ſtony hayle,
in ſtead of milder raine:
And fiery flames within their land,
he ſent vnto their paine.

33 He ſmote their vines, & all their trees,
wheron their figs did grow:
And all the trees within their coaſtes
downe did they ouerthrow:
34 He ſpake, then Caterpillers did,
and Graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.
The firſt part.
36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the beginning and firſt fruite,
of all their ſtrength and might.
37 With gold and ſilner he them brought,
from Egypt land to paſſe.
And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was fallen vpon their hart.
39 To ſhrowd them from the parching
a clond he did diſplay: (heate
And fire he ſent to giue them light,
when night had hid the day.

40 They aſked and he cauſed Quailes,
to raine at their requeſt:
And fullie with the breade of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and waters guſhed out,
And eke the drie and parched groundes,
like rmers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his ſeruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull landes,
The labours of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might,
obſerue for euermore,
And faithfully obey his lawes,
praiſe ye the Lord therefore.
Confitemini Domino. Pſal. Cvi. N.
Sing this as the 95 Pſalme

PRaiſe ye the Lord for he is good,
his mercies dure for aye:
Who can expreſſe his noble actes,
or all his praiſe diſplay.
2 They bleſſed are which iudgement keepe
and

and iuſtly doe alway.
4 With fauour of thy people Lord,
remember me I pray:

And with thy ſauing health O Lord,
vouchſafe to viſite me.
5 That I the great felicity,
of thine elect may ſee.
And with thy people ioy I may,
a ioyfull mind poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercies multitude,
did keepe in thankefull mind:
But at the ſea, yea the red ſea
rebelled moſt vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his name,
That he might make his power knowne,
and ſpread abroad his fame.

9 The red ſea he did then rebuke,
and forthwith it was drie,
And as in wildernes ſo through
the deepe he did them guide.
10 He ſaued them from the cruell hande,
of their deſpightfull foe:
And from the enemies hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd
that none was left aliue,
12 Then they beleiued his words & praiſe
in ſong they did him giue:
13 But by and by vnthankefully
his wordes they cleane forgat,
And for his counſell and his will,
they did neglect to waite.

14 But luſted in the wildernes,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire,
he ſuffered them to haue:
But waſting leanenes therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much,
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their aſſembly kindled was,
the hote conſuming fire,
And waſting flames did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idol calfe did frame:
And there the molten image they,
did worſhip of the ſame.

20 Into the likenes of a calfe,
that feedeth on the graſſe:
Thus they their glory turnde and all,
their honour did deface.
21 And God their onely Sauiour,
vnkindly they forgot.
Which many great and mighty thinges
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done:
And by the red ſea dreadfull thinges,
performed long agone:
23 Therefore for their ſo ſhewing them
forgetfull and vnkind:
To bring deſtruction on them all,
he purpoſde in his mind.

Had not his choſen Moſes ſtood,
before him in the breake:
To turne his wrath, leaſt he on them,
with ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea and the wordes that he had ſpoke,
they did no whit beleiue.

25 But in their tents with grudging heart
they wickedly repinde:
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore againſt them lifted he,
his ſtrong reuenging hand:
Them to deſtroy in wildernes.
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world,
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne themſelues alſo:
And eate the offeringes of the dead,
ſo they forſooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinies ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part

31 It was imputed vnto him,
for righteouſnes that day:
And from thenceforth is counted ſo,

from

from race to race for aye.
32 At waters eke of Meribath,
they did him angrie make:
Yea ſo far forth that Moſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore,
that in impatient heate,
His lips ſpake vnaduiſedly,
his fernor was ſo great.
34 Nor as the Lord commanded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnde their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiendes their ſons & daughters they
did offer vp and ſlay.
38 Yea with vnkindly murdering knife,
the guiltleſſe blood they ſpilt:
Yea their owne ſons and daughters blood
without all cauſe of guilte.

Whom they to Canaan Idols then,
offred with wicked hande:
And ſo with blood of innocents,
defiled was their land.
Thus were they ſtayned with the workes
of their own filthy way:
39 And with their own inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.
41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lord, whom
were forced to obey. (they

The 5. part

42 Yea and their hatefull enemies,
oppreſt them in the land,
And they were humbly made to ſtoope,
as ſubiect to their hand.
43 Full oftentimes from thrall had hee,
deliuered them before,
But with their counſels they to wrath,
prouoke him euermore.

Therefore they by their wickednes,
were brought full low to lye.
44 Yea when he ſaw them in diſtreſſe,
he hearkened to their crie.
45 He calde to mind his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiue from their lande,
when earſt they were their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may ſpread the noble praiſe,
of thy moſt holy name:
That we may glory in thy praiſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay Amen,
praiſe ye the Lord therefore.

Confitemini Dom. pſal. Cvii. *W.K.*

Sing this as the 95. Pſalme.

GIue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhall praiſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the landes.
that lay ſo farre about:
From Eaſt to Weſt, from North to South,
his hand did find them out
4 They wandred in the wilderneſſe,
and ſtrayed from the way,
And found no cittie where to dwel,
that ſeruе might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in this deſert ſo voide:
That faintnes did them ſore aſſault,
and eke their ſoules annoide.
6 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.

7 And by that way which was moſt
he led them like a guide: (right
That they might to a Cittie goe,
there alſo to abide.
8 Let men therefore before the Lord,
confeſſe his goodnes then:
And ſhew the wonders that he doth
before the ſonnes of men.

9 For he the emptie ſoule ſuſtainde,
whom thirſt had made to faint
The hungry ſoule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darkenes deepe,
where they on death do waite
Faſt bound to taſt ſuch troublous ſtormes,
as iron chaines do threate.

The ſecond part

11 For that againſt the Lords own words
they ſought ſo to rebell.
Eſteeming light his counſels hie,
which do ſo farre excell.
12 But when he humbled them full low:
they then fell down with griefe:

And

And none was found ſo much to help,
whereby to get relife.

13 Then did they crie in their diſtroſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praide.
14 For he from darknes out them brought,
and from deathes dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw downe the gates of braſſe
and brake them with ſtrong hand:
The yron gates he broke in two,
nothing could him withſtand.

17 The fooliſh folks great plagues do feele
and cannot from them wend:
But heape on more to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loath all meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truely tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
acording as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore:
And brought them from thoſe dangers
wherein they were before. (deep,

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes.
vnto the ſeas deſcend:
Their marchandiſe through feareful
to compaſſe and to end. (flouds,
24 Thoſe men are forced to behold,
the Lords workes what they be:
And in the dangerous deepe the ſame,
moſt maruellous they ſee.

25 For at his word the ſtormie wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for aide:
Who did remoue their troublous ſtate,
according as they praid.

29 For with his word the Lord doth make
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much do craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let men in preſence of the folke,
with praiſe extoll his name:
And where the elders do conuent,
let them do there the ſame.

33 For running flouds to drie deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therein
he doth iuſt vengeance take.

35 Againe the wilderneſſe full rude,
he maketh fruit to beare:
With pleaſant ſprings of waters cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a cittie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their bruit beaſtes make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues,
that compaſſe them about.
40 Then doth he princes bring to ſhame,
which aid them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But

41 But yet the poore he raiſed vp,
out of their troubles deepe:
And oft times doth his traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold his ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voice.
43 But who is wiſe that now full well,
he may theſe things record:
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

Paratum cor. Pſal. Cviii. I. H.
Sing this as the 95. Pſalme.

OGod my heart prepared is,
and eke my tongue is ſo:
I will aduance my voyce in ſong,
and giuing thanks alſo.
2 Awake my viole and my harpe,
ſweet melodie to make:
And in the morning I my ſelfe,
right earely wi llawake.

3 By me among the people lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens high:
And eke thy truth doth reach the cloudes,
within the loftie skie.

5 Aboue the ſtarrie heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be ſet at liberty:
Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:
Sichem I will diuide and mete,
the vale of Succoth ground
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:
My head ſtrength Ephraim and law,
ſhall Iuda giue for me.

9 Moab my waſhpot and my ſhoe,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the cittie ſtrong,
be guide to conduct me:
Or how by whom to Edom land,
conueyed ſhall I be?

11 Is it not thou O Lord which late,
hadſt vs forſaken quite.
And thou O Lord which with our hoſts,
didſt not go forth to fight.

12 Giue vs O Lord thy ſauing aide,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall do valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall treade them downe.

Deus laudem tuam. Pſal. Cix. N.
Sing this as the 95 Pſalme

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwaies:
O God euen thou I ſay that art,
the God of all my praiſe.
2 The wicked mouth and guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray.
5 My good with ill, my friendlineſſe,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo,
let thou another take.
9 His children let be fatherleſſe,
his wife a widdow make.
10 Let his offspring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where earſt they haue beene fed.

11 Let couetous extortioners,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruit,
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroid:
Their names out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickednеſſe,
from Gods remembrance fall:
And let thou not his mothers ſinnes
be doue away at all.

15 But

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth the memorie,
he may cut cleane away.
16 Sith mercie he forgat to ſhew,
but did purſue with ſpight:
The troubled man and ſought to ſlea,
the wofull hearted wight.

17 As he did curſing loue it ſhall,
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
ſhall girded be alway.
20 Lo let the ſame be from the Lord,
the guerdon of my foe:
Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou O Lord with me.
After thy name deliuer me
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore:
And eke within my pained breaſt,
my heart is wounded ſore.

The third part.

23 Euen ſo that I depart away,
as doth declining ſhade.
And as the Graſſhopper ſo I,
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees:
And all her fatneſſe hath her fleſh,
enforced beene to leeſe.

25 And I alſo a vile reproch,
to them am made to be:
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou O Lord that art my God,
mine aide and ſuccour be:
According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this
Lord is thy mightie hand:
And thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpite yet thou
ſhalt bleſſe with louing voice:
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be cloathed all with ſhame,
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.

30 But greatly I will with mouth,
giue thanks vnto the Lord:
And I among the multitude,
his praiſes will record.

31 For he with helpe at his right hand,
will ſtand the poore man by:
To ſaue him from the man that would,
condemne his ſoule to die.

Dixit Dominus. pſal. Cx. N.

Sing this as the 68 Pſalme.

THe Lord did ſay vnto my Lord,
ſit thou on my right hand:
Till I haue made thy foes a ſtoole,
whereon thy foot may ſtand.
2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes be thou,
the ruler in their ſight.

And in the day on which thy raigne,
and power they ſhall ſee:
3 Then hereby free will offerings ſhall,
the people offer thee.
Yea with a holy worſhipping,
then ſhall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath ſworne and neuer will,
repent what he doth ſay:
By the order of Melchiſedech,
thou art a prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kings,
vpon his wrathfull day.

6 The heathen he ſhall iudge and fill,
the place with bodies dead:
And ouer diuers countries ſhall,
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the way:
Therefore he ſhall lift vp on hie,
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

WIth heart I do accord,
To praiſe and laud the Lord:
In preſence of the iuſt.
2 For great his works are found,
To ſearch them ſuch ate bound,
As do him loue and truſt.
3 His workes are glorious,
Alſo his righteouſneſſe,
It doth endure for euer.
4 His wondrous works he would,
We ſtill remember ſhould:
His mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He hath vp for them laid,
For this they ſhall well find,
He will them kaue in mind.

And keep them as he said:
6 For he did not disdaine,
His works to shew them plaine,
By lightnings and by thunders,
When he the heathen land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works ensueth,
Both iudgement right and truth,
Whereto his statutes tend.
8 They are decreed sure,
For euer to endure,
Which equitie doth end,
Redemption he gaue,
His people for to saue:
9 And hath also required,
His promise not to faile:
But alwaies to prevayle,
His holy name be feared.

10 Who so with hart full faine,
True wisedome would attaine,
The Lord feare and obey,
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir qui. Psal. Cxii. VV. K.

Sing this as the Pater noster.

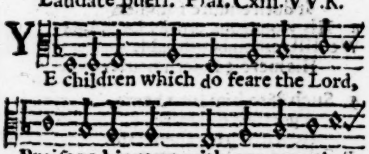
THe man is blest that God doth feare,
And that his law doth loue indeed:
2 His seed on earth God will vpreare,
And blesse such as from him proceed:
3 His house with good he will fulfill,
His righteousnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darkenesse light:
Compassion in his eyes,
And mercy alwaies in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings euill shall make him quaile,
Who in the Lord sure hope doth set,
8 His hart is firme, his feare is past,
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide:
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiii. VV. K.



YE children which do feare the Lord,
Praise ye his name with one accord, yea
blessed be alwaies his name: who from the
rising of the Sun, till it returne where it
begun, is to be praised with great fame.
The Lord all people doth surmount, as for
his glorie we may count: aboue the heauens
high to be: With God the Lord who may
compare: whose dwellings in the heauens
are of such great power and force is he.

6 He doth abase himselfe we know,
Things to behold both here below,
and also in the heauens aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
His onely mercy did him moue:
8 And so him set in high degree,
With princes of great dignitie,
that rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruits to reare,
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiiii. VV. K.

Sing this as the 78. Psalme

WHen Israel by Gods addresse,
from Pharaos hand was bent:
And Iacobs God the strangers left,
and in the same traine went.
2 In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare,
his kingdome power and might.
3 The sea it saw and suddenly,
as all amasde did flie:
The roaring streames of Iordans flood,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the seely trembling lambs,
their tops did beate and shake.

5 What

5 What ailde the ſea as all amaſde,
ſo ſuddenly to flie?
Yea rowling waues of Iordans flood,
why run you backewardly?
Why ſhooke yee hils as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?

6 O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare yee both ſea and land.
7 I meane the God which frō hard rocks,
doth cauſe maine floods appeare:
And from the ſtonie flint doth cauſe,
guſh out the fountaines cleare.

Non nobis Domine pſa. Cxv. N.
Sing this as the 63 pſalme.

NOt vnto vs Lord, not vnto vs,
but to thy name giue praiſe:
Both for the mercie and the truth,
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
where is their God become:
3 Our God in heauen is and what
he will that he hath done.

4 Their Idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not ſpeake,
and eyes and doe not ſee.
6 And they haue eares ioynde to their heads,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the ſame,
they make no ſound to blow.
8 They that make them are like to them,
and they whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lorde,
their help and ſhield is he.
12 The Lord hath mindefull beene of vs,
and will vs bleſſe alſo:
On Iſraels and Arons houſe,
his bleſſing he will ſhow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euerie one,
the great and eke the ſmall.
14 To you I ſay the louing Lord,
will multiplie his grace:
To you and to the children that,
ſhall follow of your race.

15 Yee are the bleſſed of the Lord,
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens yea the heauens high,
belong vnto the Lord:
The earth vnto the ſons of men,
he gaue of free accord.

17 They that be dead doe not with praiſe
ſet forth the Lords renowne,
Nor any that into the place,
of ſilence doe goe downe.
18 But we will praiſe the Lord our God,
from henceforth and for aye:
Sound yee the praiſes of the Lord,
praiſe ye the Lord I ſay.

Dilexi quoniam. Cxvi N:
Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voice,
and praier heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death,
about beſet me round:
When paines of hell me caught and when,
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly praie:
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafetie doth preſerue,
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt
For largely, loe the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſtened eine from mornefull teares,
my ſliding feet from fall.
9 Before the Lord I in the Lord,
of life will walke therefore:
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare,
that all men lyars be:
12 What ſhall I pay the Lord for all,
his benefits to me.
13 The wholeſome cup of ſauing health,
I thankefully will take:
And on the Lords name will I call,
when I my praier make.

14 I to the Lord will pay the vowes,

that I to them beheight:
Yea euen at this present time,
in all this peoples sight.
15 Right deare and precious in his sight,
the Lord doth ase esteeme,
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Sonne of thy handmaide, thou haste broke
the bands of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise:
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beheight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the Court of Gods owne house:
and in the midst of thee:
O thou Ierusalem I say,
wherefore the Lord praise yee.

Laudate Dominum. psa. Cxvii. N.

Sing this as the 95. Psalme.

O All yee nations of the world,
praise ye the Lord alwaies:
And all the people of the world,
set forth thy noble praise.
2 For great his kindnes is to vs,
his truth indures for aye.
Wherefore praise ye the Lord our God,
praise ye the Lord I say:

Confitemini. psa. Cxviii. N.

Sing this as the 95. Psalme.

O Giue ye thankes vnto the Lord,
for gratious is he:
Because his mercie doth endure,
for euer towards thee.
2 Let Israel confesse and say,
his mercie dures for aye.
3 Now let the house of Aron say,
his mercies dure for aye.

4 Let al that feare the Lord our God,
euen now confesse and say:
The mercie of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
Which louingly heard me at length,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them,
that help to succour men:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
than in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue enclosed me,
and compassed me round,
But in the name of God shall I,
mine enemies confound.

11 They keepe me in on euerie side,
they keepe me in I say:
But in the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth my song:
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and wealth,
in righteous mens dwellings.
The right hand of the Lord doth bring,
most mightie thinges to passe:
His hand hath the preheminence,
his force is as it was.

17 I will not die but euer liue,
to vtter and declare:
The Lord his might and wondrous power
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gate,
of truth and righteousnes:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

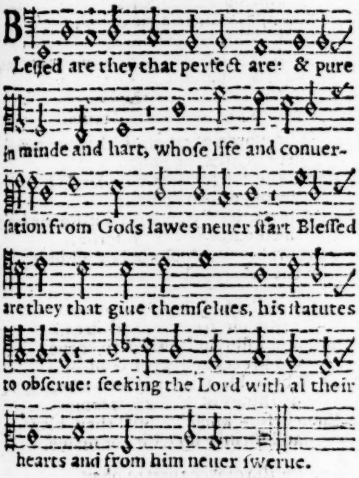
23 This

23 This was the mightie worke of God,
this was the Lords owne fact:
And it was maruailous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,
in hart, in minde, in thought.

25 Now help vs Lord and prosper vs,
we wish with one accord:
Blessed be he that commeth to vs,
in the name of the Lord.
26 God is the Lord that shewes vs light,
bind yee therfore with cord:
Your sacrifice to the aultar,
and giue thankes to the Lord.

27 Thou art my God I will confesse,
and render thankes to thee:
Thou art my God, and I will praise,
thy mercy towards mee.
28 O giue yee thankes vnto the Lord,
for gracious is he:
Because thy mercy doth endure.
for euer towards thee.

Beati immaculati. psa. Cxix. VV. W.


B
Lessed are they that perfect are: & pure
in minde and hart, whose life and conuer-
sation from Gods lawes neuer start Blessed
are they that giue themselues, his statutes
to obserue: seeking the Lord with al their
hearts and from him neuer swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastlie walke in his way,
without any wandring.
4 It is thy will and commandement,
that with attentiue heed:
Thy noble and diuine precepts,
I learne and keepe indeed.

5 O would to God it might thee please,
my waies so to addresse.
That I might both in hart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my minde alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright hart,
and magnifie the name:
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe:
to keepe thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH *The second part.*

9 By what meanes may a yong man best,
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfaynedly I haue thee sought,
and thus seeking abide:
Oh neuer suffer me O Lord,
from thy precepts to slide.

11 within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly will.
13 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthie fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse in deed:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy waies how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GJMEL. *The third part.*

17 Graunt to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my hart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy lawes and maruellous workes:
I may haue the cleare sight.
19 I am a stranger in this earth,
wandring now here now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soul e is rauisht with desire.
and neuer is at rest:

But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd echone:
And cursed are such as doe not,
thy hests attend vppon.
22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he,
thy statutes might not breake:
24 For why? thy couenants are my ioy,
and my great harts solace:
They serue in steed of counsellers,
my matters for to passe.

DALETH *The fourth part*

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare now eftsoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know,
thy precepts and thy lore:
Thy wordes then will I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy word therefore,
haste Lord and send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.
30 Thy way and truth both streight & sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lorde) I forced my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call
When thou hast set my heart at large,
and rid me out of thrall.

HE *The fifth part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I encline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure I doe wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desire and filthie lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.
38 Confirme thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and doe loue,
and feare nothing but thee.

39 Reproch and shame which I doe feare,
from mee (O Lord) expell:
For thou dost iudge with equitie,
and therein dost excell.
40 Behold my harts desire is bent,
thy lawes to keepe for aye,
Lord strengthen me so with thy grace,
that it performe I may.

VAV *The sixt part.*

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slandrous mouthes,
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The worde of truth within my mouth,
let euer still be pure:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whiles that breath within my brest
doth naturall life preserue.
Yea till this world shuld be dissolude,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before kinges I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obay,
thy worthie hests and will:
Which euermore I haue loued best,
and so will loue them still,
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed, and thought.

ZAIN *The seuenth part.*

49 Thy promise which thou madest to me
thy seruant Lord remember:
For therein haue I put my trust,

and

and confidence for euer.
50 It is my comfort and my ioy,
when troubles me aſſaile:
For were my life not by thy word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne:
Yet would I not thy lawes forſake,
as he that were forlorne.
52 But cald to mind (Lord) thy great works
ſhewd to our fathers old:
Whereby I feele thy ioyes ſurmount,
my griefe an hundred fold.

53 But yet (O Lord) for feare I quake,
ſeeing how wicked men:
Thy law forſooke and did procure,
thy iudgements who knoweth when.
54 And as for me I framde my ſong,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.

55 I thought vpon thy name O Lord,
by night when others ſlept:
As for thy law alſo I kept,
and euer will it keepe.
56 This grace I did obtaine becauſe
thy couenants ſweet and deare,
Idid imbrace and alſo keepe,
with reuerence and with feare.

BETH *The eight part.*

57 O God which art my part and lot,
my comfort and my ſtay:
I haue decreed and promiſed,
thy law to keepe alway.
58 Mine earneſt hart doth humbly ſue,
in preſence of thy face:
As thou therefore haſt promiſed,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my ſecret heart:
Which to thy ſtatutes cauſed me,
my feet ſtreight to conuert.
60 I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keepe,
I did my ſelfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee go aſtray.
62 Thy righteous iudgements towards me
ſo great is and ſo hie:
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandements ſtart.
64 Thy mercies Lord moſt plenteouſly,
do all the world fulfill:
Oh teach me how I may obey,
thy ſtatutes and thy will.

TETH *The nine part.*

65 According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge ſure:
For certainely beliene I do,
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I erred and went aſtray:
But now I keepe thy holy word,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forgde
againſt me many a lie:
Yet thy commandements ſtill obſerue,
with all my hart will I.
70 Their harts are ſwolne with worldly (wealth,
as greaſe ſo are they fat:
But in thy law I do delight,
and nothing ſeeke but that.

71 O happie time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Then thouſands great of ſiluer and gold,
or ought that can be told.

IOD *The x. part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vre.
74 So they that feare thee ſhal reioyce,
when euer they me ſee:
Becauſe I haue learned by thy word,
to put my truſt in thee.

75 When with thy rods the world is plagud
I know the cauſe is iuſt:
So when thou doeſt correct me Lord,
the cauſe iuſt needes be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant haſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.
78 Confound the proud, whoſe falſ pretence
is me for to deſtroy:
But as for me thy heſts to know,

I will my selfe imploy.

79 Who so with reuerence do thee feare
to me let them retire:
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH: The vi. part

81 My soule doth faint and ceaseth not,
thy sauing health to crane:
And for thy words sake still I trust,
my harts desire to haue.
82 Mine eyes do faile with looking for,
thy word and thus I say:
O when wilt thou me comfort Lord,
why doest thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commandements slide.
84 Alas how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.
85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they do procure.
86 But thy commandements are all true,
and causeless they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.
87 Almost they had me cleane destroid,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenant keepe,
till death my life expell.

LAMED The vii part

89 In heauen(Lord)where thou dost dwel
thy word is stablisht sure:
And shall from all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure
as no tongue can expresse.
91 Euen to this day we may well see,
how all things persuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not beene that in thy law,
my soule had comfort sought:
Long time ere now in me distresse.
I had beene brought to nought,
93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restorde,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes,
my care and heart incline.
95 The wicked men do seeke my bane,
and there do lie in wait:
But I the while considered,
thy noble works and great.
96 I see nothing in this wide world,
at length which hath not end.
But thy commandements and thy word,
beyond all end extend.

MEM The viii part

97 What great desire and feruent loue,
do I beare to thy law:
All the day long my whole deuise,
is onely on thy law.
98 Thy word hath taught me far to passe,
my foes in policie:
For still I kept it as a thing,
of most excellencie.
99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy couenants keepe,
and them to others tell.
100 In wisedome I do passe also,
the auncient men indeed:
And all because to keepe thy lawes,
I held it aye best reede.
101 My feet I haue refrained eke,
from euery euill way:
Because that I continually.
thy word might keep I say.
102 I haue not swerud from thy iudgements,
nor yet shrunk any dell.
For why thou hast me taught thereby,
to line godly and well.
103 O Lord how sweet vnto my taste,
find I thy works alway:
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy laws haue me such wisedome learnd,
that vtterly I hate:
All wicked and vngodly wayes,
in euery kind of rate.

NVN The ix part.

105 Euen as a lanterne to my feete,
so doth thy word shine bright:
And to my pathes where euer I go,
it is a flaming light.
106 I haue both sworne and will performe,
most certainely doubtlesse:
That I wil keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me sore oppresst,
and brought me to deathes dore:
O Lord as thou hast promised,
so me to life restore.

108 The

108 The offerings which with heart and
moſt frankely I thee giue: (voyce,
Accept and teach me how I may,
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers it aſſaile:
Yet do I not thy lawes forget.
nor yet to keepe will faile.
110 Although the wicked laid their net,
to catch me at a bray:
Yet did I not from thy precepts,
once ſwerue or go aſtray.

111 Thy law haue I ſo claimd alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I ſhall continue ſtill.

SAMECH The xv. part

113 The craftie thoughts & double harts,
I do alwaies deteſt:
But as for thy law and precepts,
I loue them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looket for with patience.

115 Go to therefore ye wicked men,
depart from me anone:
For the commandements will I keepe,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſaile:
Nor let my hope abuſe me ſo,
that through diſtruſt I quaile.

117 Vphold me and I ſhalbe ſafe,
for ought they do or ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trode ſuch vnder thy feet,
as do thy ſtatutes breake:
For nought auailes their ſubtiltie,
their counſell is but weake.

119 Like droſſe thou caſteſt the wicked out
where euer they go or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh (alas) is taken with feare,
as though it were benumbde:
For when I ſee thy iudgements ſtraight,
I am as one aſtonde.

AIN The xvi. part.

121 I do the thing that lawfull is,
and giue to all men right:
122 But for thy ſeruant ſuretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 My eyes with waiting are now blind,
thy health ſo much I craue:
And eke thy righteous promiſe Lord,
whereby thou wilt me ſaue.
124 Intreat thy ſeruant louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellencie,
teach me O Lord to know.

125 Thy humble ſeruant (Lord) I am,
grant me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I loue,
thy lawes better then gold:
Or Iewels fine which are eſteemde,
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them laid in ſtore:
All craftie and malicious waies,
I do abhorre therefore.

PE The xvii. part.

129 Thy couenants are moſt wonderfull?
and full of thinges profound:
My ſoule therefore doth keep them ſure,
when they are tride and found.
130 When men firſt enter into thy word,
they find a light moſt cleare:
And very Idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gapte and breathd,
to know thy commandement:
That I might guide my ſelfe thereby,
I ſought what thing it meant.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footeſteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy ſeruants ouerthrow.
134 Frō ſlanderous tongs & deadly harmes,
preſerue and keep me ſure:
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy couenants which do ſurmount,
the Sunne in his bright hew:
Let ſhine on me and by thy law,
teach me what to eſchew.
136 Out of mine eyes great flouds guſh out
of drearie teares and fell:
That I beheld how wicked men,
thy lawes keepe neuer a dell.

TZADE The xviii. part.

137 In euery point Lord thou art iuſt,
the wicked though they grudge:
And when thou doeſt ſentence pronounce,
thou art a righteous iudge.

138 Thy

138 To render right and flee from guile,
are two chiefe points moſt hie:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumde
and euen pinde away:
To ſee my foes thy word forget,
for ought that I do may.

140 So pure and perfect is thy word,
as any heart can deeme:
And I thy ſeruant nothing more,
do loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet do I not thy heſtes forget,
nor ſhrinke away from thee.

142 Thy righteouſneſſe (Lord) is moſt iuſt,
for euer to endure:
Alſo thy lawes as truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſde on me,
and brought me wondrous low:
Yet do I ſtill of thy precepts,
delight to heare and know.

144 The righteouſneſſe of thy iudgements
doth laſt for euermore:
Then teach them me, for euen in them,
my life lyeth vp in ſtore.

KOPH *The xix. part.*

145 With feruent hart I cald and cride:
now anſwere me O Lord:
That thy commandements to obſerue,
I may full well accord.

146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will keepe,
thy precepts and thy heſt.

147 To thee I crie euen in the morne,
before the day waxe light:
Becauſe that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eare to heare my voyce,
and pittie on me take:
As thou was wont to iudge me Lord,
leaſt life ſhould me forſake.

150 My foes draw neare and do procure,
my death malitiouſly:
Which from thy law are far gone backe,
and ſtraid from it lewdly.

151 Therefore (O Lord) approch thou neare
for need doth ſo require:
And all thy precepts true they are,
then helpe I thee deſire.

152 But thy commandements haue I learnd
not now but long ago:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH *The xx. part.*

153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy law,
I euer take faſt hold.

154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and graee:
Whereby they might thy ſtatutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can it attaine?
And as thou haſt me iudged ere now,
ſo let me life attaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lawes I neuer ſhronke,
nor went away therefore.

158 And truth it is for griefe I die,
when I theſe traitors ſee:
Becauſe they keepe no whit thy word,
nor yet ſeeke to know thee.

159 Behold for I do loue thy lawes,
with hart both glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.

160 What thy word doth decree muſt be,
and ſo it hath beene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN *The xxi part*

161 Princes haue ſought by crueltie,
cauſeleſſe to make me crouch:
But all in vaine for of thy word,
the feare did my hart touch:

162 And certainely euen of thy word,
I was more merrie and glad:
Then he that of rich ſpoiles and pray,
great ſtore and plentie had.

163 As for all lies and falſitie,
I hate moſt and deteſt:
For why? thy holy law do I,
aboue all things loue beſt.

164 Seuen times a day I praiſe the Lord,
ſinging with hart and voyce:
Thy righteous acts are wonderfull,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhal all ſuch haue,
as do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
impaire or once remoue.

166 My onely health and comfort Lord,
I lookt for at thy hand:
And therefore haue I done thoſe things,
which thou didſt me command.

167 Thy lawes haue beene mine exerciſe,
which my ſoule moſt deſired:

So

So much my loue to them was bent,
that nought els I required.
168 Thy statutes and commandements,
I kept thou knowest aright.
For all the thinges that I haue done,
are present in thy sight.

TAV *The xxii. part.*

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Myne humble supplication,
toward thee let finde excesse,
And graunt (me Lord) deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein standes my comfort.
172 My tongue shall sing and preach the (workes,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen (O Lord) I haue.
174 Of thee alone (Lord) I craue health,
for other I know none:
And in thy law and nothing els,
I doe delight alone.

175 Grant me therefore long daies to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not faild,
thy commandements to keepe.

Ad Dominum. psa. Cxx. T.S.

Sing this as the III. *Psalme.*

IN trouble and in thrall:
Vnto the Lord I call:
And he doth me comfort.
2 Deliuer me I say,
From lying lips alway,
And tongue of false report.

2 What vantage or what thing,
Getst thou thus for to sting:
thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke:
which Kedars are by name,
By whom the flocke elect,
And all of Isaacks sect,
Are put to open shame.

9 With them that peace did hate,
I came a peace to make,
And set a quiet life,
7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Leuaui oculos. psa. Cxxi W. W.

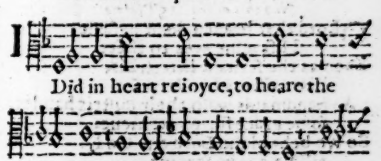
I Lift mine eyes to Sion hill,
From whence I doe attend:
That succour God me send.
2 The mightie God me succour will,
Which heauen and earth framed.
And all things therein named.

3 Thy foote from slip he will preserue,
And will thee safelie keepe:
For he will neuer sleepe,
4 Loe he that doth Israel conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer:
As at thy right hand euer,
6 The Sunne shall not thee partch by day,
Nor the Moone halfe so bright:
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse
And will thy life sure saue:
And thou also shalt haue.
8 In all thy busines good successe,
Where euer thou goest in or out,
God will thy things bring about.

Letatus sum. psa. Cxxii. V.V. K.



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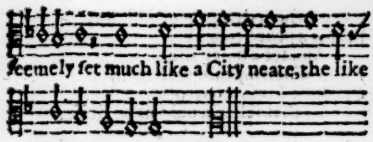


ſeemely ſet much like a City neate, the like whereof is not els where.

4 The tribes with one accord,
The tribes of God the Lord:
Are thither bent their way to take,
So God before did tell,
That there his Iſrael,
Their praier ſhould together make,

5 For there are thrones erect,
And that for this reſpect:
To ſet forth iuſtice orderly,
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordinglie.

6 To pray let vs not ceaſe,
For Ieruſalems peace:
Thy friends God proſper mightily.
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake:
That comfort hath by meanes of thee,
Gods houſe doth me allure:
Thy wealth for to procure,
So much alwaies as lies in me.

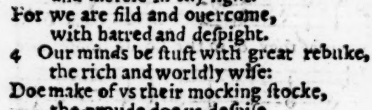
Ad te leuaui. pſa. Cxxiij. T. S.

Sing this as the 115 Pſalme.

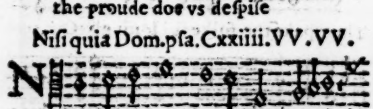
O Lord that heauen doeſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maiſters hands to ſee.
2 As handmaids waſh their miſtris handes,
ſome grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercie in thy ſight:
For we are fild and ouercome,
with hatred and deſpight.
4 Our minds be ſtuft with great rebuke,
the rich and worldly wiſe:
Doe make of vs their mocking ſtocke,
the proude doe vs deſpiſe

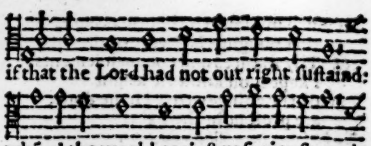
Niſi quia Dom. pſa. Cxxiiii. VV. VV.



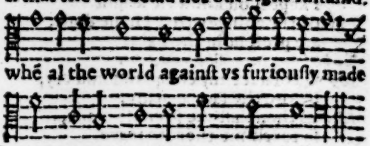
Now Iſrael may ſay, and that truely if



that the Lord had not our cauſe maintaind



if that the Lord had not our right ſuſtaind:



whē al the world againſt vs furiouſly made

their vprore and ſaid we ſhould all die.

3 How long agoe,
they had deuourde vs all:
And ſwallowed quicke,
for ought that we could deeme.
Such was their rage,
as he might well eſteeme.
4 And as the flouds,
with mightie force doe fall:
So had they now,
our life euen brought to thrall.

5 The raging ſtreames,
moſt prond in roaring noice:
Had long agoe,
ouerwhelmde vs in the deepe.
6 But loued be God,
which doth vs ſafely keepe,
From bloody teeth,
and their moſt cruell voice,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the foulers grin,
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets,
and we eſcaped thus.
8 God that made heauen,
and earth is our help then,
His name hath ſaued vs,
from thoſe wicked men.

Qui confidunt. pſa. Cxxv. VV. K.

Sing this as the Pater noſter.

SVch as in God the Lord doe truſt,
As mount Sion ſhall firmely ſtand,
And be remooued at no hand,
The Lord will count them right and iuſt,
So that they ſhall be ſure,
For euer to endure.

2 As mightie mountaines huge & great,
Ieruſalem about doe cloſe
So will the Lord be vnto thoſe,
Who on his godly will doe waite,
Such are to him moſt deare.
They neuer need to feare.

3 For though the righteous ſtay doth hee,
By making wicked men his rod: (God,
Leaſt they throgh griefe for ſake their

It

It ſhall not as their lot ſtill be.
Giue (Lord) to thoſe thy light.
Whoſe harts are true and right.

5 But as for ſuch which turne aſide,
By crooked waies which they out ſought,
The Lord will ſurely bring to nought.
with workes moſt vile they ſhall abide.
But peace with Iſrael,
For euermore ſhall dwell.

An other of the ſame by R.VV.

Sing this as the x Commandements.

THoſe that doe put their confidence,
Vpon the Lord our God only,
And flee to him for their defence,
In all their need and miſerie.
Their faith is ſure firme to endure.
Grounded on Chriſt their corner ſtone,
Mooued with none ill, but ſtandeth ſtill.
Stedfaſt like to the mount Sion.

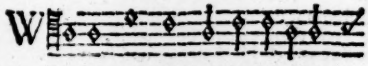
And as about Ieruſalem,
The mightie hils doth it compaſſe,
So that none enemies come to them,
To hurt that towne in any caſe.
So God indeed in euery need,
His faithfull people doth defend,
Standing them by aſſuredly,
From this time forth world without end.

Right wiſe and good is our Lord God
And will not ſuffer certainely:
The ſinners and vngodlies rod,
To tarrie vpon his familie.
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickednes:
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.

O Lord doe good to Chriſtians ail,
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daylie ſlide.
Such will the Lord ſcatter abroad.
With hipocrites throwne downe to hell,
God will ſend them paines without end,
But Lord grant peace to Iſrael.

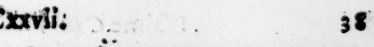
Glorie to God the Father of might,
And to his ſonne our Sauiour:
And to the holy Ghoſt whoſe light,
Shine in our harts and vs ſuccour.
That the right way from day to day,
We may walke and him glorifie:
With harts deſire all that are here,
Worſhip the Lord and ſay Amen.

In conuertendo. pſa. Cxxvi. VV. K.

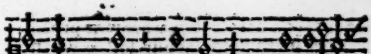


Hen that the Lord againe his Sion

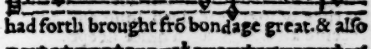
had forth brought frō bondage great. & alſo



ſeruitude extrem, his work was ſuch as did

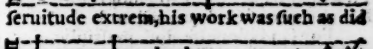


ſurmount mans hart & though ſo that we,



were much like to thē that vſe to dreame,

our mouths were with laughter filled then



& eke our tongues did ſhew vs ioyful men.

2 The heathen folke,
were forced this to confeſſe:
How that the Lord,
for them alſo great things had done,
3 But much more we,
and therefore can confeſſe no leſſe,
4 Wherefore to ioy,
we haue good cauſe as we begun.
O Lord goe forth,
thou canſt our bondage end,
As to deſerts,
thy flowing riuers ſend.

5 Full true it is,
that they wich ſow in teares indeed,
A time ſhall come,
when they ſhall reape in mirth & ioy.
9 They went and wept,
in beating of this precious ſeed,
For all that their foes,
full oftentimes doe them annoy,
But their returne,
with ioy they ſhall ſure ſee,
Their ſheaues home bring.
and not impayred be.

Niſi Dominus. pſa. Cxxvii, VV: VV:

Sing this as the Lords Prayer.

EXcept the Lord the houſe doe make.
And thereunto doe ſet his hand:
What men doe build it cannot ſtand,
Likewiſe in vaine men vndertake,
Citties and holds to watch and ward,
Except the Lord be their ſafegard.

2 Though yee riſe yearely in the morne,
And ſo at night goe late to bed:

Feeding

Feeding full hardly with browne bread,
Yet were your labour loſt & worne.
But they whom God doth loue and keep,
Receiue all things with quiet ſleepe.

3 Therfore marke well when euer you ſee
That men haue heires to enioy their land:
It is the gift of Gods owne hand.
For God himſelfe doth multiplie,
Of his great liberalitie.
The bleſſing of proſperitie.

4 And when the children come to age,
They grow in ſtrength and actiuneſſe:
In perſon and in comelineſſe.
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flyeth not ſo ſwift nor doth like harme.

Oh well is him that hath his quiuer,
Furniſhed with ſuch artillerie:
For when in perill he ſhall be.
Such one ſhall neither ſhake nor ſhiuer,
When that he pleadeth before the iudge,
Againſt his foes that beare him grudge.

Beati omnes. pſa. Cxxviii. L.S.

Sing this as the 137 Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eate,
happie art thou I ſay:
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
4 Thy children ſtand like Oliue plants,
thy table round about.

Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
The promiſed Ieruſalem,
and his felicitie.
5 Thou ſhalt thy childrens children ſee,
to thy great ioyes increaſe,
And likewiſe grace on Iſrael,
proſperitie and peace.

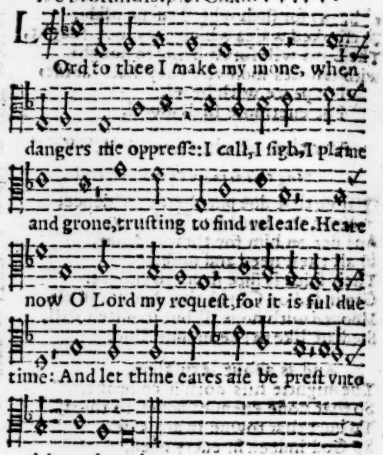
Sæpe expugnauerunt. pſa. Cxxix: N.

Sing this as the 137 Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſailed:
2 Oft they aſſaild me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowers plowed,
and furrowes long did caſt:
4 The righteous Lord hath cut the cordes,
of wicked foes at laſt.

5 They that hate me ſhall be aſhamed,
and turned backe alſo:
And made as graſſe vpon the houſe,
which withereth ere it grow.
6 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap that goeth,
to gleane vp the land.
7 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay we bleſſe you in the name,
of God the Lord at all.

De profundis. pſa. Cxxx. VV. VV.



3 O Lord our God if thou weigh,
our ſinnes and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelfe excuſe.
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with harts moſt ioyfull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More than they that watch and ward,
and ſee the dawning day.

7 Let Iſrael then boldly,
in the Lord put his truſt,
He is that God of mercie,
that his deliuer muſt.
8 For he it is that muſt ſaue,
Iſraell from his ſin:
And all ſuch as ſurely haue,
their confidence in him.

Do mine nen eſt. pſa. Cxxxi. N.

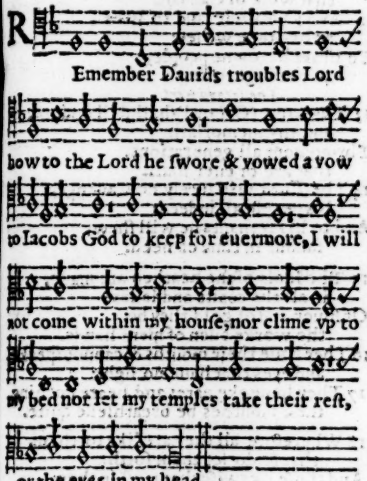
Sing this as the Lamentation.

OLord I am not puft in minde,
I haue no ſcornefull eye:
I doe not exerciſe my ſelfe,
in thinges that be too hie.
2 But as a childe that weined is,
euen from his mothers breſt,

So

So haue I Lord behaued my ſelfe,
in ſilence and in reſt.
O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii. *M.*



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be,
an habitation.
6 We heard of it at Euphrata,
there did we heare this ſound:
And in the fields and forreſts both,
theſe voyces firſt were found.

7 We will aſſay and go in now,
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.
8 Ariſe (O Lord) ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed Lord,
with truth and righteouſnes:
Let all thy ſaints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruaut Dauids ſake,
refuſe not Lord I ſay:
The face of thine annointed Lord,
nor turne thy face away.

The ſecond part

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body,
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne echone:
Then ſhall thy ſonnes for euer ſit,
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſting place,
I loue it and like it well.
15 And I will bleſſe with great increaſe,
her victuailes euery where:
And I will ſatiſfie with bread,
the needie that be there.

16 Yea I will decke and cloath her prieſts,
with my ſaluation:
And all the ſaints ſhall ſing for ioy,
of my protection:
17 There will I ſurely make the horne,
of Dauid for to bud:
Loe there haue I ordained for mine,
a Lanthorne bright and good.
18 As for his enemies I will cloath,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh than heretofore.

Ecce quam. pſal. Cxxxiii. VV. VV.

Sing this as the 132. Pſalme.

O How happie a thing it is,
and ioyfull for to ſee:
Brethren together faſt to hold,
the band of amitie.
2 It cals to mind that ſweet perfume,
and that coſtly ointment:
Which on the ſacrificers head,
by Gods precept was ſpent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe,
his rich attire about.
3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his ſiluer tops,
the fields with fruit doth fill.

4 Euen ſo the Lord doth poure on them,
his bleſſings manifold:
Whoſe hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. pſal. Cxxxiiii. W. K.

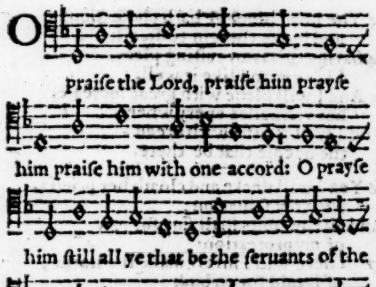
Sing this as the 25. Pſalme.

BEhold and haue regard,
ye ſeruants of the Lord:
Which in his houſe by night do watch,
praiſe him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praiſes due,
his benefites embrace.

3 For

3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion bleſſe and will preſerue,
for euermore the ſame.

Laudate nomen. Pſal. Cxxxv. N.



3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing,
alwaies to do the ſame?
4 For why? the Lord hath choſe Iacob,
his very owne ye ſee:
So hath he choſen Iſrael,
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to intreat:
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea,
which he hath made of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing,
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath ſhewed wonders great,
O Egypt voyde of vaunts:
On Pharaoh thy curſed king,
and his ſecret ſeruants.

10 He ſmote then many nations,
and did great acts and things?
He ſlew the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes,
that were of Canaan.
12 And gaue their land to Iſrael,
an heritage we ſee:
To Iſrael his owne people,
an heritage to be.

The ſecond part

13 Thy name (O Lord) ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeed:
And to his ſeruants he will ſhew,
fauour in time of need.

15 The Idols of the heathen are made,
in all the coaſts and lands:
Of ſiluer and of gold they be.
the worke euen of mens hands.
16 They haue their mouths & cannot ſpeake
and eyes that haue no ſight:
17 They haue eke eares and heare nothing,
their mouthes be breathleſſe quite.

18 Wherefore all they are like to them,
that ſo do ſet them forth:
And thoſe likewiſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord:
And ye that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
Which dwelleth in Ieruſalem,
praiſe him with one accord.

Confitemini Domino. Pſal. Cxxxvi. N.

PRaiſe ye the Lord for he is good,
for his mercy endureth for euer:
2 Giue praiſe vnto the God of Gods,
for his mercy endureth for euer.
3 Giue praiſe vnto the Lord of Lords,
for his mercy endureth &c.
4 Which onely doth great wonders worke
for his mercy endureth &c.

5 Which by his wiſedome made the heauens
for his mercy endureth &c.
6 Which on the waters ſtretcht the earth
for his mercy endureth &c.
7 which made great light to ſhine abroad
for his mercy endureth &c.

8 As Sunne to rule the lightſome day,
for his mercy endureth for euer.

9 The Moone and ſtars to rule the night,
for his mercy endureth &c.
10 Which ſmote Egypt with their firſt born
for his mercy endureth &c.
11 And Iſraell brought out from them,
for his mercy endureth &c.
12 With mighty hand and ſtretched arme,
for his mercy endureth &c.

13 Which cut the red ſea in two parts,
for his mercy endureth &c.
14 And Iſraell made paſſe there through,
for his mercy endureth &c.
15 And drowned Pharao and his hoaſt,
for his mercy endureth &c.
16 Through wildernes his people led,
for his mercy endureth for euer.

17 He which did ſmite great noble kinges,
for his mercy endureth &c
18 And which hath ſlaine the mighty kings
for his mercy endureth &c
19 As Seho king of the Amorites,
for his mercy endureth &c.
20 And Og the king of Baſan land,
for his mercy endureth &c.

21 And gaue their land for heritage,
for his mercy endureth &c.
22 Euen to his ſeruant Iſraell,
for his mercy endureth &c.
23 Remembred vs in baſe eſtate,
for his mercy endureth, &c.
24 And from oppreſſors reſcued vs,
for his mercy endureth &c.

25 Which giueth food vnto all fleſh,
for his mercy endureth &c.
26 Praiſe yee the Lord of heauen aboue,
for his mercy endureth &c.
27 Giue thankes vnto the Lord of Lordes,
for his mercy endureth for euer.

Another of the ſame by T. C.

Sing this as the 13 1. Pſalme.

O Laud the Lord benigne.
Whoſe mercyes laſt for aye:
Great thankes and prayſes ſing,
To God of Gods I ſay,
For certainely,
His mercies dure.
Both firme and ſure,
Eternally.

3 The Lord of Lords praiſe yee,
Whoſe mercies aye do dure,
4 Great wonders onely he,
Doth worke by his great power,
For certainely,
His mercies dure.
Both firme and ſure,
Eternally.

5 Which God omnipotent.
By his great wiſedome high:
The heauenly firmament,
Did frame as we doe ſee,
For certainely, &c.

6 Yea he the heauy charge,
Of all the earth did ſtretch:
And on the waters large.
The ſame he did not reach:
For certainely, &c.

7 Great lightes he made to vs,
For why his loue is aye:
8 Such as the Sunne we ſee,
To rule the lightſome day,
For certainely, &c.

9 And eke the Moone ſo cleare,
Which ſhineth in our ſight:
And ſtars that doe appeare,
To guide the darkeſome night,
For certainly, &c.

10 With grieuous plagues and ſores,
All Egypt ſmote he then,
The firſt borne leſſe and more,
He ſlew of beaſt and men,
For certainely, &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he with mighty hand,
And ſtretched arme hath wrought:
For certainely, &c.

13 The ſea he cut in two.
Which ſtoode vp like a wall:
14 And made through it to goe,
His choſen children all,
For certainely, &c.

15 But there he whelmed then,
The proud king Pharao:
With his huge hoaſt of men,
And chariots eke alſo,
For certainely &c.

16 Who led through wildernes,
His people ſafe and ſound,
And for his loue endleſſe,
17 Great kinges he brought to ground,
For certainely, &c.

18 And ſlew with puiſſant hand,
Kinges mighty and of fame:
19 As of Amorites land,
Sehon the king by name,
For certainely,

20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho,
For certainely &c.

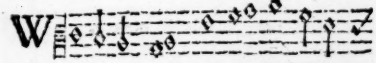
23 Euen vnto Iſraell,
His ſeruant deare I ſay,

He gaue the ſame to dwell,
And there abide for aye:
For certainelie, &c.

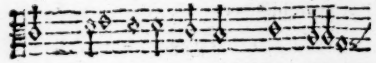
23 To mind he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety for vs free:
For certainely, &c.

25 All fleſh in earth abroad,
With food he doth fulfill:
Wherefore of heauen the God,
To laud be it your will:
For certainely &c.

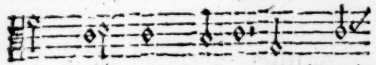
Super flumina Pſal. Cxxxvii. W. W.



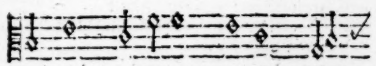
Hen as we ſate in Babilon the riuers



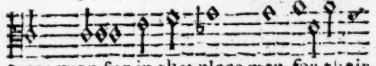
round about, and in remembrance of Sion



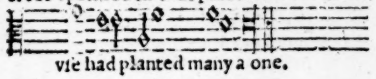
the teares for griefe burſt out. We hangde



our Harpes and inſtruments the willow



trees vpon for in that place men for their



vſe had planted many a one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly
Now let vs heare your Ebrew ſonges,
and pleaſant melody.
4 Alas ſaid we who can once frame
his ſorrowfull heart to ſing
The prayſes of our louing God,
thus vnder a ſtrange king.

5 But yet if I Ieruſalem,
out of my heart let ſlide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer faſt:
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore O Lord remember now,
the curſed noiſe and crie:
That Edoms ſonnes againſt vs made,
when they razde our citie:
Remember Lord their cruell wordes
when as with one accord:
They cryed on ſacke and raze their walls,
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happie ſhall that man be calde,
that our reuenge hath wrought:
9 Yea bleſſed ſhall that man be calde,
that takes thy children young,
To daſh their bones againſt hard ſtones,
that lie the ſtreetes among.

Confitebor tibi. pſal. Cxxxviii. N.

Sing't' is as the 34. Pſalme.

I Hee will I praiſe with my whole heart,
my Lord, my God alwaies,
Euen in the preſence of the Gods,
I will aduance thy praiſe:
2 Toward thy holy Temple I
will looke and worſhip thee:
And praiſed in my thankefull mouth,
thy holy name ſhalbe.

Euen for thy louing kindnes ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced euer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of inereaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty word.
5 They of the waies of God the Lord,
in ſinging ſhall entreate:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly ſpirit:
But he contemning knowes a far,
the proud and lofty wight.
7 Although in midſt of trouble I
do walke yet ſhall I ſtand,
Renewed by thee O my Lord,
thou wilt ſtretch out thy hand.

Vpon the wrath of all my foes,
and faued ſhall I bee:
By thy right hand the Lord God will,
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forſake
Forſake me not that am the worke,
which thine owne hand did make.

Domine

Domine probasti. psal. Cxxxix.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou doest know:
2 And rising eke, my thoughts afar,
thou vnderstandest also.
3 My pathes, yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I go:
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Yea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet shrowde me from thy sight:
Loe euen also the darkest night,
aboue me shall be light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both alike alway.

The second part

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise made fearefully,
and wondrously I am:
Thy workes are marueilous right well,
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue beene made, and in the earth,
beneath I shaped was.
16 When I was fatherlesse thine eye,
saw me, for in thy booke:
Were written all my might was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse numbers be?
18 If I should count them loe their summe,
more then the sand I see:
And when soeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,
oh that thou wouldest slay:
Euen thou O God to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise:
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my hart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse,
in me there any be:
And in the way O Lord my guide,
for euer leade thou me.

Eripe me Domine. psal. Cxl. N.

Sing this at the Communion.

LOrd saue me from the euill man,
and from the cruell wight:
Deliuer me which euill do,
imagine in their spirit.
2 Which make on me continuall warre,
their tongues loe they haue whet.
3 Like Serpents vnderneath their lips,
is Adders poyson set.

4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes,
to cause my steps to slide.
5 The proude haue laid a snare for me,
and they haue spread a net:
With cords in my path way and gins,
set me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord and heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth me:
My hand in day of battell hath,
beene couered still by thee.

8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thought least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:

Lord let the miſchiefe of their lips,
vpon themſelues befall:
10Let coales fall on them let him caſt,
them in conſuming flame:
And in deepe pits ſo as they may,
not riſe out of the ſame.
11For no backbiter ſhall on earth,
be ſet in ſtable plight.
And euill to deſtruction itil.
ſhall haunt the cruell wight.

12I know the Lord the afflicted will,
reuenge and iudge the poore,
The iuſt ſhall praiſe his name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. pſal Cxli. N.

Sing this as the 119. Pſalme.

O Lord vpon thee do I call,
Lord haſt thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee.
2As incenſe let my prayers be,
directed in thine eyes:
And the vplifting of my handes,
an euening ſacrifice.

3My Lord for guiding of my mouth,
ſet thou a watch before:
And alſo of my mouing lips,
O Lord keepe thou the dore:
4That I ſhould wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part,

5Yet let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me and the ſame,
a pretious ovle ſhall be.
Such ſmiting ſhall not breake my heade,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.

6Then when in ſtony places down
their iudges ſhall be caſt:
Then ſhall they heare my words, for then,
they haue a pleaſant taſt:
7Our bones about the graues mouth,
loe ſcatred are they found:
As he that heweth wood or he
that diggeth vp the ground.

8But O my Lord my God my eyes,
do looke vp vnto thee:
In thee is all my truſt let not,
my ſoule forſaken be.
9Which they haue laid to catch me in
Lord keepe me from the ſnare,
And from the ſubtile gins of them,
that wicked workers are.

10The wicked into their own nets,
together let them fall.
While I do by thy helpe eſcape,
the danger of them all,

Voce mea ad Dom pſal. Cxliii. N.

Sing this as the 141. Pſalme.

BEfore the Lord God with my voice
I did ſend out my crie:
And with my ſtrayned voice vnto,
the Lord God prayed I.
2My meditation in his ſight,
to powre I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3Although perplexed was my ſpirite,
my path was knowne to thee:
In way where I did walke a ſnare,
they ſlilie laide for me.
4I lookte and viewed on my right hand,
but none there would me know,
All refuge failed me and for
my ſoule none cared tho.

5Then cryde I Lord to thee and ſaide,
my hope thou onely art,
Thou in the land of liuing art
my portion and my part.
6Harke to my crie for I am brought
full low deliuer me:
From them that do me perſecute,
for me too ſtrong they be.

7That I may praiſe thy name my ſoule,
from priſon Lord bring out:
When thou art good to me, the iuſt,
ſhall preaſe me round about.

Domine exaudi. pſal. Cxliiii. N.

Sing this as the 141. Pſalme

LOrd heare my prayer, hearke the plaint,
that I do make to thee,
Lord in thy natiue truth and in
thy iuſtice anſwere me.
2In iudgement with thy ſeruant Lord,
oh enter not at all:
For iuſtified be in thy ſight,
not one that liueth ſhall.

3The enemie hath purſued my ſoule,
my life to ground hath thrownes:
And laid me in the darke like them,
that dead are long agone.
4Within me in perplexitie.
was mine accombred ſpirit:
And in me was my troubled heart,
amazed and affright.

5Yet I record time paſt in all,
thy works I meditate:
Yea in thy works I meditate,
that thy hands haue create,
6To thee O Lord my God loe I,
do ſtretch my craning hands,
My ſoule deſireth after thee,
as doe the thirſty lands.

7 Heare

7 Heare me with ſpeed my ſpirit doth faile
hide not thy face me fro:
Els ſhall I be like them that downe
into the pit do go.
8 Let me thy louing kindneſſe in
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhall go.

9 For I lift vp my ſoule to thee,
O Lord deliuer me:
From all mine enemies for I,
haue hidden me with thee.
10 Teach me to do thy will for thou
thou art my God I ſay:
Let thy good ſpirit vnto the land,
of mercy me conuay.

11 For thy names ſake with quickening grace
aliue do thou me make:
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſal. Cxliiii. N.
Sing this as the 145. Pſalme

BLeſt be the Lord my ſtrength that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodneſſe fort and tower,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord what thing is man that him
thou holdeſt ſo in price:
Or ſonnes of man that vpon him,
thou thinkeſt in this wiſe?
4 Man is but like to vanitie:
ſo paſſe his daies to end:
5 As fleeting ſhade bow downe O Lord,
the heauens and deſcend.

6 The mountaines touch & they ſhal ſmoke
caſt forth thy lightning flame:
And ſcatter them thine arrowes ſhoot,
conſume them with the ſame.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters greate from hand,
of ſtrangers make me free.

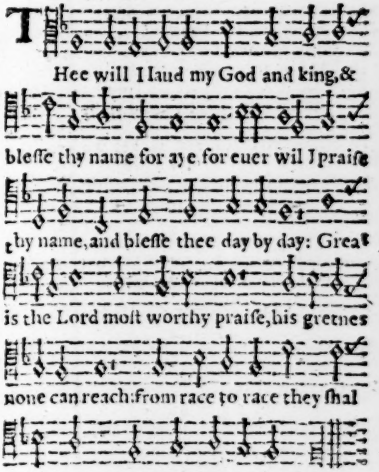
8 Whoſe ſubtill mouth of vanitie,
and fondneſſe doth intreate:
And their right hand is a right hand,
of falſhood and deceit.
9 A new ſong will I ſing O God,
and ſinging will I be:
On viole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that onely giues,
deliuerance to kings:
Vnto thy ſeruant Dauid help,
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue and ſhield
whoſe mouth talkes vanitie:
And their right hand is a right hand,
of guile and ſubtiltie.

12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carude corner ſtones,
like to a pallace faire.
13 Our garners full and plentie may,
with ſundrie ſorts be found:
Our ſheep bring thouſands in our ſtreetes,
ten thouſands may abound.

14 Our Oxen be to labour ſtrong,
that none do vs inuade:
There be no going out no cries,
within our ſtreetes be made.
15 The people bleſſed are that with,
ſuch bleſſings are ſo ſtorde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.



5 I of thy glorious maieſtie,
the beautie will record:
And meditate vpon thy workes,
moſt wonderfull O Lord.
6 And they ſhall of thy power and of
thy fearefull actes declare:
And I to publiſh all abroade.
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
breake of thy goodneſſe great:

And I aloud thy righteouſneſſe,
in ſinging ſhall repeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy and,
to anger he is ſlow.

9 Yea good to all and all his workes,
his mercy doth exceed:
10 Loe all thy workes do praiſe the Lord,
and do his honour ſpread.
11 The Saints do bleſſe thee and they do,
thy kingdomes glory ſhew:
12 And blaze thy power to cauſe the ſonnes,
of men his power to know.

The ſecond part.

13 And of his mightie kingdome eke,
to ſpreade the glorious praiſe:
Thy kingdome Lord a kingdome is,
that doth endure alwaies
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all do waite on thee,
thou doeſt them all relieue:
And thou to each ſufficing food,
in ſeaſon due doeſt giue.
16 Thou openeſt thy plenteous hand,
and bounteouſly doeſt fill:
All things whatſoeuer do liue,
with gifts of thy good will.

17 The Lord is iuſt and all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him will fulfill:
And he will heare them when they crie,
and ſaue them all he will.

20 The Lord preſerues all thoſe to him,
that beare a louing heart:
But he them all that wicked are,
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake,
the prayſes of the Lord.
All fleſh to praiſe his holy name,
for euer ſhall accord.

Lauda anima mea. Pſal. Cxlvi. I. H.

Sing this as the 14 Pſalme

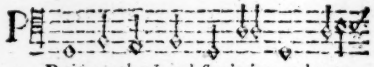
MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:
While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.
4 For why? their breath doth ſoone depart
to earth anone they fall:
And then the counſels of their heart,
decay and periſh all.
5 O happie is that man I ſay,
whom Iacobs God doth aide:
And he whoſe hope doth not decay,
but on the Lord is ſtaide.

6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promiſe keep,
in truth and euer ſhall:
7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe their fetters ſtrong.

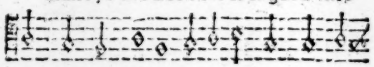
8 The Lord doth ſend the blind their ſight
the lame to limbs reſtore:
The Lord I ſay doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherleſſe,
the ſtranger ſad in heart:
And quite the widdow from diſtreſſe,
and ill mens waies ſubuert.

The Lord as God eternally,
O Sion ſtill ſhall raigne:
In time of all proſperitie,
for euer to remaine.

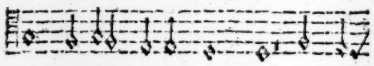
Laudate Dominum. Pſal. Cxlvii. N.



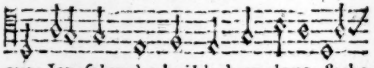
Raiſe ye the Lord for it is good vnto



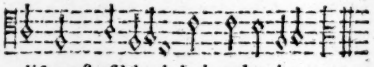
our God to ſing: for it is pleaſant, and to



praiſe it is a comely thing: The Lord his



own Ieruſalem he buildeth vp alone, & the



diſpearſt of Iſrael doth gather into one.

3 He heales the broken in their heart,
their ſores vp doth he bind.
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord great is his power,
his wiſedome infinite.
6 The Lord releeues the meeke, & throwes
to ground the wicked wight.

7 Sing

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voice.
8 He couers heauen with cloudes, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſtes their food, and to
young Rauens when they crie:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies ſhining light.

The ſecond part.

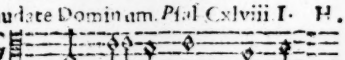
12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe,
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheate he filleth thee.

15 And his commandement vpon,
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly run about
16 He giueth ſnow like wooll hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, thereof,
the cold who can abide?

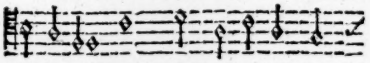
18 He ſendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of thy holy word,
to Iacob doth he ſhew:
His ſtatutes and his iudgements he
giues Iſraell to know.

20 With euerie nation hath he not
ſo dealt nor they haue knowne,
His ſecret iudgements ye therefore
praiſe ye the Lord alone.

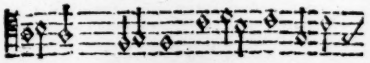
Laudate Dominum. *Pſal* Cxlviii I. H.



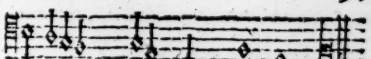
Giue laud vnto the Lord from heauen



that is ſo hie, praiſe him in deed & word



aboue the ſtarrie ſkie. And alſo ye his An



gels al armies royal, praiſe him with glee.

2 Praiſe him both Moone and Sunne,
Which are ſo cleare and bright,
The ſame of you be done,
Ye gliſtering ſtars of light.
3 And eke no leſſe,
Ye heauens faire.
4 And cloudes of the aire,
His laud expreſſe.

5 For at his word they were
All formed as we ſee:
At his voice did appeare,
All thinges in their degree:
Which he ſet faſt,
To them he made,
A law and trade,
For aye to laſt.

6 Extoll and praiſe Gods name,
On earth ye Dragons fell:
All deepes do ye the ſame,
For it becometh you well,
7 Him magnifie,
Fire, hayle, iſe, ſnow,
And ſtormes that blow,
At his decree.

8 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praiſe declare,
9 Beaſtes and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

10 All thinges both more and leſſe,
With all their pompous traine.
Princes and all Iudges,
That in the world remaine.
11 Exalt his name,
Young men and maides.
Old men and babes,
Doe yee the ſame.

12 For his name ſhall we prone,
To be moſt excellent,
Whoſe praiſe is far aboue,
The earth and firmament.
13 For ſure he ſhall
Exalt with bliſſe,
The horne of his,
And helpe them all.

14 His Saintes all ſhall forth tell,
His praiſe and worthineſſe:
The children of Iſraell,
Each one both more and leſſe,
15 And alſo they,
That with good will,
His words fulfill.
And them obey.

Canta te Domino. Psal. Cxlix. N

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saintes among:
2 Let Israell reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voice of flute
vnto his holy name:
And with the timbrell and the harpe,
sing praises of the same.
4 For why the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise,
the meeke to glorie great.

5 With glory and with honour now,
let all his Saintes reioyce,
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let be the actes
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lordes in yron bandes.
9 To execute on them the doome,
that written is before:
This honour all the Saintes shall haue,
praise ye the Lord therefore.

Lauda te Dominum. psal CL. N.

Sing this as the 147 Psalme.

YEeld vnto God the mighty Lord,
praise in his sanctuarie:
And praise him in the firmament,
that shewes his power on hie.
3 Aduance his name, and praise him in
his mighty acts alwaies:
According to his excellencie,
of greatnesse giue him praise.

3 His prayses with the princely noyse,
or sounding trumpets blow:
Praise him vpon the viole and
vpon the harpe also
4 Praise him with timbrell & with flute
Orgaines and Virginals:
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite,
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

A song to be song before Morning prayer. T.B.

Sing this as the 100. Psalme

PRayse ye the Lord, O ye Gentiles all,
which hath brought you into his light:
O prayse him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lords truth be yee assured
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true sonne,
With the holy Ghost in like manner,
now and at euery season.

A song to bee song before Euening prayer.

BEhold now giue heede such as be,
the Lords seruants faithfull and true,
Come praise the Lord euery degree,
with such songs as to him are due.

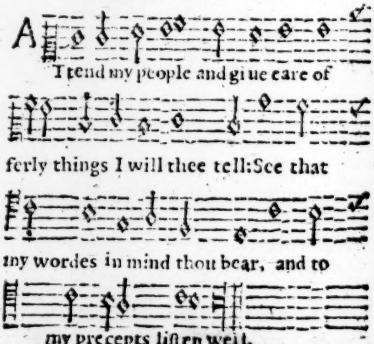
O ye that stand in the Lords house,
euen in our own Gods mansion:
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Prayse ye the Lord, which giueth al grace
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heaue & earth by his power
Giue to you aud your nation
his blessing, mercy, and fauour.

Glory to the Father, &c.

The x. Commādements of God Exod. 20.


A
Ttend my people and giue eare of
ferly things I will thee tell: See that
my wordes in mind thou bear, and to
my precepts listen well.

I am

The x. Commandements.

1 I am thy ſoueraigne Lord and God,
Which haue thee brought frō careful thrall:
And eke reclamde from Pharaos rod:
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to worſhip it:
For I thy God by reuenging,
With grieuous plagues this ſin will ſmite.

3 Take not in vaine his holy name,
Abuſe it not after thy will:
For ſo thou mightſt ſoone purchaſe blame,
And in his wrath he would thee ſpill.

4 The Lord frō work the ſeuenth day ceaſt
And brought all thinges ſo perfect ende:
So thou and thine that day take reſt:
That to Gods heſts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maiſt liue
In earth where God a place dooth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 See thou ſteale not in any rate:
9 Falſe witnes againſt no man beare.

10 Thy neighbours houſe wiſh not to haue
His wife or ought that he calleth mine:
His field, his Oxe, his Aſſe, his ſlaue,
Or any thing which is not thine.

A Prayer.

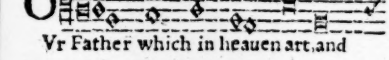
The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue
To keepe theſe lawes after thy will,
Thy might therefore O Chriſt we craue
That we in thee may them fulfill.

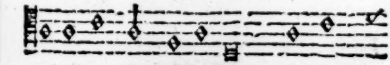
Lord for thy names ſake grant vs this,
Thou art our ſtrength O Sauiour Chriſt,
Of thee to ſpeede how ſhould we miſſe,
In whome our treaſure doth conſiſt.

To thee for euermore be praiſe,
With the Father in each reſpect:
And with the holy ſpirit alwaies,
The comforter of thine elect.

The Lords prayer, D Cox.

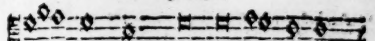


Vr Father which in heauen art, and

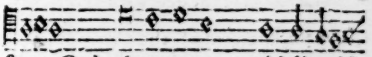


makeſt vs all one brotherhoode to call

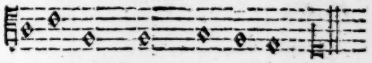
The Lordes prayer



vpō thee with one hart, our heauēly father



& our God grāt we pray not with lips alōe



but with the hearts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe,
The little flocke of thy poore ſheepe

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly,
Thine holy Ghoſt into vs poure,
With all his gifts moſt plenteouſly:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence
Like as in heauen in earth alſo,
In trouble grant vs patience,
Thee to obey in wealth and woe,
Let not fleſh, blood or any ill,
Preuaile againſt thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from war and from bloodſhed,
Alſo from ſickenes, death and pine:
That we may liue in quietneſſe,
Without all greedy carefulnes.

Forgiue vs our offences all,
Reliene our carefull conſcience,
As we forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrength to euery age
Arme and make ſtrong thy feeble hoſt
With faith, and with the holy Ghoſt.

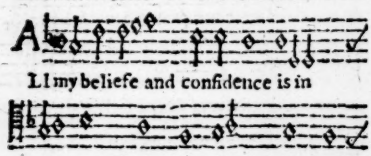
O Lord from euill deliuer vs,
The daies and times are dangerous.
From euerlaſting death ſaue vs,
And in our laſt need comfort vs.
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kinges.

And

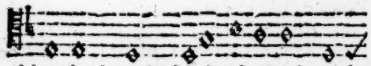
And thou haſt power ouer all,
Thy glory ſhineth in all thinges,
In the wide world vniuerſall:
Amen let it be done O Lord,
That we haue praied with one accord.

The xii. Articles of the Chriſtian faith

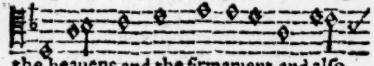


All my beliefe and confidence is in

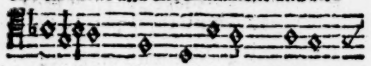
the Lord of might: the father which all



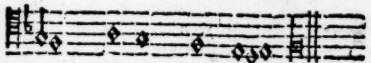
things hath made the day & eke the night



the heauens and the firmament and alſo



many a ſtarre, the earth and all that is



therein, which paſſe mans reaſon far.

And in like manner I beliue,
in Chriſt our Lord his ſonne:
Coequall with the Deity,
and man in fleſh and bone.
Conceiued by the holy Ghoſt,
his word doth me aſſure:
And of his mother Mary borne,
yet ſhe a virgin pure.

Becauſe mankind to Sathan was,
for ſinne in bond and thrall:
He came and offered vp himſelfe,
to death to ſaue vs all.
And ſuffering moſt grieuous paine,
then Pilate being iudge:
VVas crucified on the croſſe,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſpirite:
His body then was buried,
as is our vſe and rite.
His ſpirit did after this deſcend,
into the lower parts:
To them that long in darkenes were
the true light of their harts.

As in the third day of his death,
he roſe to life againe:

To the end he might be glorified,
out of all griefe and paine:
Aſcending to the heauens hie,
to ſit in glory ſtill:
On Gods right hand his father deare,
according to his will.

Vntill the day of iudgement come,
when he ſhall come againe,
VVith Angels power yet of that day,
we all be vncertaine.
To iudge all people righteouſly,
whome he hath dearely bought:
The liuing and the dead alſo,
which he hath made of nought.

And in the holy ſpirit of God,
my faith to ſatisfie:
The third perſon in Trinity,
beliue I ſtedfaſtly.
The holy and catholike Church,
that Gods word doth maintaine
And holy Scripture doth allow,
which Sathan doth diſdaine.

And alſo I do truſt, to haue,
by Ieſus Chriſt his death,
Releaſe and pardon for my ſinnes,
and that onely by faith.
VVhat time all fleſh ſhall riſe againe,
before the Lord of might,
And ſee him with their bodily eyes,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and Goates deuide,
And giue life euerlaſtingly,
to thoſe whome he hath tride:
VVithin his Realme celeſtiall,
in glory for to reſt:
VVith all his holy Company,
of Saintes and Angels bleſt:

VVhich ſerue the Lord omnipotent,
obediently each houre:
To whome be all dominion,
and praiſe for euermore.

A prayer to the holy Ghoſt to bee ſong before the Sermon.

ſing this as the 119. Pſalme.

COme holy ſpirit the God of might:
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghoſt viſite our coaſt,
defend vs with thy ſhield:
Againſt all ſinne and wickednes.
Lord helpe vs win the field.

Lord keepe our Queene and her Councell,
and giue them will and might:
To perſeuere in thy Goſpell,

which

Da pacem Domine.

which can put ſinne to flight.
O Lord that giueſt thy holy word,
ſend preachers plenteouſly:
That in the ſame we may accord,
and therein liue and die.

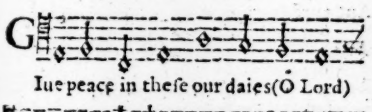
O holy ſpirit direct aright
the Preachers of thy word:
That thou by them mayeſt cut downe ſinne
as it were with a ſword.
Depart not from thoſe paſtors pure,
but aide them at all need:
Which breake to vs the bread of life,
whereon our ſoules do feed.

O bleſſed ſpirit of truth keepe vs,
in peace and vnitie:
Keepe vs from ſects and errors both,
and from all papiſtrie.
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and we may well agree,
and praiſe thee day and night.

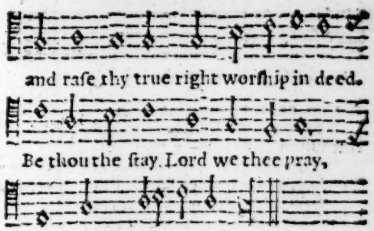
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may ſing to thee.

All glory to the Trinitie,
that is of mightes moſt:
The liuing father and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and ſo ſhall be,
hencefo th for euermore.

Da pacem Domine. F, G.



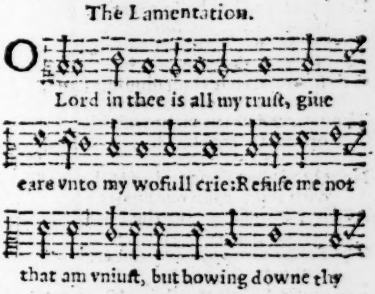
The Lamentation.

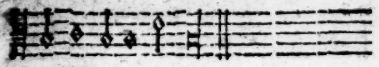


Giue vs that peace that we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindly gaine ſtriue,
With fire and ſword:
This healthfull word:
Some perſecute and oppreſſe,
Some with the mouth
Confeſſe the truth,
Without ſincere goodneſſe.

Giue peace and vs thy ſpirit downe ſend,
With griefe and repentance true:
Do pearce our hart our liues to amend,
And by faith Chriſt renue,
That feare and dread,
Warre and bloudſhead,
Through thy ſweet mercy and grace,
May from vs ſlide:
Thy truth may bide,
And ſhine in euery place.

The Lamentation.





to pleaſe I do intend.

No, no not ſo thy will is bent,
to deale with ſinners in thine ire:
But when in hart they ſhall repent,
thou grantſt with ſpeed that they deſire.
To thee therefore ſtill ſhall I crie.
to waſh away my ſinfull crime:
Thy bloud O Lord is not yet drie.
but that it may helpe me in time.

Haſt thee O Lord, haſt thee I ſay,
to poure on me the gifts of grace:
That when this life ſhall flit away,
in heauen with thee I may haue place.
Where thou doeſt raigne eternally,
with God which once thee down did ſend
Where Angels ſing continually,
to thee be praiſe world without end.

A Thankſgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Pſalme*

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth ſhew vnto his Saints,
to him be laude therefore.
Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our harts cannot of him ſo thinke,
as he doth vs preſerue.

His benefites they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to win:
O ſinfull fleſh that thou ſhouldſt haue,
ſuch mercies of the Lord:
Thou doeſt deſerue right worthily,
of him to be abhord.

Nought els but ſinne and wretchedneſſe,
doth reſt within our hearts:
And ſtubbornely againſt the Lord,
we dayly play our parts.
The Sunne aboue the firmament,
that is to vs a light:
Doth ſhew it ſelfe more cleare and pure,
then we be in his ſight.

The heauens aboue and all therein,
more holy are then we:
They ſerue the Lord in their eſtate,
ech one in their degree.
They do not ſtriue for maiſterſhip,
nor ſlacke their office let:
But feare the Lord and do his will,
hate is to them no let.

Alſo the earth and all therein,

of God it is in awe:
It doth obſerue the formers will,
by skilfull natures law.
The ſea and all that is therein,
doth bend when God doth becken:
The ſpirits beneath do tremble all.
and feare his wrathfull checke.

But we alas for whome all theſe,
were made them for to rule:
Do not ſo know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good but we would not,
auoide the thing is ill.

Nor one of vs that ſeeketh out,
the Lord of life to pleaſe.
Nor do the thing that might vs ioyne,
to Chriſt and quiet eaſe.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we ſhould die.

Therefore when remedie was none,
to bring vs vnto life:
The ſonne of God our fleſh he tooke,
to end our mortall ſtrife.
And all the law of God the Lord,
he did it full obey:
And for our ſinnes vpon the croſſe,
his bloud our debts did pay.

And that we ſhould not yet forget,
what good he to vs wrought:
A ſigne he left our eyes to tell,
that he our bodies bought.
In bread and wine here viſible,
vnto thine eyes and taſte:
His mercies great thou mayeſt record,
if that his ſpirit thou haſt.

As once the corne did liue and grow,
and was cut downe with ſithe:
And threſhed out with many ſtripes,
out from his huſke to driue.
And as the mill with violence,
did teare it out ſo ſmall:
And made it like to earthly duſt,
not ſparing it at all.

And as the ouen with fire hot,
did cloſe it vp with heate:
And all this done that I haue ſaid,
that it ſhould be our meate.
So was the Lord in his ripe age,
cut downe by cruell death:
His ſoule he gaue in torments great,
and yeelded vp his breath.

Becauſe that he to vs might be,
an euerlaſting bread:

With much reproch and troubles great,
on earth his life he led:
And as the grapes in pleaſant time,
are preſſed very ſore:
And plucked downe when they be ripe,
and let to grow no more.

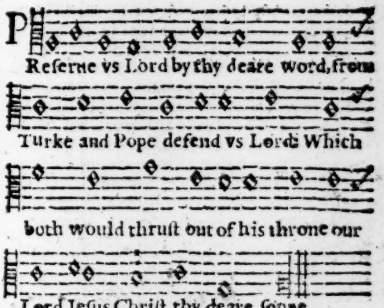
Becauſe the ioyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſts bloud out preſſed was
with nailes and eke with ſpeare:
The ioyce whereof doth ſaue all thoſe,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo ſhould we be but one:
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.

Leading a life without all ſtrife,
in quiet reſt and peace:
From enuie and from malice both,
our harts and tongues to ceaſe.
Which if we do then ſhall we ſhew,
that we his choſen be:
By faith in him to leade a life,
as alwaies willed he.

And that we may ſo do in deed,
God ſend vs all his grace:
Then after death we ſhall be ſure,
with him to haue a place.

R. W.



Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flock defend,
That they may praiſe thee without end.

God holy Ghoſt our comforter,
Be our patrone, help and ſuccour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increaſe.

Thou liuing God in perſons three,
Thy name be praiſed in vnitie:
In all our need ſo vs defend,
That we may praiſe thee world without end.

FINIS.

A godly prayer to be ſaid *at all times.*

HOnour and praiſe bee giuen to thee (O Lord God almightie) moſt deare father of heauen for all thy mercies and louing kindneſſe ſhewed vnto vs, in that it hath pleaſed thy gracious goodneſſe, freely and of thine owne accorde to elect and chuſe vs to ſaluation before the beginning of the world. And euen like continuall thankes be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious bloud of thy deare ſon when we were vtterly loſt. for ſanctifying vs with thy holy ſpirit in the reuelation & knowledge of thy worde, helping and ſuccouring vs in all daungers of bodie and ſoule, for comforting vs ſo fatherly in all our tribulations and perſecutions: for ſparing vs ſo long, and giuing vs ſo large a time of repentance. Theſe benefites (O moſt

mercifull

mercifull Father) like as wee acknowledge to haue receiued them of thy onely goodneſſe euen ſo wee beſeech thee, for thy deare Sonne Ieſus Chriſtes ſake, to grant vs alwaies thy holy ſpirit, whereby wee may continually growe in thankfulneſſe towardes thee to bee ledde in all truth, and comforted in all aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentneſſe & loue towards thee and our neighbours for thy ſake. Suffer vs not moſt deare father to receiue thy word any more in vaine, but grant vs alwaies the aſſiſtance of thy holy ſpirit, that in heart word and deede, we may ſanctifie and doe worſhip to thy name: help to amplifie and increaſe thy kingdome, and whatſoeuer thou ſendeſt, we may be hartily well content with thy good pleaſure and will. Let vs not lack the thing (O Father) without the which wee cannot ſerue thee, but bleſſe thou ſo all the workes of our handes, that we may haue ſufficient and not bee chargeable, but rather helpfull vnto other: be mercifull (O Lord) to our offences, and ſeeing our debt is great which thou haſt forgiuen vs in Ieſus Chriſt, make vs to loue thee and our neighbour ſo much the more. Be thou our Father, Captaine, and defender in all temptation, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, & end our liues in the ſanctifying & honouring of thy holy name through Ieſus Chriſt our onely Lord and Saviour. So be it.

Let thy mightie hand and out ſtretched arme (O Lord) bee ſtill our defence, thy mercy and louing kindneſſe in Ieſus Chriſt thy deare Sonne our ſaluation: thy true & holy word our inſtruction: thy grace and holy ſpirite our comfort and conſolation vnto the end and in the end So be it.

A Confeſſion for all eſtates and times.

O Eternall God and moſt mercifull Father, wee confeſſe and acknowledge here before thy diuine Maieſtie, that wee are miſerable ſinners conceiued and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe: for the fleſh euermore rebelleth againſt the ſpirite, whereby wee continually tranſgreſſe thy holy precептes and commaundementes, and ſo purchaſe to our ſelues through thy iuſt iudgement death and damnation. Notwithſtanding (O heauenly Father) for as much as wee are diſpleaſed with our ſelues for the ſins that we haue committed againſt thee and do vnfaynedly repent vs of the ſame: wee moſt humbly beſeech thee for Ieſus Chriſts ſake to ſhew thy mercy on vs to forgiue vs all our ſinnes, and to increaſe thy holy ſpirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruites as may bee agreeable to thy moſt holy will, not for the worthineſſe thereof, but for the merites of thy dearely beloued Sonne Ieſus Chriſt our onely Sauiour, whom thou haſt already giuen an oblation and offering for our ſins and for whoſe ſake we are certainely perſwaded that thou wilt denie vs nothing that we ſhall aske in his name according to thy will. For thy ſpirite doth aſſure our conſciences, that thou art our mercifull Father, and ſo loueſt vs thy Children through him that nothing is able to remoue thy heauenly grace from vs, to thee therefore (O Father) with the Sonne and the holy Ghoſt bee all honour and glorie, world without ende. So be it.

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